

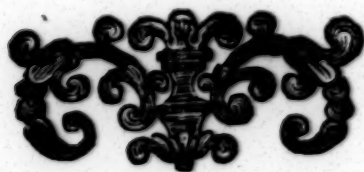
# MISCELLANIES,

In Prose and Verse.

VOLUME the SIXTH.

Which with the other Volumes already published in *England*, compleats this Author's Works.

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L O N D O N :

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A  
**P R O P O S A L**  
 F O R T H E  
 U N I V E R S A L U S E  
 O F

*Irish* M A N U F A C T U R E, &c.

**I**T is the peculiar Felicity and Prudence of the People in this Kingdom, that whatever Commodities, or Productions, lie under the greatest Discouragements from *England*, those are what they are sure to be most industrious in cultivating and spreading. *Agriculture*, which hath been the principal Care of all wise Nations, and for the Encouragement whereof there are so many Statute-Laws in *England*, we countenance so well, that the Landlords are every where, by *penal Clauses*, absolutely prohibiting their Tenants from Plowing; not satisfied to confine them within certain Limitations, as it is the Practice of the *English*; one Effect of which, is already seen in the prodigious Dearnels of Corn, and the Importation of it from *London*, as the cheaper Market: And because People are the

*Riches of a Country*, and that our *Neighbours* have done, and are doing all that in them lie, to make our Wool a Drug to us, and a Monopoly to them; therefore, the politick Gentlemen of *Ireland* have depopulated vast Tracts of the best Land, for the feeding of Sheep.

I COULD fill a Volume as large as the *History of the wise Men of Gotham*, with a Catalogue only of some wonderful Laws and Customs we have observed within thirty Years past. It is true, indeed, our beneficial Traffick of Wool with *France*, hath been our only Support for several Years past; furnishing us all the little Money we have to pay our Rents, and go to Market. But our Merchants assure me, *This Trade hath received a great Damp by the present fluctuating Condition of the Coin in France; and that most of their Wine is paid for in Specie, without carrying thither any Commodity from hence.*

HOWEVER, since we are so universally bent upon enlarging our *Flocks*, it may be worth inquiring, what we shall do with our Wool, in case *Barnstable* should be ever over-stocked, and our *French Commerce* should fail?

I SHOULD wish the Parliament had thought fit to have suspended their Regulation of *Church Matters*, and Enlargements of the *Prerogative*, until a more convenient Time, because

cause they did not appear very pressing, (at least to the Persons *principally concerned*) and, instead of those great Refinements in *Politicks* and *Divinity*, had *amused* Themselves and their Committees, a little, with the *State of the Nation*. For Example: What if the House of Commons had thought fit to make a Resolution, *Nemine Contradicente*, against wearing any Cloth or Stuff in their Families, which were not of the Growth and Manufacture of this Kingdom? What if they had extended it so far, as utterly to exclude all Silks, Velvets, Calicoes, and the whole *Lexicon* of Female Fopperies; and declared, that whoever acted otherwise, should be deemed and reputed *an Enemy to the Nation*? What if they had sent up such a Resolution to be agreed to by the House of Lords; and by their own Practice and Encouragement, spread the Execution of it in their several Countries? What if we should agree to make *burying in Woollen a Fashion*, as our Neighbours have made it a *Law*? What if the Ladies wou'd be content with *Irish* Stuffs for the Furniture of their Houses, for Gowns and Petticoats to themselves and their Daughters? Upon the whole, and to crown all the rest, let a firm Resolution be taken, by *Male and Female*, never to appear with one single *Shred* that comes from *England*; and let all the People say, *AMEN*.

I HOPE, and believe, nothing could please his Majesty better than to hear that his loyal Subjects, of both Sexes, in this Kingdom, celebrated his *Birth-Day* (now approaching) *universally* clad in their own Manufacture. Is there Virtue enough left in this deluded People to save them from the Brink of Ruin; If the Men's Opinions may be taken, the Ladies will look as handsome in Stuffs as Brocades, and, since all will be equal, there may be room enough to employ their Wit and Fancy in chusing and matching of Patterns and Colours. I heard the late Archbishop of *Tuam* mention a pleasant Observation of some Body's; *that Ireland would never be happy 'till a Law were made for burning every Thing that came from England, except their People and their Coals.* I must confess, that as to the former, I should not be sorry if they would stay at home; and for the latter, I hope, in a little Time we shall have no Occasion for them.

*Non tanti mitra est, non tanti Judicis ostrum.*

BUT I should rejoice to see a *Stay-Lace* from *England* be thought *scandalous*, and become a Topick for *Censure* at *Visits* and *Tea-Tables*.

IF the unthinking Shopkeepers in this  
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Town,

Town, had not been utterly destitute of common Sense, they would have made some *Proposals to the Parliament*, with a *Petition* to the Purpose I have mentioned; promising to improve the *Clothes and Stuffs of the Nation*, into all possible *Degrees of Fineness and Colours*, and engaging not to play the *Knave*, according to their Custom, by exacting and imposing upon the *Nobility and Gentry*, either as to the *Prices or the Goodness*. For I remember, in *London*, upon a general Mourning, the *rascally Mercers and Woollen Drapers*, would, in Four and Twenty Hours, raise their *Cloths and Silks* to above a double Price; and if the Mourning continued long, then come whining with *Petitions* to the Court, that they were ready to starve, and their *Fineries lay upon their Hands*.

I COULD wish our Shopkeepers would immediately think on this *Proposal*, addressing it to all Persons of *Quality*, and others; but first be sure to get some *Body* who can write Sense, to put it into Form.

I THINK it needless to exhort the *Clergy* to follow this good Example, because, in a little Time, those among them who are so unfortunate to have had their *Birth and Education* in this Country, will think themselves abundantly happy when they can afford *Irish Crape*, and an *Athlone Hat*; and as to the others, I shall not presume to direct them. I have, indeed, seen  
the



the present Archbishop of *Dublin* clad from Head to Foot in our own Manufacture; and yet, under the Rose be it spoken, *his Grace* deserves as good a Gown, as if he had not been born among us.

I HAVE not Courage enough to offer one Syllable on this Subject to *their Honours* of the Army: Neither have I sufficiently considered the great Importance of *Scarlet* and *Gold Lace*.

THE Fable in *Ovid* of *Arachne* and *Pallas*, is to this Purpose. The Goddess had heard of one *Arachne* a young Virgin, very famous for *Spinning* and *Weaving*: They both met upon a Trial of Skill; and *Pallas* finding herself almost equall'd in her own Art, stung with Rage and Envy, knockt her *Rival* down, turned her into a *Spider*, enjoining her to *spin* and *weave* for ever, out of her own *Bowels*, and in a very narrow *Compass*. I confess, that from a Boy, I always pitied poor *Arachne*, and could never heartily love the Goddess, on Account of so *cruel and unjust a Sentence*; which, however, is *fully executed* upon *Us* by *England*, with further Additions of *Rigor* and *Severity*. For the greatest Part of our *Bowels* and *Vitals* is extracted, without allowing us the Liberty of *spinning* and *weaving* them.

THE Scripture tells us, that *Oppression* makes a wise Man mad; therefore consequently speaking, the Reason why some Men are

not



not *mad*, is because they are not *wise*: However, it were to be wished that *Oppression* would, in Time, teach a little *Wisdom* to *Fools*.

I WAS much delighted with a Person, who hath a great Estate in this Kingdom, upon his Complaints to me, *how grievously POOR England suffers by Impositions from Ireland. That we convey our own Wool to France, in Spight of all the Harpies at the Custom-House. That Mr. Shuttleworth, and others on the Cheshire Coasts, are such Fools to sell us their Bark at a good Price for tanning our own Hides into Leather; with other Enormities of the like Weight and Kind.* To which I will venture to add more: *That the Mayoralty of this City is always executed by an Inhabitant, and often by a Native, which might as well be done by a Deputy, with a moderate Salary, whereby POOR England loseth, at least, one thousand Pounds a Year upon the Balance. That the Governing of this Kingdom costs the Lord Lieutenant three Thousand six Hundred Pounds a Year, so much net Loss to POOR England. That the People of Ireland presume to dig for Coals in their own Grounds; and the Farmers in the County of Wicklow send their Turf to the very Market of Dublin; to the great Discouragement of the Coal Trade of Mostyn and White-haven. That the Revenues of the Post-Office here, so righteously*  
*belonging*

*belonging to the English Treasury, as arising chiefly from our own Commerce with each other should be remitted to London, clogged with that grievous Burthen of Exchange, and the Pensions paid out of the Irish Revenues to English Favourites, should lie under the same Disadvantage, to the great Loss of the Grantees. When a Divine is sent over to a Bishoprick here, with the Hopes of Five and Twenty Hundred Pounds a Year; upon his Arrival, he finds, alas! a dreadful Discount of Ten or Twelve per Cent. A Judge, or a Commissioner of the Revenue has the same Cause of Complaint. Lastly, The Ballad upon Cotter is vehemently suspected to be Irish Manufacture; and yet is allowed to be sung in our open Streets, under the very Nose of the Government.*

THESE are a few among the many Hardships we put upon that POOR Kingdom of England; for which, I am confident, every honest Man wisheth a Remedy: And, I hear, there is a Project on Foot for transporting our best Wheaten Straw, by Sea and Land Carriage, to Dunstable; and obliging us by a Law, to take off yearly so many Tun of Straw-Hats, for the Use of our Women; which will be a great Encouragement to the Manufacture of that industrious Town.

I WOULD be glad to learn among the Divines, whether a Law to bind Men without  
their

*their own Consent*, be obligatory *in foro Conscientiæ* ; because, I find *Scripture*, *Sanderſon* and *Suarez*, are wholly ſilent in the Matter. The Oracle of *Reason*, the great *Law of Nature*, and general Opinion of *Civilians*, wherever they treat of *limited Governments*, are, indeed, deciſive enough.

It is wonderful to obſerve the Biſs among our People in favour of *Things*, *Perſons*, and *Wares* of all Kinds that come from *England*. The *Printer* tells his *Hawkers*, that *he has got an excellent new Song juſt brought from London*. I have ſomewhat of a Tendency that way my ſelf ; and upon hearing a *Coxcomb* from thence diſplaying himſelf, with great Volubility, upon the *Park*, the *Play-Houſe*, the *Opera*, the *Gaming Ordinaries*, it was apt to beget in me a Kind of Veneration for his *Parts* and *Accompliſhments*. It is not many Years, ſince I remember a *Perſon* who, by his Style and Literature, ſeems to have been *Corrector* of a Hedge-Preſs in ſome *Blind Alley* about *Little-Britain*, proceed gradually to be an *Author*, at leaſt a \* *Translator* of a lower Rate, although ſomewhat of a larger Bulk, than any that now flouriſhes in *Grubſtreet* ; and, upon the Strength of this Foundation, came over *here* ; erect himſelf up into an *Orator* and *Politician*, and

\* Suppoſed to be *Cæſar's Commentaries*, dedicated to the D — of *Marlborough*.

lead a *Kingdom* after him. This, I am told, was the very *Motive* that prevailed on the \* *Author* of a Play called, *Love in a Hollow-Tree*, to do us the *Honour* of a Visit; presuming, with very good Reason, *that he was a Writer of a superior Class*. I know another, who, for thirty Years past, hath been the *common Standard of Stupidity in England*, where he was never heard a Minute in any *Assembly*, or by any *Party*, with *common Christian Treatment*; yet, upon his Arrival hither, could put on a *Face of Importance and Authority*, talked more than Six, without either *Gracefulness, Propriety, or Meaning*; and, at the same Time, be admired and followed as the *Pattern of Eloquence and Wisdom*.

NOTHING hath humbled me so much, or shewn a greater Disposition to a *contemptuous Treatment of Ireland* in some chief *Governors*, than that high Style of several Speeches from the *Throne*, delivered, as usual, after the *Royal Assent*, in some *Periods* of the two last *Reigns*. Such *Exaggerations* of the prodigious *Condescensions* in the Prince, to pass *those good Laws*, would have but an odd Sound at *Westminster*: Neither do I apprehend, how any *good Law* can pass, wherein the *King's Interest* is not as much concerned as that of the *People*. I remember, after a Speech on the like

\* L. G——mst——n.



Occasion, delivered by my Lord *Wharton*, (I think it was his last) he desired Mr. *Addison* to ask my Opinion of it: My Answer was, That his Excellency had very honestly forfeited his Head, on Account of one Paragraph; wherein he asserted, by plain Consequence, a dispensing Power in the Queen. His Lordship owned it was true, but swore the Words were put into his Mouth by direct Orders from Court. From whence it is clear, that some Ministers in those Times, were apt, from their high Elevation, to look down upon this Kingdom, as if it had been one of their Colonies of Outcasts in America. And I observed a little of the same Turn of Spirit in some great Men, from whom I expected better; although, to do them Justice, it proved no Point of Difficulty to make them correct their Idea, whereof the whole Nation quickly found the Benefit. — But that is forgotten. How the Style hath since run, I am wholly a Stranger; having never seen a Speech since the last of the Queen.

I would now expostulate a little with our Country Landlords; who, by unmeasurable screwing and racking their Tenants all over the Kingdom, have already reduced the miserable People to a worse Condition than the Peasants in France, or the Vassals in Germany and Poland; so that the whole Species of what we call

*Substantia*!



*Substantial Farmers*, will, in a very few Years, be utterly at an End. It was pleasant to observe these Gentlemen, *labouring* with all their *Might*, for preventing the *Bishops* from letting their Revenues at a moderate halt Value, (whereby the whole Order would, in an Age, have been reduced to manifest Beggary) at the very Instant, when they were everywhere *canting* their own Land upon short Leases, and sacrificing their *oldest Tenants* for a Penny an Acre advance. I know not how it comes to pass, (and yet, perhaps, I know well enough) that *Slaves* have a natural Disposition to be *Tyrants*; and that when my *Betters* give me a Kick, I am apt to revenge it with six upon my *Footman*; although, perhaps, he may be an honest and diligent Fellow. I have heard great Divines affirm, that *nothing is so likely to call down an universal Judgment from Heaven upon a Nation, as universal Oppression*; and whether this be not already verified in Part, *their Worship*s the Landlords are *now* at full Leisure to consider. Whoever travels this Country, and observes the *Face* of Nature, or the *Faces*, and Habits, and Dwellings of the *Natives*, will hardly think himself in a Land where either *Law*, *Religion*, or *common Humanity* is professed.

I CANNOT forbear saying one Word upon a *Thing* they call a *Bank*, which I hear, is projecting in this Town. I never saw the *Proposals*,

*fuls*, nor understand any one Particular of their Scheme: What I wish for, at present, is only a sufficient Provision of *Hemp*, and *Caps*, and *Bells*, to distribute according to the several Degrees of *Honesty* and *Prudence* in *some Persons*. I hear only of a monstrous Sum already named; and, if OTHERS do not hear of it too, and hear it with a *Vengeance*, then am I a Gentleman of less Sagacity than my self, and very few besides, take me to be. And the Jest will be still the better, if it be true, as judicious Persons have assured me, that one half of this Money will be *real*, and the other half altogether imaginary. The Matter will be likewise much mended, if the Merchants continue to carry off our Gold, and our Goldsmiths to melt down our heavy Silver.

SOME

S O M E

## A R G U M E N T S

Against ENLARGING the

*Power of BISHOPS, &c.*

**I**N handling this Subject, I shall proceed wholly upon the Supposition, that those of *our Party*, who profess themselves Members of the Church established, and under the Apostolical Government of Bishops, do desire the Continuance and Transmission of it to Posterity, at least, in as good a Condition as it is at present. Because, as this Discourse is not calculated for Dissenters of any Kind; so neither will it suit the Talk or Sentiments of those Persons, who, with the Denomination of Churchmen, are Oppressors of the inferiour Clergy, and perpetually quarrelling at the great Incomes of the Bishops; which is a traditional Cant delivered down from former Times, and continued with great Reason, although it be now near 200 Years since almost three Parts in four of the Church Revenues have been taken from the Clergy: Besides the  
Spoils

Spoils that have been gradually made ever since, of Glebes and other Lands, by the Confusion of Times, the Fraud of encroaching Neighbours, or the Power of Oppressors, too great to be encountred.

ABOUT the Time of the Reformation, many *Papish* Bishops of this Kingdom, knowing they must have been soon ejected, if they would not change their Religion, made long Leases and Fee-farms of great Part of their Lands, reserving very inconsiderable Rents, sometimes only a Chiefry; by a Power they assumed, directly contrary to many antient Canons, yet consistent enough with the Common Law. This Trade held on for many Years after the Bishops became Protestants; and some of their Names are still remembered with Infamy, on Account of enriching their Families by such sacrilegious Alienations. By these Means, Episcopal Revenues were so low reduced, that three or four Sees were often united to make a tolerable Competency. For some Remedy to this Evil, King *James* the First, by a Bounty that became a good Christian Prince, bestowed several forfeited Lands on the *Northern* Bishopricks: But in all other Parts of the Kingdom, the Church continued still in the same Distress and Poverty; some of the Sees hardly possessing enough to maintain a Country Vicar. About the Middle of  
King

King *Charles* the First's Reign, the Legislature here thought fit to put a Stop, at least, to any farther Alienations; and so a Law was enacted, prohibiting all Bishops, and other Ecclesiastical Corporations, from setting their Lands for above the Term of Twenty-one Years; the Rent reserved to be one Half of the real Value of such Lands at the Time they were set, without which Condition the Lease to be void.

Soon after the Restoration of King *Charles* the Second, the Parliament taking into Consideration the miserable Estate of the Church; certain Lands, by way of Augmentation, were granted to eight Bishops in the Act of Settlement, and confirmed in the Act of Explanation; of which Bounty, as I remember, three Sees were, in a great Measure, defeated; but by what Accidents, it is not here of any Importance to relate.

THIS, at present, is the Condition of the Church in *Ireland*, with Regard to Episcopal Revenues: Which I have thus briefly (and, perhaps, imperfectly) deduced for some Information to those, whose Thoughts do not lead them to such Considerations.

By Virtue of the Statute, already mentioned, under King *Charles* the First, limiting Ecclesiastical Bodies to the Term of Twenty-one Years, under the reserved Rent of half real Value;



Value; the Bishops have had some Share in the gradual Rise of Lands, without which they could not have been supported, with any common Decency that might become their Station. It is above eighty Years since the passing of that Act: The See of *Meath*, one of the best in the Kingdom, was then worth about 400 *l. per Annum*; the poorer ones in the same Proportion. If this were their present Condition, I cannot conceive how they would have been able to pay for their Patents, or buy their Robes: But this will certainly be the Condition of their Successors, if such a Bill should pass, as they say is now intended, which I will suppose, and believe, many Persons, who may give a Vote for it, are not aware of.

HOWEVER, this is the Act which is now attempted to be repealed, or, at least, eluded; some are for giving Bishops leave to let Fee-farms, others would allow them to let Leases for Lives; and the most moderate would repeal that Clause, by which the Bishops are bound to let their Lands at half Value.

THE Reasons for the Rise of Value in Lands, are of two Kinds. Of the first Kind, are long Peace and Settlement after the Devastations of War; Plantations, Improvements of bad Soil, Recovery of Bogs and Marshes, Advancement of Trade and Manufactures, Encrease of Inhabitants, Encouragement of Agriculture, and the like.

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BUT there is another Reason for the Rise of Land, more gradual, constant and certain ; which will have its Effects in Countries that are very far from flourishing in any of the Advantages I have just mentioned : I mean *the perpetual Decrease in the Value of Gold and Silver.* I shall discourse upon these two different Kinds, with a View towards the Bill now attempted.

As to the First : I cannot see how this Kingdom is at any Height of Improvement, while four Parts in five of the Plantations for 30 Years past, have been real Disimprovements ; Nine in Ten of the Quickset-Hedges being ruined for want of Care or Skill. And as to Forest Trees, they being often taken out of Woods, and planted in single Rows on the Tops of Ditches, it is impossible they should grow to be of Use, Beauty, or Shelter. Neither can it be said, that the Soil of *Ireland* is improved to its full Height, while so much lies all Winter under Water, and the Bogs made almost desperate by the ill Cutting of the Turf. There hath, indeed, been some little Improvement in the Manufactures of Linen and Woollen, although very short of Perfection : But our Trade was never in so low a Condition : And as to Agriculture, of which all wise Nations have been so tender, the Desolation made in the Country by engrossing Graziers,

Graziers, and the great yearly Importation of Corn from *England*, are lamentable Instances under what Discouragement it lies.

BUT, notwithstanding all these Mortifications, I suppose there is no Well-wisher to his Country, without a little Hope, that in Time the Kingdom may be on a better Foot in some of the Articles abovementioned. But it would be hard, if Ecclesiastical Bodies should be the only Persons excluded from any share in publick Advantages ; which yet can never happen, without a greater Share of Profit to their Tenants : If God *sends Rain equally upon the Just and the Unjust* ; why should those who wait at his Altars, and are Instructors of the People, be cut off from partaking in the general Benefits of Law, or of Nature ?

BUT, as this way of Reasoning may seem to bear a more favourable Eye to the Clergy, than perhaps will suit with the present Disposition, or Fashion of the Age ; I shall, therefore, dwell more largely upon the second Reason for the Rise of Land, which is *the perpetual Decrease of the Value of Gold and Silver*.

THIS may be observed from the Course of the *Roman History*, above two Thousand Years before those inexhaustible Silver Mines of *Potosi* were known. The Value of an *Obo-lus*, and of every other Coin between the Time of *Romulus* and that of *Augustus*, gradu-

ally sunk above five Parts in six, as appears by several Passages out of the best Authors. And yet, the prodigious Wealth of that State did not arise from the Encrease of Bullion in the World, by the Discovery of new Mines, but from a much more accidental Cause, which was the spreading of their Conquests, and thereby importing into *Rome* and *Italy*, the Riches of the *East* and *West*.

WHEN the Seat of Empire was removed to *Constantinople*, the Tide of Money flowed that Way, without ever returning; and was scattered in *Asia*. But when that mighty Empire was overthrown by the *Northern* People, such a Stop was put to all Trade and Commerce, that vast Sums of Money were buried to escape the Plundering of the Conquerors; and what remained was carried off by those Ravagers.

It were no difficult Matter to compute the Value of Money in *England*, during the *Saxon* Reigns; but the Monkish and other Writers since the Conquest, have put that Matter in a clearer Light, by the several Accounts they have given us of the Value of Corn and Cattle, in Years of Dearth and Plenty. Every one knows, that King *John's* whole Portion, before he came to the Crown, was but five Thousand Pounds, without a Foot of Land.

I HAVE likewise seen the Steward's Account, of an antient noble Family in *England*, written in *Latin*, between three and four Hundred Years ago, with the several Prices of Wine and Victuals, to confirm my Observations.

I HAVE been at the Trouble of computing (as others have done) the different Values of Money for about four Hundred Years past. *Henry Duke of Lancaster*, who lived about that Period, founded an Hospital in *Leicester*, for a certain Number of old Men; charging his Lands with a Groat a Week to each for their Maintenance, which is to this Day duly paid them. In those Times, a Penny was equal to ten Pence Half-penny, and somewhat more than Half a Farthing in ours; which makes about eight Ninths Difference.

THIS is plain also, from the old Custom upon many Estates in *England*, to let for Leases of Lives, (renewable at Pleasure) where the reserved Rent is usually about Twelve Pence a Pound, which then was near the Half real Value: And although the Fines be not fixed, yet the Landlord gets all together not above three Shillings in the Pound of the Worth of his Land: And the Tenants are so wedded to this Custom, that if the Owner suffer three Lives to expire, none of them will take a Lease on other Conditions; or, if he brings in a Foreigner who will agree to pay a reason-



able Rent, the other Tenants, by all Manner of Injuries, will make that Foreigner so uneasy, that he must be forced to quit the Farm; as the late Earl of *Bath* felt, by the Experience of above ten Thousand Pounds Loss.

THE gradual Decrease for about two Hundred Years after, was not considerable, and therefore I do not rely on the Account given by some Historians, that *Harry* the Seventh left behind him Eighteen Hundred Thousand Pounds; for although the *West-Indies* were discovered before his Death, and although he had the best Talents and Instruments for exacting of Money, ever possessed by any Prince since the Time of *Vespasian*; (whom he resembled in many Particulars) yet I conceive, that in his Days the whole Coin of *England* could hardly amount to such a Sum. For in the Reign of *Philip* and *Mary*, Sir—— *Cockain* of *Darbyshire*, the best Housekeeper of his Quality in the County, allowed his Lady fifty Pounds a Year for maintaining the Family, one Pound a Year Wages to each Servant, and two Pounds to the Steward; as I was told by a Person of Quality who had seen the Original Account of his Œconomy. Now this Sum of fifty Pound, added to the Advantages of a large Domain, might be equal to about five Hundred Pounds a Year at present, or somewhat more than four *Fiftbs*.

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THE great Plenty of Silver in *England* began in Queen *Elizabeth's* Reign, when *Drake*, and others took vast Quantities of Coin and Bullion from the *Spaniards*, either upon their own *American* Coasts, or in their Return to *Spain*. However, so much hath been imported annually from that Time to this, that the Value of Money in *England*, and most Parts of *Europe*, is sunk above one Half within the Space of an Hundred Years, notwithstanding the great Export of Silver for about Eighty Years past, to the *East-Indies*, from whence it never returns. But Gold being not liable to the same Accident, and by new Discoveries growing every Day more plentiful, seems in Danger of becoming a Drug.

THIS hath been the Progress of the Value of Money in former Ages, and must of Necessity continue so for the Future, without some new Invasion of *Goths* and *Vandals* to destroy Law, Property and Religion, alter the very Face of Nature, and turn the World upside down.

I MUST repeat, that what I am to say upon this Subject, is intended only for the Conviction of those among our *own Party*, who are true Lovers of the Church, and would be glad it should continue in a tolerable Degree of Prosperity to the End of the World.

THE Church is supposed to last for ever, both in its Discipline and Doctrine; which is a Privilege common to every petty Corporation, who must likewise observe the Laws of their Foundation. If a Gentleman's Estate which now yields him a thousand Pounds a Year, had been set for ever at the highest Value, even in the flourishing Days of King *Charles* the Second, would it now amount to above four or five Hundred at most? What if this had happened two or three Hundred Years ago; would the reserved Rent at this Day be any more than a small Chantry? Suppose the Revenues of a Bishop to have been under the same Circumstances; could he now be able to perform Works of Hospitality and Charity? Thus, if the Revenues of a Bishop be limited to a Thousand Pounds a Year; how will his Successor be in a Condition to support his Station with Decency, when the same Denomination of Money shall not answer an Half, a Quarter, or an Eighth Part of that Sum? Which must unavoidably be the Consequence of any Bill to elude the limiting Act whereby the Church was preserved from utter Ruin.

THE same Reason holds good in all Corporations whatsoever, who cannot follow a more pernicious Practice than that of granting Perpetuities, for which many of them smart to  
this

this Day ; although the Leaders among them are often so stupid as not to perceive it, or sometimes so knavish as to find their private Account in cheating the Community.

SEVERAL Colleges in *Oxford*, were aware of this growing Evil about an Hundred Years ago ; and, instead of limiting their Rents to a certain Sum of Money, prevailed with their Tenants to pay the Price of so many Barrels of Corn, to be valued as the Market went, at two Seasons (as I remember) in the Year. For a Barrel of Corn is of a real intrinsic Value, which Gold and Silver are not : And by this Invention, these Colleges have preserved a tolerable Subsistence, for their Fellows and Students, to this Day.

THE present Bishops will, indeed, be no Sufferers by such a Bill ; because their Ages considered, they cannot expect to see any great Decrease in the Value of Money ; or, at worst, they can make it up in the Fines, which will probably be greater than usual, upon the Change of Leases into Fee-farms, or Lives ; or without the Power of obliging their Tenants to a real half Value. And, as I cannot well blame them for taking such Advantages, (considering the Nature of Human Kind) when the Question is only, whether the Money shall be put into their own or another Man's Pocket : So they will be never excus-

able before God or Man, if they do not to the Death oppose, declare, and protest against any such Bill, as must in its Consequences compleat the Ruin of the Church, and of their own Order in this Kingdom.

If the Fortune of a private Person be diminished by the Weakness, or Inadvertency of his Ancestors, in letting Leases for ever at low Rents, the World lies open to his Industry for purchasing of more; but the Church is barred by a *dead Hand*; or if it were otherwise, yet the Custom for making Bequests to it, hath been out of Practice for almost two Hundred Years, and a *great deal directly contrary* hath been its Fortune.

I HAVE been assured by a Person of some Consequence, to whom I am likewise obliged for the Account of some other Facts already related, that the late \* Bishop of *Salisbury*, (the greatest *Whig* of that Bench in his Days) confessed to him, that the Liberty which Bishops in *England* have of letting Leases for Lives, would, in his Opinion, be one Day the Ruin of Episcopacy there; and thought the Church in this Kingdom happy by the Limitation Act.

AND have we not already found the Effect of this different Proceeding in both Kingdoms? Have not two *English* Prelates quitted their

\* Dr. Burnet.



Peerage and Seats in Parliament, in a *Nation of Freedom*, for the Sake of a more ample Revenue, even in this unhappy Kingdom, rather than lie under the Mortification of living below their Dignity at Home ? For which, however, they cannot be justly censured. I know indeed, some Persons who offer, as an Argument for repealing the limiting Bill, that it may in future Ages prevent the Practice of providing this Kingdom with Bishops from *England*, when the only Temptation will be removed. And they alledge, that, as Things have gone for some Years past, Gentlemen will grow discouraged from sending their Sons to the University, and from suffering them to enter into Holy Orders, when they are likely to languish under a Curacy, or small Vicarage, to the End of their Lives: But this is all a vain Imagination ; for the Decrease in the Value of Money will equally affect both Kingdoms: And besides, when Bishopricks here grow too small to invite over Men of Credit and Consequence, they will be left more fully to the Disposal of a chief Governor, who can never fail of some worthless illiterate Chaplain, fond of a Title and Precedence. Thus will that whole Bench, in an Age or two, be composed of mean, ignorant, fawning Gown-men, humble Suppliants and Dependents upon the *Court* for a Morsel of

Bread, and ready to serve every Turn that shall be demanded from them, in Hopes of getting some *Commendam* tacked to their Sees ; which must then be the Trade, as it is now too much in *England*, to the great discouragement of the inferior Clergy. Neither is that Practice without Example among us.

It is now about Eighty-five Years since the passing of that limiting Act, and there is but one Instance, in the Memory of Man, of a Bishop's Lease broken upon the Plea of not being statutable ; which, in every Body's Opinion, could have been lost by no other Person than he who was then Tenant, and happened to be very ungracious in his County. In the present \* Bishop of *Meath's* Case, that Plea did not avail, although the Lease were notoriously unstatutable ; the Rent reserved being, as I have been told, not a seventh Part of the real Value ; yet the Jury upon their Oaths, *very gravely* found it to be according to the Statute ; and one of them was heard to say, That he would *eat his Shoes* before he would give a Verdict for the Bishop. A very few more have made the same Attempt with as little Success. Every Bishop and other Ecclesiastical Body, reckon Forty Pounds in an Hundred to be a reasonable half Value ; or if it be only a third Part, it seldom, or never,

\* Dr. Evans, a *Welshman*.

breeds any Difference between Landlord and Tenant. But when the Rent is from five to nine or ten Parts less than the Worth; the Bishop, if he consults the Good of his See, will be apt to expostulate; and the Tenant, if he be an honest Man, will have some regard to the Reasonableness and Justice of the Demand, so as to yield to a moderate Advancement, rather than engage in a Suir, where Law and Equity are directly against him. By these Means, the Bishops have been so true to their Trusts, as to procure some small Share in the Advancement of Rents; although it be notorious that they do not receive the third Penny (Fines included) of the real Value of their Lands throughout the Kingdom.

I WAS never able to imagine what Inconvenience could accrue to the Publick, by one or two Thousand Pounds a Year, in the Hands of a Protestant Bishop, any more than of a Lay Person. \* The former, generally speaking, liveth as piously and hospitably as the other; pays his Debts as honestly, and spends as much of his Revenue among his Tenants: Besides, if they be his immediate

\* *Note*, This Part of the Paragraph is to be applied to the Period, when the Whole was written, which was ten Years ago, and several of the late Queen's Bishops were then living.

Tenants,

Tenants, you may distinguish them, at first Sight, by their Habits and Horses; or if you go to their Houses, by their comfortable Way of living. But the Misfortune is, that such immediate Tenants, generally speaking, have others under them, and so a Third and Fourth in Subordination, till it comes to the *Welder* (as they call him) who sits at a Rack Rent, and lives as miserably as an *Irish* Farmer upon a new Lease from a Lay Landlord. But suppose a Bishop happens to be avaricious, (as being composed of the same Stuff with other Men) the Consequence to the Publick is no worse than if he were a 'Squire; for he leaves his Fortune to his Son, or near Relation, who, if he be rich enough, will never think of entering into the Church.

AND, as there can be no Disadvantage to the Publick, in a Protestant Country, that a Man should hold Lands as a *Bishop*, any more than if he were a *Temporal* Person; so it is of great Advantage to the Community, where a Bishop lives as he ought to do. He is bound, in Conscience, to reside in his Diocese, and, by a solemn Promise, to keep Hospitality; his Estate is spent in the Kingdom, not remitted to *England*; he keeps the Clergy to their Duty, and is an Example of Virtue both to them and the People. Suppose him an ill Man; yet his very Character will withhold him

him from any great or open Exorbitancies. But, in Fact, it must be allow'd, that some Bishops of this Kingdom, within twenty Years past, have done very signal and lasting Acts of publick Charity ; great Instances whereof, are the \* late and † present Primate, the Lord § Archbishop of *Dublin* that now is, who hath left Memorials of his Bounty in many Parts of his Province. I might add, the Bishop of || *Raphoe*, and several others: Not forgetting the late Dean of *Down*, Dr. *Pratt*, who bestowed one Thousand Pounds upon the University: Which Foundation, (that I may observe by the Way) if the Bill proposed should pass, would be in the same Circumstances with the Bishops, nor ever able again to advance the Stipends of the Fellows and Students, as lately they found it necessary to do ; the determinate Sum appointed by the Statutes for Commons being not half sufficient, by the Fall of Money, to afford necessary Sustenance. But the passing of such a Bill must put an End to all Ecclesiastical Beneficence for the Time to come ; and whether this will be supplied by those who are to reap the Benefit, better than it hath been done by the Grantees of impropriate Tythes, who received them upon the old Church Conditions

\* Dr. Marsh.  
|| Dr. Foster.

† Dr. Lindsay.

§ Dr. King.



of keeping Hospitality; it will be easy to conjecture.

To alledge, that passing such a Bill would be a good Encouragement to improve Bishops Lands, is a great Error. Is it not the general Method of Landlords, to wait the Expiration of a Lease, and then cant their Lands to the highest Bidder? And what should hinder the same Course to be taken in Church Leases, when the Limitation is removed of paying half the real Value to the Bishop? In riding through the Country, how few Improvements do we see upon the Estates of Laymen, farther than about their own Domains? To say the Truth, it is a great Misfortune as well to the Publick as to the Bishops themselves, that their Lands are generally let to Lords and great 'Squires, who, in Reason, were never designed to be Tenants; and therefore may naturally murmur at the Payment of Rent, as a Subserviency they were not born to. If the Tenants to the Church were honest Farmers, they would pay their Fines and Rents with Chearfulness, improve their Lands, and thank God they were to give but a moderate half Value for what they held. I have heard a Man of a Thousand Pounds a Year, talk with great Contempt of Bishop's Leases, as being on a worse Foot than the rest of his Estate; and he had certainly Reason; My Answer

swer was, that such Leases were originally intended only for the Benefit of industrious Husbandmen, who would think it a great Blessing to be so provided for, instead of having his Farm screwed up to the Height, not eating one comfortable Meal in a Year, nor able to find Shoes for his Children.

I know not any Advantage that can accrue by such a Bill, except the preventing of Perjury in Jurymen, and false Dealing in Tenants; which is a Remedy like that of giving my Money to an Highwayman, before he attempts to take it by Force; and so I shall be sure to prevent the Sin of Robbery.

I HAD wrote thus far, and thought to have put an End; when a Bookseller sent me a small Pamphlet, entitled, *The Case of the Laity, with some Queries*; full of the strongest Malice against the Clergy, that I have any where met with since the Reign of *Toland*, and others of that Tribe. These Kinds of Advocates do infinite Mischief to OUR GOOD CAUSE, by giving Grounds to the unjust Reproaches of *TORIES* and *JACOBITES*, who charge us with being Enemies to the Church. If I bear an hearty unfeigned Loyalty to his Majesty King *GEORGE*, and the House of *Hanover*, not shaken in the least by the Hardships we lie under, which never can be imputable to so gracious a Prince: If I sincerely abjure the  
 PRETENDER,

**PRETENDER**, and all **POPISH SUCCESSORS**; if I bear a due Veneration to the glorious Memory of the late King *WILLIAM*, who preserved these Kingdoms from **POPERY** and **SLAVERY**, with the Expence of his Blood, and Hazard of his Life: And lastly, if I am for a proper Indulgence to all *Dissenters*; I think nothing more can be reasonably demanded of *Me* as a **WHIG**, and that my political Catechism is full and compleat. But whoever under the Shelter of that Party-Denomination, and of many great Professions of Loyalty, would destroy, or undermine, or injure the **CHURCH** established; I utterly disown him, and think he ought to chuse another Name of Distinction for himself, and his Adherents. I came into the Cause upon other Principles, which, by the Grace of God, I mean to preserve as long as I live. Shall we justify the Accusations of our Adversaries? *Hoc Itbacus velit.*— The **TORIES** and **JACOBITES** will behold us with a malicious Pleasure, determined upon the Ruin of our *Friends*: For is not the present Set of Bishops almost intirely of that Number, as well as a great Majority of the principal Clergy? And a short time will reduce the whole, by Vacancies upon Death.

AN impartial Reader, if he pleases to examine what I have already said, will easily answer

s; swer the bold *Queries* in the Pamphlet I mentioned; he will be convinced, that *the Reason still strongly exists, for which* that limiting Law was enacted. A reasonable Man will wonder, where can be *the insufferable Grievance*, that an *Ecclesiastical* Landlord should expect a moderate or third Part Value in Rent for his Lands, when his Title is, *at least*, as ancient and as legal as that of a Lay-man; who is yet but seldom guilty of giving such beneficial Bargains. Has *the Nation been thrown into Confusion*? And have *many poor Families been ruined* by Rack-Rents paid for the Lands of the Church? Does *the Nation cry out* to have a Law that must, in Time, send their Bishops a begging? But, God be thanked, the *Clamour* of Enemies to the Church is not yet the Cry, and, I hope, will never prove the *Voice* of the Nation. The Clergy, I conceive, will hardly allow that *the People maintain them*, any more than in the Sense, that all Landlords whatsoever are maintained by the People. Such Assertions as these, and the Insinuations they carry along with them, proceed from Principles which cannot be avowed by those who are for preserving the happy *Constitution* in Church and State. Whoever were the Proposers of such *Queries*, it might have provoked a bold Writer to retaliate, perhaps with more Justice than Prudence, by shewing  
at

at whose Door the Grievance lies, and that the Bishops, *at least*, are not to answer for the Poverty of Tenants.

To gratify this great Reformer, who enlarges the *Episcopal* Rent-Roll almost one half; let me suppose that all the Church Lands in the Kingdom were thrown up to the Laity; would the Tenants, in such a Case, sit easier in their Rents than they do now? Or, would the Money be equally spent in the Kingdom? No: The Farmer would be screwed up to the utmost Penny, by the Agents and Stewards of *Absentees*, and the Revenues employed in making a Figure at *London*; to which City a full third Part of the whole *Income* of *Ireland* is annually returned, to answer that single *Article* of *Maintenance* for *Irish* Landlords.

ANOTHER of his Quarrels is against *Pluralities* and *Non-Residence*: As to the former, it is a Word of ill Name, but not well understood. The Clergy having been stripped of the greatest Part of their Revenues, the *Glebes* being generally lost, the *Tithes* in the Hands of Laymen, the Churches demolished, and the Country depopulated; in order to preserve a Face of *Christianity*, it was necessary to unite small *Vicarages*, sufficient to make a tolerable Maintenance for a *Minister*. The Profit of Ten or a Dozen of these *Unions*, do seldom amount to above Eighty or an Hundred Pounds a Year:



a Year: If there be a very few *Dignitaries*, whose Preferments are, perhaps, more liable to this Accusation, it is to be supposed, they may be *Favourites of the Time*, or Persons of *superior Merit*, for whom there hath ever been some Indulgence in all Governments.

As to *Non-Residence*, I believe there is no Christian Country upon Earth, where the Clergy have less to answer for upon that *Article*. I am confident there are not ten Clergymen in the Kingdom, who, properly speaking, can be termed *Non-Residents*: For surely, we are not to reckon in that Number, those who, for want of *Glebes*, are forced to retire to the nearest neighbouring Village for a *Cabbin* to put their Heads in; the leading Man of the Parish, when he makes the greatest Clamour, being least disposed to accommodate the *Minister* with an Acre of Ground. And, indeed, considering the *Difficulties* the Clergy lie under upon this Head, it hath been frequent Matter of Wonder to *Me*, how they are able to perform that Part of their Duty as well as they do.

THERE is a \* noble Author, who hath lately addressed to the House of COMMONS, an excellent Discourse for *the Encouragement of Agriculture*; full of most useful *Hints*, which, I hope, that honourable ASSEMBLY will consider as they deserve. I am not a Stranger to

\* *The late Lord Molesworth.*



his

his Lordship; and, excepting in what relates to the Church, there are few Persons with whose Opinions I am better pleased to agree; and am, therefore, grieved when I find him charging the Inconveniencies in the Payment of *Tythes* upon the Clergy and their *Proctors*. His Lordship is above considering a very known and vulgar Truth, that the meanest Farmer hath all manner of Advantages against the most *powerful* Clergymen, by whom it is impossible he can be wronged, although the *Minister* was ever so evil disposed; the whole System of *teazing*, *perplexing*, and *defrauding* the *Proctor*, or his *Master*, being as well known to every *Plowman*, as the reaping or sowing of his Corn, and much more artfully practised. Besides, the leading Man in the Parish must have his *Tythes* at his own Rate, which is hardly ever above one Quarter of the Value. And I have heard it computed by many skilful Observers, whose Interest was not concerned, that the Clergy did not receive, throughout the Kingdom, one Half of what the Laws have made their Due.

As to his Lordship's Discontent against the *Bishops Courts*; I shall not interpose further than in venturing my private Opinion, that the Clergy would be very glad to recover their just *Dues* by a more *short*, *decisive*, and *compulsive* Method, than such a cramped and limited Jurisdiction will allow. His

HIS Lordship is not the only Person disposed to give the Clergy the Honour of being the *sole* Encouragers of all new Improvements. If *Hops, Hemp, Flax*, and Twenty *Things* more are to be planted, the Clergy, *alone*, must reward the industrious Farmer, by Abatement of the *Tytbe*. What if the Owner of Nine Parts in Ten would please to abate proportionably in his Rent, for every Acre thus improved? Would not a Man just dropt from the Clouds, upon a full Hearing, judge the Demand to be, at least, as reasonable?

I BELEIVE no Man will dispute his Lordship's Title to his Estate; nor will I the *Jus Divinum* of *Tytbes*, which he mentions with some Emotion. I suppose the Affirmative would be of little Advantage to the Clergy, for the same Reason that a *Maxim in Law* hath more Weight in the World, than an *Article of Faith*. And yet, I think there may be such a Thing as *Sacrilege*; because it is frequently mentioned by *Greek and Roman* Authors, as well as described in *Holy Writ*. This I am sure of; that his Lordship would at any Time, excuse a PARLIAMENT for not concerning it self in his Properties, without his own Consent.

THE Observations I have made upon his Lordship's Discourse, have not, I confess, been

been altogether proper to my Subject: However, since he hath been pleased therein to offer some Proposals to the House of Commons, with relation to the Clergy, I hope he will excuse me for differing from him; which proceeds from his own Principle, the Desire of defending *Liberty* and *Property*, that he hath so strenuously and constantly maintained.

BUT the other Writer openly declares for a Law impowering the Bishops to set *Fee-farms*; and says, *Whoever intimates that they will deny their Consent to such a reasonable Law, which the whole Nation cries for, are Enemies to them and the Church.* Whether this be his real Opinion, or only a Strain of Mirth and Irony, the Matter is not much. However, my Sentiments are so directly contrary to his; that I think, whoever impartially reads and considers what I have written upon this Argument, hath either no Regard for the Church established under the Hierarchy of Bishops, or will never consent to any Law that shall repeal, or elude the limiting Clause, relating to the real half Value, contained in the Act of Parliament *Decimo Caroli, For the Preservation of the Inheritance, Rights and Profits of Lands belonging to the Church, and Persons Ecclesiastical*; which was grounded upon Reasons that do still, and must for ever subsist.

A  
LETTER  
TO THE  
LORD CHANCELLOR  
MIDDLETON.

MY LORD,

I Desire you will consider me as a Member who comes in at the latter End of a Debate; or as a Lawyer who speaks to a Cause, when the Matter hath been almost exhausted by those who spoke before.

I REMEMBER some Months ago I was at your House upon a Commission, where I am one of the Governors: But I went thither not so much on Account of the Commission, as to ask you some Questions concerning Mr. Wood's Patent to coin Half-pence for *Ireland*; where you very freely told me, in a mixt Company, how much you had been always against that wicked Project: Which raised in me an Esteem for you so far, that I went in a few Days to make you a Visit, after many Years

M Inter-



Intermission. I am likewise told, that your Son wrote two Letters from *London*, (one of which I have received) empowering those to whom they were directed, to assure his Friends, that whereas there was a malicious Report spread of his engaging himself to Mr. *Walpole* for Forty Thousand Pounds of *Wood's* Coin, to be received in *Ireland*; the said Report was false and groundless; and he had never discoursed with that Minister on the Subject; nor would ever give his Consent to have one Farthing of the said Coin current here. And although it be long since I have given myself the Trouble of conversing with People of Titles or Stations; yet I have been told by those who can take up with such Amusements, that there is not a considerable Person of the Kingdom, scrupulous in any Sort to declare his Opinion. But all this is needless to alledge, when we consider, that the ruinous Consequences of *Wood's* Patent, have been so strongly represented by both Houses of Parliament; by the Privy Council; the Lord Mayor and Aldermen of *Dublin*; by so many Corporations; and the Concurrence of the principal Gentlemen in most Counties, at their Quarter-Sessions, without any Regard to Party, Religion, or Nation.

I conclude from hence, that the Currency of these Half-pence would, in the universal  
Opinion

Opinion of our People, be utterly destructive to this Kingdom; and consequently that it is every Man's Duty, not only to refuse this Coin himself, but as far as in him lyes, to persuade others to do the like: And whether this be done in private or in Print, is all a Case: As no Lay-man is forbid to write, or to discourse upon Religious or Moral Subjects; although he may not do it in a Pulpit (at least in our Church.) Neither is this an Affair of State, until Authority shall think fit to declare it so: Or if you should understand it in that Sense; yet you will please to consider that I am not now a preaching.

THEREFORE, I do think it my Duty, since the *Drapier* will probably be no more heard of, so far to supply his Place, as not to incur his Fortune: For I have learnt from old Experience, that there are Times wherein a Man ought to be cautious as well as innocent. I therefore hope, that preserving both those Characters, I may be allowed, by offering new Arguments, or enforcing old ones, to refresh the Memory of my Fellow-Subjects, and keep up that good Spirit raised among them; to preserve themselves from utter Ruin by lawful Means; and such as are permitted by His Majesty.

I believe you will please to allow me two Propositions: First, that we are a most loyal

M 2

People,

People; and, Secondly, that we are a free People, in the common Acceptation of that Word applied to a Subject under a limited Monarch. I know very well, that you and I did many Years ago in Discourse differ much, in the Presence of Lord *Wharton*, about the Meaning of that Word *Liberty*, with Relation to *Ireland*. But if you will not allow us to be a free People; there is only another Appellation left; which I doubt, my Lord Chief Justice *Whitshed* would call me to an Account for, if I ventured to bestow: For, I observed, and I shall never forget upon what Occasion, the Device upon his Coach to be *Libertas & natale Solum*; at the very Point of Time when he was sitting in his Court, and perjuring himself to betray both.

Now, as for our Loyalty to His present Majesty; if it hath ever been equalled in another Part of his Dominions; I am sure it hath never been exceeded: And I am confident he hath not a Minister in *England* who could ever call it once in Question; but that some hard Rumours at least have been transmitted from t'other Side the Water, I suppose you will not doubt: And Rumours of the severest Kind; which many good People have imputed to the indirect Proceeding of Mr. *Wood* and his Emissaries; as if he endeavoured it should be thought that our Loyalty depended  
upon

upon the Test of refusing or taking his Copper. Now, as I am sure you will admit us to be a loyal People ; so you will think it pardonable in us to hope for all proper Marks of Favour and Protection from so gracious a King, that a loyal and free People can expect : Among which, we all agree in reckoning this to be One ; That *Wood's* Half-pence may never have Entrance into this Kingdom. And this we shall continue to *wish*, when we dare no longer express our Wishes ; although there were no such Mortal as a *Drapier* in the World.

I AM heartily sorry, that any Writer should, in a Cause so generally approved, give Occasion to the Government and Council to charge him with \* Paragraphs “ highly reflecting upon His Majesty and His Ministers ; tending “ to alienate the Affections of His good Subjects in *England* and *Ireland* from each other ; “ and to promote Sedition among the People.” I must confess, that with many others, I thought he meant well ; although he might have the Failing of better Writers, to be not always fortunate in the manner of expressing himself.

\* Taken out of the *Drapier's* 4th Letter, for which the Printer was prosecuted ; and a Proclamation published against the Author, offering 300 l. Reward for discovering him.

HOWEVER, since the *Drapier* is but one Man, I shall think I do a publick Service, by asserting that the rest of my Countrymen are wholly free from learning out of *his* Pamphlets to reflect on the King or His Ministers, to breed Sedition.

I SOLEMNLY declare, that I never once heard the least Reflection cast upon the King, on the Subject of Mr. *Wood's* Coin: For in many Discourses on this Matter, I do not remember His Majesty's Name to be so much as mentioned. As to the Ministry in *England*, the only two Persons hinted at were the Duke of *Grafton*, and Mr. *Walpole*: The former, as I have heard you and a Hundred others affirm, declared, that he never saw the Patent in favour of Mr. *Wood*, before it was passed, although he was then Lord Lieutenant: And therefore I suppose every Body believes, that his Grace hath been wholly unconcerned in it since.

Mr. *Walpole* was indeed supposed to be understood by the Letter *W.* in several News Papers; where it is said, that some Expressions fell from him not very favourable to the People of *Ireland*; for the Truth of which, the Kingdom is not to answer, any more than for the Discretion of the Publishers. You observe, the *Drapier* wholly clears Mr. *Walpole* of this Charge, by very strong Arguments; and  
speaks



speaks of him with Civility. I cannot deny my self to have been often present, where the Company gave their Opinion, that Mr. *Walpole* favoured Mr. *Wood's* Project, which I always contradicted; and for my own Part, never once opened my Lips against that Minister, either in mixt or particular Meetings: And my Reason for this Reservedness was; because it pleased him, in the *Queen's* Time (I mean *Queen Anne* of ever blessed Memory) to make a Speech directly against me, by Name, in the House of Commons, as I was told a very few Minutes after, in the Court of *Requests*, by more than fifty Members.

BUT You, who are in a great Station here, (if any Thing here may be called Great) cannot be ignorant, that whoever is understood by publick Voice to be chief Minister, will, among the general Talkers, share the Blame, whether justly or no, of every Thing that is disliked; which I could easily make appear in many Instances, from my own Knowledge, while I was in the World; and particularly in the Case of the \* greatest, the wisest, and the most uncorrupt Minister, I ever conversed with.

BUT, whatever unpleasing Opinion some People might conceive of Mr. *Walpole*, on Ac-

\* Supposed to be the Lord Treasurer Oxford.

count of those Half-pence; I dare boldly affirm, it was entirely owing to Mr. *Wood*. Many Persons of Credit, come from *England*, have affirmed to me, and others, that they have seen Letters under his Hand, full of Arrogance and Insolence towards *Ireland*; and boasting of his Favour with Mr. *Walpole*; which is highly probable: Because he reasonably thought it for his Interest to spread such a Report; and because it is the known Talent of low and little Spirits, to have a great Man's Name perpetually in their Mouths.

THUS I have sufficiently justified the People of *Ireland*, from learning any bad Lessons out of the *Drapier's* Pamphlets, with regard to his Majesty and his Ministers: And, therefore, if those Papers were intended to sow Sedition among us, God be thanked, the Seeds have fallen upon a very improper Soil.

As to alienating the Affections of the People of *England* and *Ireland* from each other; I believe, the *Drapier*, whatever his Intentions were, hath left that Matter just as he found it.

I HAVE lived long in both Kingdoms, as well in Country as in Town; and therefore, take my self to be as well informed as most Men in the Dispositions of each People towards the other. By the people I understand here, only the Bulk of the common People; and

and I desire no Lawyer may distort or extend my Meaning.

THERE is a Vein of Industry and Parsimony, runs through the whole People of *England*, which, added to the Easiness of their Rents, makes them rich and sturdy. As to *Ireland*, they know little more than they do of *Mexico*; further than that it is a Country subject to the King of *England*, full of Boggs, inhabited by wild *Irish Papists*; who are kept in Awe by mercenary Troops sent from thence: And their general Opinion is, that it were better for *England* if this whole Island were sunk into the Sea: For, they have a Tradition, that every Forty Years there must be a Rebellion in *Ireland*. I have seen the grossest Suppositions pass upon them; that the *wild Irish* were taken in Toyls; but that, in some Time, they would grow so tame, as to eat out of your Hands: I have been asked by Hundreds, and particularly by my Neighbours, your Tenants, at *Pepper-hara*; whether I had come from *Ireland* by Sea: And, upon the Arrival of an *Irish-man* to a Country Town, I have known Crouds coming about him, and wondering to see him look so much better than themselves.

A GENTLEMAN now in *Dublin*, affirms, that passing some Months ago through *Northampton*, and finding the whole Town in a Lur-

ry, with Bells, Bonfires, and Illuminations; upon asking the Cause, was told, it was for Joy, that the *Irish* had submitted to receive *Wood's* Half-pence. This, I think, plainly shews what Sentiments that large Town hath of us; and how little they made it their own Case; although they lie directly in our Way to *London*; and therefore, cannot but be frequently convinced that we have human Shapes.

As to the People of this Kingdom, they consist either of *Irish Papists*; who are as inconsiderable, in Point of Power, as the Women and Children; or of *English Protestants*, who love their Brethren of that Kingdom; although they may possibly sometimes complain, when they think they are hardly used: However, I confess, I do not see any great Consequence, how their personal Affections stand to each other while the Sea divides them; and while they continue in their Loyalty to the same Prince. And yet, I will appeal to you; whether those from *England* have Reason to complain, when they come hither in Pursuit of their Fortunes? Or, whether the People of *Ireland* have Reason to boast, when they go to *England* on the same Design?

My second Proposition was, that we of *Ireland* are a free People: This, I suppose, you will allow; at least, with certain Limitations remaining in your own Breast. However,  
I am



I am sure it is not criminal to affirm; because the Words *Liberty* and *Property*, as applied to the Subject, are often mentioned in both Houses of Parliament, as well as in yours, and other Courts below; from whence it must follow that the People of *Ireland* do, or ought to enjoy all the Benefits of the Common and Statute Law; such as to be tried by Juries, to pay no Money without their own Consent, as represented in Parliament; and the like. If this be so, and if it be universally agreed, that a free People cannot, by Law, be compelled to take any Money in Payment, except Gold and Silver; I do not see why any Man should be hindered from cautioning his Countrymen against this Coin of *William Wood*; who is endeavouring by Fraud to rob us of that Property, which the Laws have secured. If I am mistaken, and that this Copper can be obtruded on us; I would put the *Drapier's* Case in another Light, by supposing, that a Person going into his Shop, should agree for Thirty Shillings Worth of Goods, and force the Seller to take his Payment in a Parcel of Copper-Pieces, intrinsically not worth above a Crown: I desire to know, whether the *Drapier* would not be actually robbed of Five and Twenty Shillings, and how far he could be said to be Master of his Property? The same Question may be applied to Rents and Debts,



on Bond or Mortgage, and to all Kind of Commerce whatsoever.

GIVE me Leave to do what the *Drapier* hath done more than once before me; which is, to relate the naked Fact, as it stands in the View of the World.

ONE *William Wood*, Esq; an Hard-ware-man, obtains, by Fraud, a Patent in *England*, to coin 108000 *l.* in Copper, to pass in *Ireland*; leaving us Liberty to take, or to refuse. The People here, in all Sorts of Bodies and Representatives, do openly and heartily declare, that they will not accept this Coin: To justify these Declarations, they generally offer two Reasons; first, because by the Words of the Patent, they are left to their own Choice: And secondly, because they are not obliged by Law: So that here you see there is, *Bellum atque virum*, a Kingdom on one Side, and *William Wood* on the other. And if Mr. *Wood* gets the Victory, at the Expence of *Ireland's* Ruin, and the Profit of one or two Hundred Thousand Pounds (I mean by continuing, and counterfeiting as long as he lives) for himself; I doubt, both present and future Ages will, at least, think it a very singular Scheme.

If this Fact be truly stated; I must confess, I look upon it as my Duty, so far as God hath enabled me, and as long as I keep within the Bounds of Truth, of Duty, and of Decency,  
to

to warn my Fellow-Subjects, as they value their King, their Country, and all that ought or can be dear to them, never to admit this pernicious Coin; no not so much as one single Half-penny. For, if one single Thief forces the Door, it is in vain to talk of keeping out the whole Crew behind.

AND, while I shall be thus employed, I will never give my self Leave to suppose, that what I say can either offend my \* *Lord Lieutenant*; whose Person and great Qualities I have always highly respected; (as I am sure his Excellency will be my Witness) or the Ministers in *England*, with whom I have nothing to do, or they with me; much less the *Privy-Council* here; who, as I am informed, did send an Address to his Majesty against Mr. *Wood's* Coin; which, if it be a Mistake, I desire I may not be accused for a Spreader of false News: But I confess, I am so great a Stranger to Affairs, that for any Thing I know, the whole Body of the Council may since have been changed: And, although I observed some of the very same Names in a late Declaration against that Coin, which I saw subscribed to the Proclamation against the *Drapier*; yet possibly they may be different Persons; for they are utterly unknown to me, and are like to continue so.

\* *Lord Carteret.*

IN this Controversy, where the Reasoners on each Side are divided by St. George's Channel, his Majesty's Prerogative, perhaps, would not have been mentioned; if Mr. *Wood*, and his Advocates, had not made it necessary, by giving out, that the Currency of his Coin should be enforced by a Proclamation. The Traders and common People of the Kingdom, were heartily willing to refuse this Coin; but the Fear of a Proclamation brought along with it most dreadful Apprehensions. It was therefore, absolutely necessary for the *Drapier*, to remove this Difficulty; and accordingly, in one of his former Pamphlets, he hath produced invincible Arguments, (wherever he picked them up) that the King's Prerogative was not at all concerned in the Matter; since the Law had sufficiently provided against any Coin to be imposed upon the Subject, except Gold and Silver; and that Copper is not Money, but as it hath been properly called, *Nummorum Famulus*.

THE three former Letters from the *Drapier*, having not received any publick Censure, I look upon them to be without Exception; and that the good People of the Kingdom ought to read them often, in order to keep up that Spirit raised against this destructive Coin of Mr. *Wood*: As for this last Letter, against which a Proclamation is issued; I shall only

only say, that I could wish it were stripped of all that can be any way exceptionable ; which I would not think it below me to undertake, if my Abilities were equal ; but being naturally somewhat slow of Comprehension, no Lawyer, and apt to believe the best of those who profess good Designs, without any visible Motive either of Profit or Honour ; I might pore for ever, without distinguishing the Cockle from the Corn.

THAT which, I am told, gives greatest Offence in this last Letter, is where the *Drapier* affirms ; that if a Rebellion should prove so successful, as to fix the *Pretender* on the Throne of *England*, he would venture so far to transgress the *Irish* Statute, (which unites *Ireland* to *England* under one King) as to lose every Drop of his Blood, to hinder him from being King of *Ireland*.

I SHALL not presume to vindicate any Man, who openly declares he would transgress a Statute ; and a Statute of such Importance : But, with the most humble Submission, and Desire of Pardon for a very innocent Mistake, I should be apt to think that the loyal Intention of the Writer, might be at least some small Extenuation of his Crime. For, in this I confess my self to think with the *Drapier*.

I HAVE not hitherto been told of any other Objections against that Pamphlet ; but, I suppose,



pose, they will all appear at the Prosecution of the *Drapier*. And, I think, whoever in his own Conscience believes the said Pamphlet to be *wicked and malicious, seditious and scandalous, highly reflecting upon his Majesty and his Ministers, &c.* would do well to discover the Author, (as little a Friend as I am to the Trade of Informers) although the Reward of 300 *l.* had not been tack'd to the Discovery. I own, it would be a great Satisfaction to me, to hear the Arguments not only of Judges, but of Lawyers, upon this Case. Because, you cannot but know, there often happens Occasions, wherein it would be very convenient, that the Bulk of the People should be informed how they ought to conduct themselves; and therefore, it hath been the Wisdom of the *English* Parliaments, to be very reserved in limiting the Press. When a Bill is debating in either House of Parliament there, nothing is more usual, than to have the Controversy handled by Pamphlets on both Sides; without the least Animadversion upon the Authors.

So here, in the Case of Mr. *Wood* and his Coin; since the two Houses gave their Opinion by Addresses, how dangerous the Currency of that Copper would be to *Ireland*; it was, without all Question, both lawful and convenient, that the Bulk of the People should be



be let more particularly into the Nature of the Danger they were in; and of the Remedies that were in their own Power, if they would have the Sense to apply them; and this cannot be more conveniently done, than by particular Persons, to whom God hath given Zeal and Understanding sufficient for such an Undertaking. Thus it happened in the Case of that destructive Project for a Bank in *Ireland*, which was brought into Parliament a few Years ago; and it was allowed, that the Arguments and Writings of some without Doors, contributed very much to reject it.

Now, I should be heartily glad if some able Lawyers would prescribe the Limits, how far a private Man may venture in delivering his Thoughts upon publick Matters: Because a true Lover of his Country, may think it hard to be a quiet Stander by, and an indolent Looker on, while a publick Error prevails; by which a whole Nation may be ruined. Every Man who enjoys Property, hath some Share in the Publick; and therefore, the Care of the Publick is, in some Degree, every such Man's Concern.

To come to Particulars, I could wish to know, whether it be utterly unlawful in any Writer so much as to mention the Prerogative; at least so far as to bring it into doubt,  
upon

upon any Point whatsoever: I know it is often debated in *Westminster-Hall*; and Sir *Edward Coke*, as well as other eminent Lawyers, do frequently handle that Subject in their Books:

SECONDLY, How far the Prerogative extends to force Coin upon the Subject, which is not Sterling; such as Lead, Brass, Copper, mixt Metal, Shells, Leather, or any other Material; and fix upon it whatever Denomination the Crown shall think fit?

THIRDLY, What is really and truly meant by that Phrase of a *depending Kingdom*, as applied to *Ireland*; and wherein that *Dependency* consisteth?

LASTLY, In what Points relating to *Liberty* and *Property*, the People of *Ireland* differ, or at least *ought* to differ, from those of *England*?

If these Particulars were made so clear, that none could mistake them, it would be of infinite Ease and Use to the Kingdom; and either prevent or silence all Discontents.

My Lord *Sommers*, the greatest Man I ever knew of your Robe; and whose Thoughts of *Ireland* differed as far as Heaven and Earth, from those of some others among his Brethren here; lamented to me, that the Prerogative of the Crown, or the Privileges of Parliament, should ever be liable to dispute, in any single Branch of either! by which Means, he  
said,

said, the Publick often suffered great Inconveniencies ; whereof he gave me several Instances. I produce the Authority of so eminent a Person, to justify my Desires, that some high Points might be cleared.

FOR want of such known Ascertainment, how far a Writer may proceed in expressing his good Wishes for his Country ; a Person of the most innocent Intentions, may possibly, by the Oratory and Comments of Lawyers, be charged with many Crimes, which from his very Soul he abhors ; and consequently may be ruined in his Fortunes, and left to rot among Thieves in some stinking Jayl ; meerly for mistaking the Purlicws of the Law. I have known in my Life-time, a Printer prosecuted and convicted, for publishing a \* Pamphlet ; where the Author's Intentions, I am confident, were as good and innocent, as those of a Martyr at his last Prayers. I did very lately, as I thought it my Duty, preach to the People under my Inspection, upon the Subject of Mr. *Wood's* Coin ; and although I never heard that my Sermon gave the least Offence, as I am sure none was intended ; yet, if it were now printed and published, I cannot say, I would ensure it from the Hands of the

\* *Supposed to be, A Proposal for the universal Use of Irish Manufactures, written by the Author.*

common Hang-man ; or my own Person from those of a Messenger.

I HAVE heard the late Chief Justice *Holt* affirm that in all criminal Cases, the most favourable Interpretation should be put upon Words, that they can possibly bear. You meet the same Position asserted in many Trials, for the greatest Crimes ; though often very ill practised, by the perpetual Corruption of Judges. And I remember, at a Trial in *Kent*, where Sir *George Rook* was indicted for calling a Gentleman Knave and Villain ; the Lawyer for the *Defendant* brought off his Client, by alledging that the Words were not injurious ; for *Knave* in the old and true Signification, imported only a Servant ; and Villain in *Latin*, is *Villicus* ; which is no more than a Man employed in Country Labour ; or rather a Bailly.

IF Sir *John Holt's* Opinion were a Standard Maxim for all Times and Circumstances, any Writer, with a very small Measure of Discretion, might easily be safe ; but, I doubt, in Practice it hath been frequently controuled, at least before his Time ; for I take it to be an old Rule in Law.

I HAVE read, or heard, a Passage of Signior *Lati*, an *Italian* ; who being in *London*, busying himself with writing the History of *England*, told King *Charles* the Second, that he

endea-



endeavoured as much as he could to avoid giving Offence, but found it a Thing impossible; although he should have been as wise as *Solomon*: The King answered, that if this were the Case, he had better employ his Time in writing Proverbs as *Solomon* did: But *Lati* lay under no publick Necessity of writing; neither would *England* have been one Half-penny the better, or the worse, whether he writ or no.

THIS I mention, because I know it will readily be objected; what have private Men to do with the Publick? What Call had a *Drapier* to turn Politician, to meddle in Matters of State? Would not his Time have been better employed in looking to his Shop; or his Pen in writing Proverbs, Elegies, Ballads, Garlands, and Wonders? He would then have been out of all Danger of Proclamations, and Prosecutions. Have we not able Magistrates and Counsellors, hourly watching over the Publick-Weal? All this may be true: And yet, when the Addresses from both Houses of Parliament, against Mr. *Wood's* Half-pence, failed of Success; if some Pen had not been employed to inform the People how far they might legally proceed, in refusing that Coin, to detect the Fraud, the Artifice, and Influence of the Coiner; and to lay open the most ruinous Consequences to the whole Kingdom;



which would inevitably follow from the Currency of the said Coin ; I might appeal to many Hundred Thousand People, whether any one of them would ever have had the Courage or Sagacity to refuse it.

If this Copper should begin to make its Way among the common, ignorant People, we are inevitably undone ; it is they who give us the greatest Apprehension, being easily frightened, and greedy to swallow Misinformation : For, if every Man were wise enough to understand his own Interest, which is every Man's principal Study, there would be no need of Pamphlets upon this Occasion. But, as Things stand, I have thought it absolutely necessary, from my Duty to God, my King, and my Country, to inform the People, that the Proclamation lately issued against the *Drapier*, doth not in the least affect the Case of Mr. *Wood* and his Coin ; but only refers to certain Paragraphs in the *Drapier's* last Pamphlet, (not immediately relating to his Subject, nor at all to the Merits of the Cause,) which the Government was pleased to dislike ; so that any Man has the same Liberty to reject, to write, and to declare against this Coin, which he had before : Neither is any Man obliged to believe, that those honourable Persons (whereof you are the first) who signed that memorable Proclamation against the *Drapier*, have

Cur. have at all changed their Opinions, with regard to Mr. *Wood* or his Coin.

THEFORE concluding my self to be thus far upon a safe and sure Foot; I shall continue, upon any proper Occasion, as God enables me, to revive and preserve that Spirit raised in the Nation, (whether the real Author were a real *Drapier* or no is little to the Purpose) against this horrid Design of Mr. *Wood*; at the same Time carefully watching every Stroke of my Pen, and venturing only to incur the publick Censure of the World as a Writer, not of my Lord Chief Justice *Whitshed*, as a Criminal. Whenever an Order shall come out by Authority, forbidding all Men upon the highest Penalties, to offer any thing in Writing or Discourse against Mr. *Wood's* Half-pence; I shall certainly submit. However, if that should happen, I am determined to be somewhat more than the last Man in the Kingdom to receive them; because I will never receive them at all: For although I know how to be silent; I have not yet learned to pay active Obedience against my Conscience, and the publick Safety.

I DESIRE to put a Case, which I think the *Drapier*, in some of his Books, hath put before me; although not so fully as it requires.

You know the Copper Half-pence in *England* are coined by the Publick; and every Piece

Piece worth pretty tolerably near the Value of the Copper. Now suppose, that, instead of the publick Coinage, a Patent had been granted to some private, obscure Person, for coining a proportionable Quantity of Copper in that Kingdom, to what Mr. *Wood* is preparing in This; and all of it at least five Times below the intrinsick Value: The current Money of *England* is reckoned to be Twenty Millions; and ours under \* Five Hundred Thousand Pounds: By this Computation, as Mr. *Wood* hath Power to give us 108000 Pound; so the Patentee in *England*, by the same Proportion, might circulate Four Millions Three Hundred and Twenty Thousand Pounds; besides as much more by Stealth and Counterfeits; I desire to know from you, whether the Parliament might not have addressed upon such an Occasion; what Success they probably would have had; and how many *Drapiers* would have risen to pester the World with Pamphlets: Yet that Kingdom would not be so great a Sufferer as Ours in the like Case; because their Cash would not be conveyed into foreign Countries, but lye hid in the Chests of cautious, thrifty Men, untill better Times. Then I desire, for the Satisfaction of the Publick, that you will

\* It is since sunk to 200,000 l.

please to inform me why this Country is treated in so very different a Manner, in a Point of such high Importance; whether it be on Account of *Poining's* Act; of Subordination; Dependance; or any other Term of Art; which I shall not contest, but am too dull to understand.

I AM very sensible, that the good or ill Success of Mr. *Wood*, will affect you less than any Person of Consequence in the Kingdom; because I hear you are so prudent as to make all your Purchases in *England*; and truly so would I, if I had Money, although I were to pay a Hundred Years Purchase; because I should be glad to possess a Freehold that could not be taken from me by any Law to which I did not give my own Consent; and where I should never be in Danger of receiving my Rents in mixt Copper, at the Loss of Sixteen Shillings in the Pound. You can live in Ease and Plenty at *Pepper-hard* in *Surrey*; and therefore I thought it extremely generous and publick-spirited in you to be of the Kingdom's Side in this Dispute, by shewing, without Reserve, your Disapprobation of Mr. *Wood's* Design; at least if you have been so frank to others as you were to me; which indeed I could not but wonder at, considering how much we differ in other Points; and therefore I could get but few Believers, when I attempt-

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ed to justify you in this Article from your own Words.

I would humbly offer another Thought, which I do not remember to have fallen under the *Drapier's* Observation. If these Half-pence should once gain Admittance; it is agreed, that in no long Space of Time, what by the clandestine Practices of the Coiner, what by his own Counterfeits, and those of others, either from Abroad or at Home; his limited Quantity would be trebled upon us, until there would not be a Grain of Gold or Silver visible in the Nation. This, in my Opinion, would lay a heavy Charge upon the Crown, by creating a Necessity of transmitting Money from *England* to pay the Salaries at least of the principal Civil Officers: For I do not conceive how a Judge (for Instance) could support his Dignity with a thousand Pounds a Year in *Wood's* Coin; which would not intrinsically be worth near Two Hundred. To argue that these Half-pence, if no other Coin were current, would answer the general Ends of Commerce among our selves, is a great Mistake; and the *Drapier* hath made that Matter too clear to admit an Answer, by shewing us what every Owner of Land must be forced to do with the Products of it in such a Distress. You may read his Remarks at large in his second or third Letter; to which I refer you.

BEFORE



BEFORE I conclude, I cannot but observe, that for several Months past, there have more Papers been written in this Town, such as they are, all upon the best publick Principle, the Love of our Country, than, perhaps, hath been known in any other Nation, and in so short a Time: I speak in general, from the *Drapier* down to the Maker of *Ballads*; and all without any Regard to the common Motives of Writers; which are Profit, Favour, and Reputation. As to Profit, I am assured by Persons of Credit, that the best Ballad upon Mr. *Wood* will not yield above a Groat to the Author; and the unfortunate Adventurer *Harding*, declares he never made the *Drapier* any Present, except one Pair of Scissars. As to favour, whoever thinks to make his Court by opposing Mr. *Wood* is not very deep in Politicks. And as to Reputation, certainly no Man of Worth and Learning, would employ his Pen upon so transitory a Subject, and in so obscure a Corner of the World, to distinguish himself as an Author. So that I look upon my self, the *Drapier*, and my numerous Brethren, to be all true Patriots in our several Degrees.

ALL that the Publick can expect for the future, is only to be sometimes warned to beware of Mr. *Wood's* Half-pence; and refer them for Conviction to the *Drapier's* Reasons.

For, a Man of the most superior Understanding, will find it impossible to make the best Use of it, while he writes in Constraint; perpetually softening, correcting, or blotting out Expressions, for fear of bringing his Printer, or himself, under a Prosecution from my Lord Chief Justice *Whitshed*. It calls to my Remembrance the Madman in *Don Quixote*, who being soundly beaten by a Weaver for letting a Stone (which he always carried on his Shoulder) fall upon a Spaniel, apprehended that every Cur he met was of the same Species.

FOR these Reasons, I am convinced, that what I have now written will appear low and insipid; but if it contributes, in the least, to preserve that Union among us for opposing this fatal Project of Mr. *Wood*, my Pains will not be altogether lost.

I SENT these Papers to an eminent Lawyer (and yet a Man of Virtue and Learning into the Bargain) who, after many Alterations returned them back, with assuring me, that they are perfectly innocent; without the least Mixture of Treason, Rebellion, Sedition, Malice, Disaffection, Reflection, or wicked Insinuation whatsoever.

IF the *Bell-man* of each Parish, as he goes his Circuit, would cry out, every Night, *Past Twelve a Clock; Beware of Wood's Half-pence;*

# LETTER VI.

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it would probably cut off the Occasion for publishing any more Pamphlets; provided that in Country Towns it were done upon Market-Days. For my own Part, as soon as it shall be determined, that it is not against Law, I will begin the Experiment in the Liberty of St. Patrick's; and hope my Example may be followed in the whole City. But if Authority shall think fit to forbid all Writings, or Discourses upon this Subject, except such as are in Favour of Mr. Wood, I will obey as it becomes me; only when I am in Danger of bursting, I will go and whisper among the Reeds, not any Reflection upon the Wildom of my Countrymen; but only these few Words, *BEWARE OF WOOD's HALF-PENCE.*

*I am,*

*with due Respect,*

*Your most Obedient,*

*Humble Servant,*

Deanry House,  
Oct. 26, 1724.



J. S.

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A N

AN H U M B L E  
**A D D R E S S**  
 T O B O T H  
**Houses of PARLIAMENT.**

*By M. B. Drapier.*

*Writ before the Lord Carteret came over, and  
 soon after the fourth Drapier's Letter.*

*Multa gemens ignominiam Plagasque; superbi  
 Victoris. —*

**I** HAVE been told, that *Petitions* and *Ad-  
 dresses*, either to King or Parliament, are  
 the Right of every Subject; provided they  
 consist with that Respect, which is due to  
 Princes and great Assemblies. Neither do I  
 remember, that the modest *Proposals*, or *O-  
 pinions* of private Men, have been ill received,  
 when they have not been delivered in the *Style*  
 of *Advice*; which is a Presumption far from  
 my Thoughts. However, if *Proposals* should  
 be looked upon as too assuming; yet I hope,  
 every Man may be fatter'd to declare his  
 own and the Nation's *Wishes*. For Instance;

I may be allowed to *wish*, that some further Laws were enacted for the Advancement of *Trade*, for the Improvement of *Agriculture*, now strangely neglected, against the Maxim of all wise Nations: For supplying the manifest Defects in the Acts concerning the Plantation of Trees: For setting the Poor to Work, and many others.

UPON this Principle, I may venture to affirm; it is the hearty *Wish* of the whole Nation, very few excepted; that the Parliament in this Session would *begin* by strictly examining into the detestable Fraud of one *William Wood*, now or late of *London*; Hardware-man; who *illegally* and *clandestinely*, as appears by your own Votes and Addresses, procured a Patent in *England*, for coining Half-Pence in that Kingdom, to be current here. This, I say, is the *Wish* of the whole Nation, *very few excepted*; and upon Account of those *few*, is more strongly and justly the *Wish* of the rest: Those *few* consisting either of *Wood's* Confederates, some obscure Tradesmen, or certain bold UNDERTAKERS of weak Judgment, and strong Ambition; who think to find their Accounts in the Ruin of the Nation, by securing or advancing themselves. And, because such Men proceed upon a System of Politicks, to which I would fain hope you will be always utter Strangers; I shall humbly lay it before you. BE



BE pleased to suppose me in a Station of Fifteen hundred Pounds a Year, Salary and Perquisites; and likewise possessed of 800*l.* a Year, real Estate. Then, suppose a destructive Project be on Foot; such, for Instance, as this of *Wood*; which if it succeed, in all the Consequences naturally to be expected from it, must sink the Rents and Wealth of the Kingdom one Half, (although I am confident, it would have done so five Sixths.) Suppose, I conceive that the *countenancing*, or privately *supporting* this Project, will *please those by whom I expect to be preserved, or higher exalted*. Nothing then remains, but to compute and ballance my Gain and my Loss, and sum up the whole. I suppose that I shall keep my Employment ten Years, (not to mention the fair Chance of a better.) This, at 1500*l.* a Year, amounts in ten Years, to 15000*l.* My Estate, by the Success of the said Project, sinks 400*l.* a Year; which at Twenty Years Purchase, is but 8000*l.* so that I am a clear Gainer of 7000*l.* upon the Balance. And during all that Period, I am possessed of *Power* and *Credit*, can gratify my *Favourites*, and take Vengeance on my *Enemies*. And if the Project miscarry, my private *Merit* is still entire. This *Arithmetick*, as horrible as it appears, I *knowingly* affirm to have been practised, and applied in Conjectures, where-

on depended the *Ruin* or *Safety* of a Nation: Although, probably the Charity and Virtue of a *Senate*, will hardly be induced to believe, that there can be such Monsters among Mankind. And yet, the wise Lord *Bacon* mentions a Sort of People, (I doubt the Race is not yet extinct) who would *set a House on Fire*, for the Convenience of roasting their own Eggs at the Flame.

BUT whoever is old enough to remember, and hath turned his Thoughts to observe the Course of publick Affairs in this Kingdom, from the Time of the *Revolution*; must acknowledge that the highest Points of Interest and Liberty, have been often sacrificed to the Avarice and Ambition of particular Persons, upon the very Principles and *Arithmetick* that I have supposed: The only Wonder is, how these *Artists* were able to prevail upon Numbers; and influence even publick Assemblies to become Instruments for effecting their execrable Designs.

It is, I think, in all Conscience, *Latitude* enough for *Vice*, if a Man in *Station* be allowed to act Injustice, upon the *usual* Principles of getting a *Bribe*, wrecking his *Malice*, serving his *Party*, or consulting his *Preferment*; while his Wickedness terminates in the Ruin only of particular Persons. But to deliver up our *whole* Country, and every living Soul who inhabits

it, to *certain* Destruction; hath not, as I remember, been permitted by the most favourable *Casuits* on this Side of *Corruption*. It were far better, that all who have had the *Misfortune* to be born in this Kingdom, should be rendered incapable of holding *any* Employment whatsoever, above the Degree of a *Constable*, (according to the Scheme and Intention of a \* *great Minister gone to his own Place*) than to live under the daily Apprehension of a few *false Brethren* among ourselves. Because, in the former Case we should be wholly free from the Danger of being betrayed: since none could *then* have Impudence enough to *pretend* any publick Good.

It is true, that in this desperate Affair of the new *Half-pence*, I have not heard of any Man above my own Degree of a Shop-keeper, to have been hitherto so bold, as, in *direct Terms*, to vindicate the fatal Project; although I have been told of some very *mollifying Expressions* which were used, and very *gentle Expedients* proposed and handed about, when it first came under Debate: But, since the Eyes of the People have been so far opened, that the most Ignorant can plainly see their own Ruin, in the Success of *Wood's* Attempt; these GRAND COMPOUNDERS have been more cautious.

BUT that the same Spirit still subsists, hath

\* *The late Earl of Sunderland.*

manifestly appeared (among other Instances of great Compliance) from *certain Circumstances*, that have attended some *late Proceedings* in a \* *Court of Judicature*. There is not any Common-Place more frequently insisted on, by those who treat of our Constitution, than the great Happiness and Excellency of Trials by *Juries*, yet if this blessed Part of our Law be eludible at Pleasure, by the Force of *Power*, *Frowns*, and *Artifice*; we shall have little Reason to boast of our Advantage, in this Particular, over other States or Kingdoms in *Europe*. And surely, these *high Proceedings*, exercised in a Point that so nearly concerned the *Life-Blood* of the People, their *necessary Subsistence*, their very *Food* and *Raiment*, and even the *publick Peace*; will not allow any favourable *Appearance*; because it was obvious, that so much *superabundant Zeal* could have no other Design, or produce any other Effect, than to *damp* that *Spirit* raised in the Nation against this accursed Scheme of *William Wood* and his *Abettors*; to which *Spirit* alone, we owe, and for ever must owe, our being *hitherto* preserved, and our Hopes of being preserved for the future; if it can be kept up, and strongly countenanc'd by *Your* wise Assemblies. I wish I could account for such a Demeanor upon a more *charitable* Foundation, than that

\* By Chief Justice Whitshed.

of putting our Interest in over-balance with the Ruin of our Country.

I REMEMBER some Months ago, when this Affair was fresh in Discourse; a Person near allyed to *SOMEBODY*, or (as the Hawkers called Him) *NOBODY*, who was thought *deeply concerned*, went about very diligently among his Acquaintance, to shew the bad Consequences that might follow from any publick Resentment to the Disadvantage of his *Ally*, Mr. *Wood*; principally alledging the Danger of all Employments being disposed of from *England*. One of these *Emissaries* came to me, and urged the same *Topick*: I answered, naturally, that I knew there was no Office of *any Kind*, which a Man from *England* might not have, if he thought it worth his asking; and that I looked upon all who had the Disadvantage of being born here, as only in the Condition of *Leasers* and *Gleaners*. Neither could I forbear mentioning the known Fable of the Countryman, who entreated his *Ass* to fly for Fear of being taken by the *Enemy*; but the *Ass* refused to give himself that Trouble; and upon a very wise Reason; because he could not possibly change his present Master for a *worse*: The *Enemy* could not make him *fare harder*; *beat him more cruelly*; nor load him with *heavier Burthens*.

Upon these, and many other Considerations,  
I may



I may affirm it to be the *Wish* of the whole Nation that the Power and Privileges of *Juries* were declared, ascertained, and confirmed by the Legislature ; and that whoever hath been manifestly known to violate them, might be *stigmatized* by publick *Censure* ; not from any Hope that such a *Censure* will amend their *Practices*, or hurt their *Interest*, (for it may probably *operate quite contrary in both* :) but that the Nation may know their *Enemies* from their *Friends*.

I SAY not this with any Regard or View to my self ; for I write in great Security ; and am resolved that none shall *merit* at my Expence further than by shewing their *Zeal* to *discover, prosecute* and *condemn* me, for endeavouring to do my Duty in serving my Country : And yet I am conscious to my self that I never had the least Intention to *reflect on his Majesty's Ministers*, nor on any other Person, except *William Wood*, whom I neither did, nor do yet conceive to be of *that Number*. However, some would have it, that I WENT TOO FAR ; but I suppose they will not allow themselves mistaken. I am sure I might easily have GONE FURTHER ; and I think I could not easily have FARED WORSE. And therefore I was no further affected with *their Proclamation*, and subsequent Proceedings, than a good Clergyman is with the *Sins* of the People.

People. And as to the poor *Printer*, he is now gone to appear before a higher, and before a **RIGHTEOUS** Tribunal.

As my Intention is only to lay before your great Assemblies, the general Wishes of the Nation; and as I have already declared it our principal *Wish* that your *first* Proceeding would be to examine into the pernicious Fraud of *William Wood*; so I must add, as the universal Opinion, that all *Schemes* of *Commutation*, *Composition*, and the like *Expedients*, either *avowed* or *implied*, will be of the most pernicious Consequences to the Publick; against the Dignity of a **FREE** Kingdom; and prove an Encouragement to future *Adventurers* in the same destructive Projects. For, it is a Maxim, which no Man at present disputes, that even a *Connivance* to admit One Thousand Pounds in these **HALF-PENCE**, will produce, in Time, the same ruinous Effects, as if we openly consented to admit a Million. It were, therefore, infinitely more safe and eligible, to leave Things in the doubtful, melancholy State they are at present, (which, however, God forbid) and trust entirely to the general Aversion of our People against this Coin; using all honest Endeavours to preserve, continue, and encrease that Aversion, than submit to apply those *Palliatives* which *weak*, *perfidious*, or *abject Politicians*, are upon all *Occasions*,  
and

and in all *Diseases*, so ready to administer.

IN the small Compass of my Reading, (which, however, hath been more extensive than is usual to Men of my inferior Calling) I have observed that *Grievances* have always preceded *Supplies*; and if ever *Grievances* had a Title to such a Pre-eminence, it must be this of *Wood*; because it is not only the greatest *Grievance* that any Country could suffer, but a *Grievance* of such a Kind that, if it should take Effect, would make it impossible for us to give any *Supplies* at all; except in *adulterate Copper*; unless a Tax were laid for paying the Civil and Military Lists, and the *large* Pensions, with real Commodities instead of Money; which, however, might be liable to some few Objections as well as Difficulties: For altho' the *common Soldiers* might be content with *Beef* and *Mutton*, and *Wool*, and *Malt*, and *Leather*; yet I am in some Doubt as to the *Generals*, the *Colonels*, the *numerous Pensioners*, the *Civil Officers*, and others, who all live in *England* upon *Irish Pay*; as well as those *few* who reside among us only because they cannot help it.

THERE is one Particular, which although I have mentioned more than once in some of my former Papers, yet I cannot forbear to repeat, and a little enlarge upon it; because I do not remember to have read or heard of the like in the History of any Age or Country;

try ; neither do I ever reflect upon it without the utmost *Astonishment*.

AFTER the unanimous Addresses to His Sacred Majesty, against this Patent of *Wood*, from both Houses of Parliament, which are the *Three Estates* of the Kingdom ; and likewise an Address from the Privy Council, to whom, under the Chief Governors, the whole Administration is entrusted ; the Matter is referred to a Committee of Council in *London*. *Wood*, and his Adherents, are heard on one Side ; and a few *Volunteers*, without any Trust or Direction from hence, on the other. The Question, (as I remember) chiefly turned upon the Want of *Half-pence* in *Ireland* : Witnesses are called on the Behalf of *Wood* (of what Credit I have formerly shewn :) Upon the Issue the Patent is found good and legal ; all His Majesty's Officers here, (not excepting the *Military*) commanded to be aiding and assisting to make it effectual. The Addresses of both Houses of Parliament, of the Privy Council, and of the City of *Dublin* ; the Declarations of most Counties and Corporations through the Kingdom, are altogether laid aside, as of no Weight, Consequence, or Consideration whatsoever : And the whole Kingdom of *Ireland* nonsuited, in default of Appearance ; as if it were a private Cause between *John Dow*, Plaintiff, and *William Row*, Defendant.

WITH

WITH great Respect to those honourable Persons, the Committee of Council in *London*, I have not understood them to be our *Governors, Counsellors, or Judges*. Neither did our Case turn at all upon the Question, whether *Ireland* wanted *Half-pence* or no. For there is no doubt, but we do want both *Half-pence, Gold and Silver*; and we have *numberless* other *Wants*, and some that we are not so much as allowed to name; although they are peculiar to this Nation: to which no other is subject, whom God hath blessed with *Religion and Laws*, or any Degree of *Soil and Sunshine*: But, for what *Demerits* on our Side, I am altogether in the Dark.

BUT, I do not remember, that our Want of *Half-pence* was either affirmed, or denied in any of our Addresses or Declarations, against those of *Wood*: We alledged the *fraudulent* obtaining and executing his Patent, the Baseness of his Metal, and the prodigious Sum to be coined, which might be encreased by Stealth, from foreign Importation and his own Counterfeits, as well as those at Home; whereby we must infallibly lose all our little Gold and Silver, and all our poor Remainder of a very *limited and discouraged* Trade: We urged, that the Patent was passed without the least Reference hither; and without Mention of any *Security* given by *Wood*, to receive his  
own



own Half-pence upon Demand ; both which are contrary to all former Proceedings in the like Cases. These, and many other Arguments we offered ; but still the Patent went on, and at this Day our Ruin would have been half compleated ; if God, in his Mercy, had not raised an universal Detestation of these Half-pence, in the whole Kingdom ; with a firm Resolution never to receive them ; since we are not under Obligations to do so by any *Law*, either *Human* or *Divine*.

BUT, in the Name of God, and of all *Justice* and *Piety* ; when the King's Majesty was pleased that this Patent should pass ; is it not to be understood, that he *conceived*, *believed*, and *intended* it as a gracious Act, for the Good and Benefit of his Subjects, for the Advantage of a great and fruitful Kingdom ; of the most loyal Kingdom upon Earth, where no *Han* or *Voice* was ever lifted up against him ; a Kingdom where the Passage is not of three Hours from *Britain* ; and a Kingdom where *Papists* have less *Power*, and less *Land*, than in *England* ? Can it be denied, or doubted, that his Majesty's Ministers understood and proposed the same End, *the Good of this Nation*, when they advised the passing this Patent ? Can the *Person* of *Wood* be otherwise regarded, than as the *Instrument*, the *Mechanick*, the *Head-workman*, to prepare his Furnace, his

Fuel,

Fuel, his Metal, and his Stamps? If I employ a *Shoe-boy*, is it in view to his Advantage, or to my own Convenience? I mention the *Person* of *William Wood* alone; because *no other* appears, and we are not to reason upon *Surmises*; neither would it avail, if they had a real Foundation.

ALLOWING therefore, (for we cannot do less) that this Patent, for the coining of Half-pence, was wholly intended, by a gracious King, and a *wise publick-spirited* Ministry, for the Advantage of *Ireland*; yet when the whole Kingdom to a Man, for whose Good the Patent was designed, do, upon maturest Consideration, universally join, in openly declaring, protesting, addressing, petitioning against these Half-pence, as the most ruinous Project that ever was set on Foot, to compleat the Slavery and Destruction of a poor innocent Country: *Is it, was it, can it, or will it* ever be a Question, not whether such a Kingdom, or *William Wood*, should be a Gainer; but whether such a Kingdom should be *wholly undone, destroyed, sunk, depopulated*, made the Scene of *Misery and Desolation*, for the Sake of *William Wood*? God, of his infinite Mercy, avert this dreadful Judgment; and it is our universal *Wish*, that God would put it into *your* Hearts to be his Instruments for so good a Work.

FOR

FOR my own Part, who am but *one Man*, of obscure Condition, I do solemnly declare, in the Presence of Almighty God, that I will suffer the most ignominious and torturing Death, rather than submit to receive this *accursed Coin*, or *any other* that shall be liable to the same Objections, until they shall be forced upon me, by a Law of *my own Country*; and if that shall ever happen, I will transport myself into some *foreign Land*, and eat the *Bread of Poverty* among a *free People*.

AM I legally punishable for these Expressions? Shall *another Proclamation* issue against me, because I presume to take my Country's Part against *William Wood*; where her final Destruction is intended? But, whenever You shall please to impose *Silence* upon me, I will submit; because, I look upon your *unanimous Voice* to be the *Voice* of the Nation; and this I have been taught, and do believe to be, in some Manner, the *Voice* of God.

THE great Ignominy of a whole Kingdom, lying so long at *Mercy*, under so *vile* an Adversary, is such a deplorable Aggravation, that the utmost Expressions of Shame and Rage, are too low to set it forth; and therefore, I shall leave it to receive such a Resentment, as is worthy of a *Parliament*.

IT is likewise our universal *Wish*, that his Majesty would grant Liberty to coin Half-pence

pence in this Kingdom, for our own Use ; under such Restrictions as a Parliament *here* shall advise : Since the Power of coining even Gold and Silver, is possessed by every *petty* Prince abroad ; and was always practised by *Scotland*, to the very Time of the *Union* ; yet surely *Scotland*, as to Soil, Climate, and Extent, is not, in it self, a fourth Part of the Value of *Ireland* ; (for Bishop *Burnet* says, it is not a fortieth Part in Value, to the rest of *Britain*) and with respect to the Profit that *England* gains from hence, not the forty Thousandth Part. Although I must confess, that a *Mote* in the *Eye*, or a *Thorn* in the *Side*, is more dangerous and painful than a *Beam*, or a *Spike* at *Distance*.

THE Histories of *England*, and of most other Countries, abound in relating the miserable, and sometimes the most tragical Effects, from the Abuses of *Coin* ; by debasing the Metal by lessening, or enhancing the Value upon *Occasions*, to the publick Loss ; of which we have an Example, within our own Memory in *England*, and another very lately in *France*. It is the *tendereſt* Point of Government, affecting every Individual, in the highest Degree. When the Value of Money is *arbitrary*, or *unsettled* ; no Man can well be said to have any *Property* at all ; nor is any Wound so suddenly felt, so hardly cured, or that leaves such deep and lasting Scars behind it. I

I CONCEIVE this poor unhappy Island to have a Title to some *Indulgence* from *England*, not only upon the Score of *Christianity*, *natural Equity*, and the *general Rights of Mankind*; but chiefly on Account of that *immense Profit* they receive from us; without which, that Kingdom would make a very *different Figure* in *Europe*, from what it doth at present.

THE Rents of Land in *Ireland*, since they have been of late so enormously raised, and screwed up, may be computed to about two Millions; whereof one third Part, at least, is directly transmitted to those, who are perpetual Absentees in *England*; as I find by Computation made with the Assistance of several skilful Gentlemen.

THE other Articles by which we are altogether Losers, and *England* a Gainer; we found to amount to almost as much more. I will only set down as many Heads of them as I can remember; and leave them to the Consideration of those, who understand Accounts, better than I pretend to do.

THE *Occasional Absentees*, for Business, Health, or Diversion.

THREE Fourths of the Revenue of the chief Governor, during his Absence; which is usually four Fifths of his Government.

THE whole Revenue of the *Post-Office*.



THE numerous *Pensions* paid to Persons in *England*.

THE Pay of the chief Officers in the Army absent in *England*, which is a great Sum.

FOUR Commissioners of the Revenue, always absent.

CIVIL Employments very numerous, and of great Income.

THE vast Charge of Appeals to the House of Lords, and to the Court of Delegates.

STUDENTS at the Inns of Courts, and the two Universities.

EIGHTY Thousand Pounds sent yearly to *England*, for Coals; whereof the prime Cost is nothing; and therefore, the Profit wholly theirs.

ONE Hundred Thousand Pounds paid several Years past, for Corn sent over hither from *England*; the Effect of our own *great Wisdom* in discouraging *Agriculture*.

THE kind Liberty granted us of wearing *Indian* Stuffs, and Calicoes, to gratify the Vanity and Folly of our Women; which, beside the Profit to *England*, is an inconceivable Loss to us; forcing the Weavers to beg in our Streets, or transport themselves to foreign Countries.

THE prodigious Loss to us, and Gain to *England*, by selling them *all* our *Wool* at their own Rates; whereof the Manufacture exceeds

above ten Times the prime Cost: *A Proceeding without Example in the Christian or Heathen World.*

OUR own *Wool* returned upon us, in *English* Manufactures, to our infinite Shame and Damage; and the great Advantage of *England*.

THE full Profit of all our *Mines* accruing to *England*; an Effect of great Negligence and Stupidity.

AN Affectation among us, of liking all Kinds of Goods made in *England*.

NOTE, Many of the above Articles have been since particularly computed by another Writer, to whose Treatise the Reader is referred.

THESE and many other Articles, which I cannot recollect at present, are agreed by judicious Men to amount to near seven Hundred Thousand Pounds *per Ann.* clear Profit to *England*. And, upon the whole, let any Man look into those Authors who write upon the Subject of *Commerce*, he shall find, that there is not one single Article in the Essentials, or Circumstances of Trade, whereby a Country can be a *Lofer*, which we do not possess in the *biggest Perfection*; somewhat, in every Particular, that bears a Kind of *Analogy* to *William Wood*; and now the *Branches* are all

cut off, he stands ready with his *Ax* at the *Root*.

UPON this Subject of *perpetual Absentees*, I have spent some Time in very insignificant Reflections; and considering the usual Motives of human Actions, which are *Pleasure*, *Profit*, and *Ambition*, I cannot yet comprehend how those Persons find their Account in *any* of the *three*. I speak not of those *English* Peers or Gentlemen, who, beside their Estates at home, have Possessions here; for, in that Case, the Matter is desperate; but I mean those Lords, and wealthy Knights, or Squires, whose Birth, and partly their Education, and *all* their Fortune (except some Trifle, and that in very few Instances) are in this Kingdom. I knew many of them well enough, during several Years, when I resided in *England*; and truly I could not discover that the *Figure* they made was, by any Means, a Subject for *Envy*; at least it gave me *two very different Passions*: For, excepting the Advantage of going now and then to an *Opera*, or sometimes appearing *behind a Croud* at Court; or adding to the Ring of *Coaches* in *Hide-Park*, or losing their Money at the *Chocolate-House*; or getting News, Votes, and Minutes, about five Days before us in *Dublin*; I say, besides these, and a few other Privileges of *less* Importance, their Temptations to live in *London*, were beyond

O

my

my Knowledge or Conception. And I used to wonder, how a Man of Birth and Spirit, could endure to be wholly insignificant and obscure in a *foreign* Country, when he might live with Lustre in *his own*; and even at less than half that Expence, which he *strains* himself to make, without obtaining any *one* End; except that which happened to the *Frog* when he would needs contend for Size with the *Ox*. I have been told by Scholars, that *Cæsar* said, he would rather be the *first* Man, in I know not what Village, than the *second* in *Rome*. This, perhaps, was a Thought only fit for *Cæsar*: But to be *preceded* by *Thousands*, and *neglected* by *Millions*; to be wholly without *Power, Figure, Influence, Honour, Credit, or Distinction*, is not, in my poor Opinion, a very *amiable Situation* of Life, to a Person of *Title, or Wealth*, who can so cheaply and easily *shine* in his native Country.

BUT, besides the depopulating of the Kingdom, the leaving so many Parts of it wild and uncultivated, the Ruin of so many Country-Seats and Plantations, the cutting down all the Woods to supply Expences in *England*; the Absence of so many noble and wealthy Persons, hath been the Cause of *another fatal Consequence*, which few perhaps have been aware of. For if that *very considerable* Number of Lords, who possess the amplest Fortunes

tunes here, had been content to *live at home*, and attend the Affairs of their own Country in *Parliament*; the Weight, Reputation, and Dignity thereby added to that noble House, ~~would~~, in all human Probability, have prevented *certain Proceedings*, which are now *ever to be lamented*; because they *never can be remedied*: And we might have then *decided our own Properties among our selves*, without being forced to travel five Hundred Miles by Sea and Land to *another Kingdom*, for Justice; to our infinite Expence, Vexation, and Trouble: Which is a Mark of *Servitude* without Example, from the Practice of any Age or Nation in the World.

I HAVE sometimes wondered, upon what Motive the Peerage of *England* were so desirous to determine *our Controversies*; because I have been assured, and partly know, that the frequent *Appeals* from hence, have been very *irksome* to that illustrious Body; and whoever hath frequented the *painted Chamber*, and *Court of Requests*, must have observed, that they are never so *nobly* filled, as when an *Irish Appeal* is under Debate.

THE Peers of *Scotland*, who are very numerous, were content to reside in their Castles and Houses, in that *bleak and barren Climate*; and although some of them made frequent Journies to *London*, yet I do not remember



any of their greatest Families, till very lately, to have made *England* their constant Habitation, before the *Union*: Or, if they did, I am sure it was generally *to their own Advantage*; and whatever they got, was employed to cultivate and encrease their own Estates; and by that Means enrich themselves and their Country.

As to the great Number of rich *Absentees*, under the Degree of *Peers*; what particular ill Effects their Absence may have upon this Kingdom, besides those already mentioned, may perhaps be too tender a Point for me to touch. But whether those who live in another Kingdom, upon great Estates here; and have lost all Regards to their own Country, further than upon Account of the *Revenues they receive from it*: I say, whether such Persons may not be prevailed on to recommend others to *vacant Seats*, who have no Interest here, except a precarious Employment; and consequently can have no Views, but to preserve what they have got, or to be higher advanced: This, I am sure, is a very melancholy Question, *if it be a Question at all*.

BUT, besides the prodigious Profit which *England* receives by the transmittal thither of two Thirds of the Revenues of this whole Kingdom; it hath another mighty Advantage, by making our Country a *Receptacle*,  
wherein

wherein to *disburthen* themselves of their *supernumerary* Pretenders to Offices; Persons of second-rate Merit in their own Country; who, like *Birds of Passage*, most of them thrive and fatten here, and fly off when their *Credit* and *Employments* are at an End. So that *Ireland* may justly say what *Luther* said of himself; *POOR Ireland maketh many rich.*

If amidst all our Difficulties, I should venture to assert, that we have one great Advantage, provided we could improve it as we ought; I believe most of my Readers would be long in conjecturing what *possible* Advantage could ever fall to our Share. However, it is certain that all the *Regular Seeds* of *Party* and *Faction* among us are entirely rooted out, and if any new ones shall spring up, they must be of *equivocal* Generation, without any Seed at all; and will justly be imputed to a Degree of Stupidity beyond even what we have been ever charged with upon the Score of our *Birth-place* and *Climate*.

THE *Parties* in this Kingdom (including those of modern Date) are, First, of those who have been charged or suspected to *favour the Pretender*; and those who were *zealous Opposers* of him. Secondly, of those who were *for and against a Toleration* of Dissenters by Law. Thirdly, of *High and Low Church*; or, (to speak in the *Cant* of the Times) of *Whig* and

*Tory*: And, Fourthly, of *Court and Country*. If there be any more, they are beyond my Observation or Politicks: For as to *subaltern* or *occasional Parties*, they have all been *Derivations* from the same Originals.

Now, it is manifest, that all these Incitements to *Faction*, *Party*, and *Division* are wholly removed from among us. For, as to the *Pretender*, his Cause is both *desperate* and *obsolete*: There are very few now alive who were *Men* in his Father's Time, and in that Prince's Interest; and in all others, the Obligation of Conscience hath no Place; even the *Papists* in general, of any Substance, or Estates, and their *Priests* almost universally, are what we call *Whigs* in the Sense which by that Word is generally understood. They feel the *Smart*, and see the *Scars* of their former *Wounds*; and very well know, that they must be made a *Sacrifice* to the least Attempts towards a *Change*; although it cannot be doubted, that they would be glad to have their *Superstition* restored, under any Prince whatsoever.

SECONDLY, The *Dissenters* are now *tolerated* by *Law*; neither do we observe any *Murmurs* at the present from that Quarter, except those *reasonable* Complaints they make of *Persecution*, because they are excluded from Civil Employments; but their Number being very  
small

small in either *House* of Parliament, they are not yet in a Situation to erect a *Party*: Because, however indifferent Men may be with regard to *Religion*, they are now grown wise enough to know, that if such a *Latitude* were allowed to *Dissenters*; the few small Employments left us in Cities and Corporations, would find other Hands to lay hold on them.

THIRDLY, The Dispute between *High* and *Low Church* is now at an End; two Thirds of the *Bishops* having been promoted in this Reign, and most of them from *England*, who have bestowed all Preferments in their Gift to those they could well confide in: The *Deaneries* all except Three, and many principal Church Livings, are in the Donation of the Crown: So that we already possess such a Body of Clergy as will never engage in Controversy upon that antiquated and exploded Subject.

LASTLY, As to Court and Country Parties, so famous and avowed under most Reigns in *English* Parliaments: This Kingdom hath not, for several Years past, been a proper Scene whereon to exercise such Contentions; and is now less proper than ever; many great Employments for Life being in distant Hands, and the *Reversions* diligently watched and secured; the temporary Ones of any inviting Value are all bestowed elsewhere as fast as they drop;

and the few remaining, are of too low Consideration to create Contests about them, except among younger Brothers, or Tradesmen like myself. And, therefore, to institute a *Court and Country Party* without *Materials*, would be a very new Sytem in Politicks, and what I believe was never thought on before; nor, unless in a *Nation of Ideots*, can ever succeed. For the most ignorant *Irish* Cottager will not sell his Cow for a Groat.

THEREFORE, I conclude, that all *Party Faction*, with regard to Publick Proceedings, are now extinguished in this Kingdom; \* neither doth it appear in view how they can possibly revive; unless some new Causes be administered; which cannot be done without crossing the Interests of those who are greatest Gainers by continuing the same Measures. And, general Calamities without Hope of Redress, are allowed to be the great Uniters of Mankind.

HOWEVER we may dislike the Causes; yet this Effect of begetting an universal Concord among us in all *National Debates*, as well as in *Cities, Corporations, and Country Neighbourhoods*, may keep us at least alive, and in a Condition to eat the little Bread allowed us in *Peace and Amity*. I have heard of a Quar-

\* Note, since this Discourse was written, it hath appeared by experience, that the Author was much mistaken in his Conjectures.



rel in a Tavern, where all were at Diggers-drawing, till one of the Company cried out, desiring to know the *Subject of the Quarrel*; which, when none of them could tell, they put up their Swords, sat down, and passed the rest of the Evening in *Quiet*. The *former Part* hath been our Case; I hope the *latter* will be so too; that we shall *sit down* amicably together, at least until we have *Something* that may give us a Title to fall out; since Nature hath instructed even a Brood of *Goslings* to *stick together* while the *Kite* is hovering over their Heads.

It is certain, that a firm *Union* in any Country, where every Man wishes the same Thing with relation to the Publick, may, in several Points of the greatest Importance, in some Measure supply the *Defect of Power*; and even of *those Rights which are the natural and undoubted Inheritance of Mankind*. If the universal *Wish* of the Nation upon any Point, were declared by the *unanimous* Vote of the House of Commons, and a reasonable Number of Lords; I should think my self obliged in Conscience to act in my Sphere according to that Vote; because, in all free Nations, I take the proper Definition of *Law* to be *the Will of the Majority of those who have the Property in Land*; which, if there be a Monarchy, is to be confirmed by the Royal Assent.

And, although such *Votes* or *Declarations* have not received such a Confirmation, for certain *accidental Reasons*; yet I think they ought to be of much Weight with the *Subject*; provided they neither oppose the King's Prerogative, endanger the Peace of the Nation, nor infringe any Law already in Force; none of which, however, can reasonably be supposed. Thus, for Instance, if Nine in Ten of the House of Commons, and a reasonable Number of native temporal Peers, should declare, that whoever received or uttered *Brass Coin*, except under certain Limitations and Securities, should be deemed as *Enemies to the King and the Nation*; I should think it a heinous Sin in my self to act contrary to such a Vote: And, if the same Power should declare the same *Censure* against those who wore *Indian Stuffs* and *Calicoes*, or *Woollen Manufactures imported from Abroad*, whereby this Nation is reduced to the lowest Ebb of Misery; I should readily, heartily, chearfully pay Obedience; and to my utmost Power persuade others to do the like: Because, there is no Law of this Land obliging us either to receive such Coin, or to wear such foreign Manufactures.

\* UPON this last Article, I could humbly

\* Note, *This hath since been put in Practice, by the Persuasions, and Influence of the supposed Author; but much defeated by the most infamous Fraud of Shopkeepers.*

wish

with that the Reverend the *Clergy* would set us an Example, by contenting themselves with wearing Gowns and other *Habiliments* of *Irish* Drapery; which as it would be some Incitement to the *Laitie*, and set many Hands to Work; so they would find their Advantage in the *Cheapness*; which is a Circumstance not to be neglected by *too many* among that venerable Body. \* And, in order to this, I could heartily desire, that the most ingenious Artists of the Weaving Trade, would contrive some decent Stuffs and Silks for *Clergymen*, at reasonable Rates.

I HAVE pressed several of our most substantial Brethren, that the whole Corporations of *Weavers* in Silk and Woollen, would publish some *Proposals*, (I wish they would do it to both Houses of Parliament) inviting Persons of all Degrees, and of both Sexes to wear the Woollen and Silk Manufactures of our own Country; entering into solemn, mutual Engagements, that the Buyer shall have good, substantial, merchantable Ware for his Money; and at a certain Rate, without the Trouble of cheapning. So that, if I sent a Child for a Piece of Stuff of a particular Colour and Fineness, I should be sure not to be deceived;

\* *This Scheme was likewise often urged to the Weavers by the supposed Author; but he could never prevail on them to put it in Practice.*

or if I had Reason to complain, the Corporation should give me immediate Satisfaction; and the Name of the Tradesman who did me the Wrong, should be published; and Warning given not to deal with Him for the future; unless the Matter plainly appeared to be a Mistake: For, besides the Trouble of going from Shop to Shop; an ignorant Customer runs the Hazard of being cheated in the Price and Goodness of what he buys; being forced to an unequal Combat with a dextrous and dishonest Man, in his own Calling. Thus our Goods fall under a general Disreputation; and the Gentry call for *English* Cloth, or Silk, from an Opinion they have (and often too justly by our own Faults) that the *Goodness* often more than makes up for the Difference of Price.

BESIDES, it hath been the sottish and ruinous Practice of us Tradesmen, upon any great Demand of Goods, either at Home or from Abroad, to raise the Prices immediately, and manufacture the said Goods more slightly and fraudulently than before.

OF this foul and foolish Proceeding, too many Instances might be produced; and I cannot forbear mentioning one whereby this poor Kingdom hath received such a fatal Blow in the *only Article of Trade* allowed us of any Importance, that nothing but the Success of  
Wood's

*Wood's* Project, could outdo it. During the late Plague in *France*, the *Spaniards*, who buy their Linnen Cloths in that Kingdom, not daring to venture thither for Fear of Infection; a very great Demand was made here for that Commodity, and exported to *Spain*: But, whether by the Ignorance of the Merchants, or Dishonesty of the *Northern Weavers*, or the Collusion of both; the Ware was so bad, and the Price so excessive, that except some Quantity, which was sold below the prime Cost, the greatest Part was returned back: And I have been told by very intelligent Persons, that if we had been fair Dealers, the whole Current of the Linnen Trade to *Spain* would have taken its Course from hence.

If any Punishment were to be inflicted on Numbers of Men; surely there could none be thought too great for such a Race of *Traytors*, and *Enemies* to God and their Country; who for the Prospect of a little *present* Gain, do not only ruin themselves, (for that alone would be an *Example* to the rest, and a *Blessing* to the Nation) but sell their Souls to Hell, and their Country to Destruction: And, if the *Plague* could have been confined only to those who were *Partakers in the Guilt*, had it travelled hither from *Marseilles*, those Wretches would have died with less Title to *Pity*, than a *Higbwayman* going to the Gallows.

BUT,



BUT, it happens very *unluckily*, that, for *some Time past*, all Endeavours or Proposals from private Persons, to advance the publick Service, however honestly and innocently designed, have been called *FLYING IN THE KING'S FACE*: And this, to my Knowledge, hath been the Style of *some Persons*, whose *Ancestors*, (I mean those among them who *had any*) and *themselves* have been *flying in Princes Faces* these fourscore Years; and from their own Inclinations would do so still, if their Interest did not lead them rather to *fly in the Face* of a Kingdom; which hath given them *Wings* to enable them for such a *Flight*.

THUS, about four Years ago, when a \* Discourse was published, endeavouring to persuade our People to wear their own Woollen Manufactures, full of the most dutiful Expressions to the King, and without the least *Party Hint*; it was termed *flying in the King's Face*; the *Printer* was prosecuted in the Manner we all remember; (and, I hope, *it will somewhere be remembred further*) the *Jury* kept eleven Hours, and sent back nine Times, till they were under the Necessity of leaving the Prisoner to the Mercy of the Court, by a *special Verdict*. The † *Judge* on the Bench in-

\* *The Author here means a preceding Discourse, entitled, A Proposal for the universal Use of Irish Manufactures.*

† NOTE, Judge *Whitshed*.

voking God for his *Witness*, when he asserted, that the Author's Design was to bring in the *Pretender*.

AND thus also, my own poor Endeavours to prevent the Ruin of my Country, by the Admission of *Wood's* Coin, was called by the same Persons, *flying in the King's Face*; which I directly deny: For I cannot allow that *vile Representation* of the *Royal Countenance* in *William Wood's* adulterate Copper, to be his sacred Majesty's *Face*; or if it were, my *flying* was not against the *Impression*, but the *Baseness* of the *Metal*; because I well remembered, that the *Image* which *Nebuchadnezzar* commanded to be set up, for all Men to fall down and worship it, was not of COPPER, but pure GOLD. And I am heartily sorry, we have so few *Royal Images* of that *Metal* among us; the Sight whereof, although it could hardly encrease our Veneration for his Majesty, which is already so great; yet would very much *enliven* it with the Mixture of *Comfort* and *Satisfaction*.

ALEXANDER the Great would suffer no Statuary, except *Pbidias*, to carve his Image in Stone or Metal. How must he have treated such an Operator as *Wood*, who goes about with *Sackfulls* of *Dross*; odiously misrepresenting his Prince's *Countenance*; and would force them, by Thousands, upon every

ry one of us, at above *six Times the Value.*

BUT, notwithstanding all that hath been objected by *William Wood* himself, together with his *Favourers, Abettors, Supporters*, either *publick* or *private*; by those who *connive* at his Project, or *discourage* and *discountenance* his *Opposers*, for fear of lessening their *Favour*, or hazarding their *Employments*; by those who endeavour to *damp* the *Spirit* of the People raised against this Coin; or check the honest Zeal of such as by their *Writings*, or *Discourses*, do all they can to keep it up: Those *Softners, Sweetners, Compounders, and Expedient-mongers*, who *shake* their *Heads* so strongly that we can *bear* their *Pockets jingle*; I did never imagine, that in detecting the Practices of such *Enemies* to the Kingdom, I was *flying in the King's Face*; or thought they were better *Representers* of his Majesty, than that *very Coin*, for which they are *secret* or *open Advocates*.

If I were allowed to recite only those *Wishes* of the Nation, which may be in our Power to attain; I think they might be summed up in these few following.

FIRST, That an End might be put to our Apprehensions of *Wood's Half-pence*, and to any Danger of the *like* destructive Scheme for the future.

SECONDLY,

SECONDLY, That Half-pence might be coined in this Kingdom, by a publick Mint, with due Limitations.

THIRDLY, That the Sense of both Houses of Parliament, at least of the House of Commons, were declared by some *unanimous* and *hearty Votes*, against wearing any Silk or Woollen Manufactures, imported from abroad; as likewise against wearing *Indian Silks* or *Calicoes*, which are forbidden under the highest Penalties in *England*: And it behoves us, to take Example from so wise a Nation; because we are under a *greater Necessity* to do so, since we are not allowed to *export* any Woollen Manufactures of our own; which is the principal Branch of foreign Trade in *England*.

FOURTHLY, That some effectual Methods may be taken to civilize the poorer Sort of our Natives, in all those Parts of this Kingdom where the *Irish* abound; by introducing among them our Language and Customs; for want of which they live in the utmost Ignorance, Barbarity and Poverty; giving themselves wholly up to Idleness, Nastyness, and Thievery, to the very great and just Reproach of too many Landlords. And, if I had in me the least Spirit of a *Projector*, I would engage that this might be effected in a few Years, at a very inconsiderable Charge.

FIFTHLY,

FIFTHLY, That due Encouragement should be given to *Agriculture*; and a Stop put to that pernicious Practice of Graziers, engrossing vast Quantities of Land, sometimes at great Distance; whereby the Country is extremely depopulated.

SIXTHLY, That the Defects in those Acts for planting Forest Trees, might be fully supplied, since they have hitherto been wholly ineffectual; except about the Demesnes of a few Gentlemen; and even there, in general, very unskilfully made, and thriving accordingly. Neither hath there yet been due Care taken to preserve what is planted, or to inclose Grounds; not one Hedge, in a Hundred, coming to Maturity, for want of Skill and Industry. The Neglect of *copping* Woods cut down, hath likewise been of very evil Consequences. And if Men were restrained from that unlimited Liberty of *cutting down their own Woods* before the proper Time, as they are in some other Countries; it would be a mighty Benefit to the Kingdom. For, I believe, there is not another Example in *Europe*, of such a prodigious Quantity of excellent Timber cut down, in so short a Time, with so little Advantage to the Country, either in *Shipping* or *Building*.

I MAY add, that absurd Practice of cutting *Turf*, without any Regularity; whereby  
great



great Quantities of restorable Land are made utterly desperate, many Thousands of Cattle destroyed, the *Turf* more difficult to come at, and carry home, and less fit for burning; the Air made unwholsome by stagnating Pools and Marshes; and the very Sight of such Places offensive to those who ride by. Neither should that odious Custom be allowed, of cutting *Scraws*, (as they call them) which is slaying off the green Surface of the Ground, to cover their Cabbins, or make up their Ditches; sometimes in shallow Soils, where all is Gravel within a few Inches; and sometimes in low Ground, with a thin Green-Sward, and sloughy underneath; which last turns all into Bog, by this Mismanagement. And, I have heard from very skilful Countrymen, that by these two Practices in *Turf* and *Scraws*, the Kingdom loseth some Hundreds of Acres of profitable Land every Year; besides the irreparable Loss of many Skirts of Boggs, which have a green Coat of Grass, and yet are mangled for *Turf*; and, besides the Want of Canals, by regular Cutting, which would not only be a great Convenience for bringing their *Turf* home at an easy Rate; but likewise render even the larger Boggs more dry and safe, for Summer Pasture.

THESE, and some other Speculations of the like Kind, I had intended to publish in a particular

ticular Discourse against this Session of Parliament; because, in some Periods of my Life, I had Opportunity and Curiosity to observe, from what Causes those great Errors, in every Branch of Country Management, have arisen; of which I have now ventured to relate but few, out of very many; whereof some, perhaps, would not be mentioned without giving Offence; which I have endeavoured, by all possible Means, to avoid. And, for the same Reason, I chose to add here, the little I thought proper to say on this Subject.

BUT, as to the Lands of those who are *perpetual Absentees*, I do not see any Probability of their being ever improved. In former Times, their Tenants sat at easy Rents; but for some Years past, they have been, generally speaking, more terribly racked by the Dexterity of *merciless Agents* from *England*, than even those held under the severest Landlords here. I was assured upon the Place, by great Numbers of credible People, that a prodigious Estate in the County of *Cork*, being let upon Leases for Lives, and great Fines paid; the Rent was so high, that the Tenants begged Leave to surrender their *Leases*, and were content to lose their *Fines*.

THE cultivating and Improvement of Land, is certainly a Subject worthy of the highest Enquiry in any Country, but especially in  
ours;

ours; where we are so strangely limited in every Branch of Trade, that can be of Advantage to us; and utterly deprived of those, which are of the greatest Importance; whereof I defy the most learned Man in *Europe*, to produce me an Example from any other Kingdom in the World: For, we are denied the *Benefits* which *God* and *Nature* intended to us; as manifestly appears by our *happy Situation for Commerce*, and the *great Number of our excellent Ports*. So that, I think, little is left us, beside the cultivating our own Soil, encouraging *Agriculture*, and making great Plantations of Trees, that we might not be under the Necessity of sending for *Corn* and *Bark* from *England*, and *Timber* from other Countries. This would increase the Number of our Inhabitants, and help to consume our natural Products, as well as Manufactures at home. And I shall never forget what I once ventured to say to a great Man in *England*: That few *Politicians*, with all their Schemes, are half so useful Members of a Commonwealth, as an *honest Farmer*; who, by skilfully draining, fencing, manuring and planting, hath increased the intrinsic Value of a Piece of Land; and thereby done a *perpetual Service* to his Country; which it is a great Controversy, whether any of the *former* ever did, since the Creation of the World; but no Controversy

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troverſy at all, that Ninety-nine in a Hundred, have done Abundance of Miſchief.



*At the Time when the Coinage of Half-pence by William Wood made moſt Noiſe, ſeveral Papers of Humour and Ridicule ran about the Town and Kingdom, to expoſe that pernicious Project; among others, that which follows; and is ſuppoſed to be written by the Author of the Drapier's Letters: We have, therefore, ventured to reprint it in its proper Place.*

*A full and true Account of the ſolemn Proceſſion to the Gallows, at the Execution of William Wood, Eſquire, and Hard-Ware Man.*

Written in the Year 1724.

SOME Time ago, upon a Report ſpread, that *William Wood*, Hard-Ware-Man, was concealed in his Brother-in-law's Houſe here in *Dublin*; a great Number of People of different Conditions, and of both Sexes, crowded about the Door, determinately bent to take Revenge upon him as a Coiner and Counterfeiter. Among the Reſt, a certain curious Perſon, ſtanding in a Corner, ob-

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served that they all discovered their Resentments in the proper Terms and Expressions of their several Trades and Callings; whereof he wrote down as many as he could remember; and was pleased to communicate them to me; with Leave to publish them, for the Use of those who at any Time hereafter may be at a Loss for proper Words, wherein to express their good Dispositions towards the said *William Wood*.

The People cried out to have him delivered into their Hands.

Says the P——l——t Man, *Expell* him the House.

2d. P——l——t Man, I second that Motion.

Cook. I'll *baste* him.

2d. Cook. I'll give him his *Belly-full*.

3d. Cook. I'll give him a *Lick* in the *Chops*.

4th. Cook. I'll *Sowce* him.

Drunken-man. I'll beat him as long as I can stand.

Bookseller. I'll turn over a *New Leaf* with him.

Sadler. I'll *pummel* him.

Glazier. I'll make the *Light* shine through him.

Grocer. I'll *Pepper* him.

Groom.



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*Groom.* I'll *Curry* his *Hide*.

*'Potbecary.* I'll *Pound* him.

2d *'Potbecary.* I'll beat him to *Mummy*.

*School-master.* I'll make him an *Example*.

*Rabbet-Catcher.* I'll *Ferret* him.

*Paver.* I'll *Thump* him.

*Coiner.* I'll give him a *Rap*.

*WHIG.* Down with him.

*TORY.* Up with him.

*Miller.* I'll dash out his *Grinders*.

2d. *Miller.* *Dam* him.

*Boat-man.* *Sink* him.

*Scavenger.* Throw him in the *Kennel*.

*Dyer.* I'll beat him *black* and *blue*.

*Bagnio-man.* I'll make the *House* too *hot* for him.

*Whore.* *Pox* rot him.

2d. *Whore.* Let me *alone* with him.

3d. *Whore.* *Clap* him up.

*Mustard-Maker.* I'll have him by the *Nose*.

*Curate.* I'll make the *Devil* come out of him.

*Popish-Priest.* I'll send him to the *Devil*.

*Dancing-Master.* I'll teach him better *Manners*.

2d. *Dancing-Master.* I'll make him cut a *Caper* three *Story* high.

*Farmer.* I'll *thrash* him.

*Taylor.* I'll fit in his *Skirts*.

2d. *Taylor.* *Hell* is too good for him.

3d. *Taylor.* I'll *pink* his *Doublet*.

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4th. *Taylor*. I'll make his A— make *Buttons*.

*Basket-Maker*. I'll *hamper* him.

*Fidler*. I'll have him by the *Ears*.

2d. *Fidler*. I'll bang him to some *Tune*.

*Barber*. I'll have him by the *Beard*.

2d. *Barber*. I'll pull his *Whiskers*.

3d. *Barber*. I'll make his *Hair* stand an *End*.

4th. *Barber*. I'll *comb* his *Locks*.

*Tinker*. I'll try what *Metal* he's made of.

*Cobler*. I'll make an *End* of him.

*Tobacconist*. I'll make him *Smoak*.

2d. *Tobacconist*. I'll make him set up his *Pipes*.

*Gold-finder*. I'll make him *Stink*.

*Hackney-Coachman*. I'll make him know his *Driver*.

2d. *Hackney-Coachman*. I'll drive him to the *Devil*.

*Butcher*. I'll have a *Limb* of him.

2d. *Butcher*. Let us *blow* him up.

3d. *Butcher*. My *Knife* in him.

*Nurse*. I'll *Swaddle* him.

*Anabaptist*. We'll dip the *Rogue* in the *Pond*.

*Ostler*. I'll *rub* him down.

*Shoemaker*. Set him in the *Stocks*.

*Banker*. I'll kick him to *Half-Crowns*.

2d. *Banker*. I'll *pay* him off.

*Bowler*. I'll have a *Rubber* with him.

P

*Gamester*.

*Gamester.* I'll make his *Bones rattle.*

*Bodice-maker.* I'll lace his *Sides.*

*Gardener.* I'll make him *water his Plants.*

*Ale-wife.* I'll reckon with him.

*Cuckold.* I'll make him pull in his *Horns.*

*Old-Woman.* I'll mumble him.

*Hangman.* I'll throttle him.

BUT, at last, the People having received Assurances, that *William Wood* was neither in the House nor Kingdom, appointed certain Commissioners to hang him in Effigie; whereof the whole Ceremony and Procession deserve to be transmitted to Posterity.

FIRST, the Way was cleared by a Detachment of the *Black-Guards*; with short Sticks in their Hands, and Cockades of Paper in their Hats.

THEN appeared *William Wood*, Esq; represented to the Life by an old Piece of carved Timber, taken from the Keel of a Ship. Upon his Face, which looked very dismal, were fixed, at proper Distances, several Pieces of his own Coin, to denote who he was, and to signify his Calling, and his Crime. He wore on his Head a Peruke very artfully composed of four old Mops; a Halter about his Neck served him for a Cravat. His Cloaths were indeed not so neat and elegant as is usual with Persons in his Condition; which some censorious

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rious People imputed to Affectation ; for he was covered with a large Rugg of several Colours in Patch-Work ; he was born upon the Shoulders of an able-bodied Porter. In his March by *St. Stephen's-Green*, he often bowed on both Sides, to shew his Respects to the Company ; his Deportment was grave, and his Countenance, though somewhat pensive, was very composed.

BEHIND him followed his Father alone, in a long mourning Cloak, with his Hat over his Nose, and a Handkerchief in his left Hand to wipe the Tears from his Face.

NEXT in Order marched the Executioner *himself in Person* ; whose venerable Aspect drew the Eyes of the whole Assembly upon him, but he was further distinguished by a Halter which he bore upon his left Shoulder as the Badge of his Office.

THEN followed two Persons Hand in Hand ; the one representing *William Wood's* \* Brother-in-law ; the other a certain *Sadler*, his intimate Friend, whose Name I forget. Each had a small Kettle in his Hand, wherein was a reasonable Quantity of the new Half-pence. At proper Periods they shook their Kettles, which made a melancholy Sound, like the ringing of a Knell for their Partner and Confederate.

\* *One Molyneux an Ironmonger.*

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AFTER these followed several Officers, whose Assistance was necessary for the more decent Performance of the great Work in Hand.

THE Procession was closed with an innumerable Crowd of People, who frequently sent out loud Huzza's; which were censured by wiser Heads as a Mark of Inhumanity, and an ungenerous Triumph over the Unfortunate; without duly considering the various Vicissitudes of human Life. However, as it becomes an impartial Historian, I will not conceal one Observation, That Mr. *Wood* himself appeared wholly unmoved, without the least Alteration in his Countenance; only when he came within Sight of the fatal Tree, which happened to be of the same Species of Timber with his own Person, he seemed to be somewhat pensive.

AT the Place of Execution, he appeared undaunted, nor was seen to shed a Tear. He made no Resistance, but submitted himself, with great Resignation, to the Hangman, who was, indeed, thought to use him with too much Roughness, neither kissing him, nor asking him Pardon. His dying SPEECH was printed, and deserves to be written in Letters of GOLD. Being asked whether it were his own true genuine SPEECH, he did not deny it.

THOSE



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THOSE of the softer Sex who attended the Ceremony, lamented that so comely and well-timbered a Man, should come to so untimely an End. He hung but a short Time; for upon feeling his Breast, they found it cold and stiff.

It is strange to think how this melancholy Spectacle turned the Hearts of the People to Compassion: When he was cut down, the Body was carried through the whole City to gather Contributions for his Wake; and all Sorts of People shewed their Liberality according as they were able. The Ceremony was performed in an Ale-house of Distinction, and in a Manner suitable to the Quality of the Deceased. While the Attendants were discoursing about his Funeral, a worthy Member of the Assembly stood up, and proposed, that the Body should be carried out next Day, and burned with the same Pomp and Formalities used at his Execution; which would prevent the Malice of his Enemies, and all Indignities that might be done to his Remains. This was agreed to; and about Nine a Clock on the following Morning there appeared a Second Procession. But, Burning not having been any Part of the Sentence, Authority thought fit to interpose, and the Corps was rescued by the Civil Power.

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WE hear the Body is not yet interred; which occasions many Speculations. But what is more wonderful, it is positively assured by many who pretend to have been Eye witnesses; that there does not appear the least Alteration in any one Lineament or Feature of his Countenance, nor visible Decay in his whole Frame, further than what had been made by Worms long before his Execution. The Solution of which Difficulty, I shall leave among Naturalists.



A

# Short V I E W

## O F T H E

### STATE of *I R E L A N D*.

Written in the Year 1727.

**I** Am assured, that it hath, for some Time, been practised as a Method of making Men's Court, when they are asked about the Rate of Lands, the Abilities of Tenants, the State of Trade and Manufacture in this Kingdom, and how their Rents are paid; to answer, that in their Neighbourhood, all Things are in a flourishing Condition, the Rent and Purchase of Land every Day increasing. And if a Gentleman happen to be a little more sincere in his Representations; besides being looked on as not well affected, he is sure to have a Dozen Contradictors at his Elbow. I think it is no Manner of Secret, why these Questions are so *cordially* asked, or so *obligingly* answered.

BUT since, with regard to the Affairs of this Kingdom, I have been using all Endeavours to subdue my Indignation; to which, indeed, I am not provoked by any Personal Interest, being not the Owner of one Spot of Ground

in the whole *Island*; I shall only enumerate by Rules generally known, and never contradicted, what are the true Causes of any Countries flourishing and growing rich; and then examine what Effects arise from those Causes in the Kingdom of *Ireland*.

THE first Cause of a Kingdom's thriving, is the Fruitfulness of the Soil, to produce the Necessaries and Conveniencies of Life; not only sufficient for the Inhabitants, but for Exportation into other Countries.

THE Second, is the Industry of the People, in working up all their native Commodities, to the last Degree of Manufacture.

THE Third, is the Conveniency of safe Ports and Havens, to carry out their own Goods, as much manufactured, and bring in those of others, as little manufactured, as the Nature of mutual Commerce will allow.

THE Fourth, is that the Natives should, as much as possible, export and import their Goods in Vessels of their own Timber, made in their own Country.

THE Fifth, is the Privilege of a free Trade in all foreign Countries, which will permit them; except to those who are in War with their own Prince or State.

THE Sixth, is by being governed only by Laws made with their own Consent; for otherwise they are not a free People. And therefore,

fore, all Appeals for Justice, or Applications for Favour or Preferment, to another Country, are so many grievous Impoverishments.

THE Seventh, is by Improvement of Land, Encouragement of Agriculture, and thereby encreasing the Number of their People; without which, any Country, however blessed by Nature, must continue poor.

THE Eighth, is the Residence of the Prince, or chief Administrator of the Civil Power.

THE Ninth, is the Concourse of Foreigners for Education, Curiosity, or Pleasure; or as to a general Mart of Trade.

THE Tenth, is by disposing all Offices of Honour, Profit, or Trust, only to the Natives, or at least with very few Exceptions; where Strangers have long inhabited the Country, and are supposed to understand, and regard the Interest of it as their own.

THE Eleventh, is when the Rents of Lands, and Profits of Employments, are spent in the Country which produced them, and not in another; the former of which will certainly happen, where the Love of our native Country prevails.

THE Twelfth, is by the publick Revenues being all spent and employed at home; except on the Occasions of a foreign War.

THE Thirteenth, is where the People are



not obliged, unless they find it for their own Interest or Conveniency, to receive any Monies, except of their own Coinage by a publick Mint, after the Manner of all civilized Nations.

THE Fourteenth, is a Disposition of the People of a Country to wear their own Manufactures, and import as few Incitements to Luxury either in Cloaths, Furniture, Food, or Drink, as they possibly can live conveniently without.

THERE are many other Causes of a Nation's thriving, which I cannot at present recollect; but without Advantage from at least some of these: After turning my Thoughts a long Time, I am not able to discover from whence our Wealth proceeds, and therefore would gladly be better informed. In the mean Time, I will here examine what Share falls to *Ireland* of these Causes, or of the Effects and Consequences.

It is not my Intention to complain, but barely to relate Facts; and the Matter is not of small Importance. For it is allowed, that a Man who lives in a solitary House, far from Help, is not wise in endeavouring to acquire, in the Neighbourhood, the Reputation of being rich; because those who come for Gold, will go off with Pewter and Brass, rather than return empty: And in the common  
Practice

Practice of the World, those who possess most Wealth, make the least Parade; which they leave to others, who have nothing else to bear them out, in shewing their Faces on the *Exchange*.

As to the first Cause of a Nation's Riches being the Fertility of the Soil, as well as Temperature of Climate, we have no Reason to complain; for, although the Quantity of unprofitable Land in this Kingdom, reckoning Bogg, and Rock, and barren Mountain, be double in Proportion to what it is in *England*; yet the native Productions which both Kingdoms deal in, are very near on Equality in Point of Goodness; and might, with the same Encouragement, be as well manufactured. I except Mines and Minerals; in some of which however, we are only defective in Point of Skill and Industry.

IN the Second, which is the Industry of the People; our Misfortune is not altogether owing to our own Fault, but to a Million of Discouragements.

THE Conveniency of Ports and Havens, which Nature hath bestowed so liberally on this Kingdom, is of no more Use to us, than a beautiful Prospect to a Man shut up in a Dungeon.

As to Shipping of its own, *Ireland* is so utterly unprovided, that of all the excellent

Timber cut down within these Fifty or Sixty Years; it can hardly be said, that the Nation hath received the Benefit of one valuable House to dwell in, or one Ship to trade with.

*IRELAND* is the only Kingdom I ever heard or read of, either in ancient or modern Story, which was denied the Liberty of exporting their native Commodities and Manufactures, wherever they pleased; except to Countries at War with their own Prince or State: Yet this Privilege, by the Superiority of meer Power, is refused us, in the most momentous Parts of Commerce; besides an Act of Navigation, to which we never consented, pinned down upon us, and rigorously executed; and a Thousand other unexampled Circumstances, as grievous, as they are invincible to mention. To go unto the rest.

It is too well known, that we are forced to obey some Laws we never consented to; which is a Condition I must not call by its true uncontroverted Name, for fear of Lord Chief Justice *Whitshed's* Ghost, with his \* *Libertas & natale Solum*, written as a Motto on his Coach, as it stood at the Door of the Court, while he was perjuring himself to betray both. Thus, we are in the Condition of Patients, who have Physick sent them by

\* *Liberty and my native Country.*

Doctors at a Distance, Strangers to their Constitution, and the Nature of their Disease: And thus, we are forced to pay five Hundred *per Cent.* to decide our Properties; in all which, we have likewise the Honour to be distinguished from the whole Race of Mankind.

As to Improvement of Land; those few who attempt that, or Planting, through Covetousness, or Want of Skill, generally leave Things worse than they were; neither succeeding in Trees nor Hedges; and by running into the Fancy of Grazing, after the Manner of the *Scythians*, are every Day depopulating the Country.

WE are so far from having a King to reside among us, that even the Viceroy is generally absent four Fifths of his Time in the Government.

No Strangers from other Countries, make this a Part of their Travels; where they can expect to see nothing, but Scenes of Misery and Desolation.

THOSE who have the Misfortune to be born here, have the least Title to any considerable Employment; to which they are seldom preferred, but upon a political Consideration.

ONE third Part of the Rents of *Ireland*, is spent in *England*; which, with the Profit of Employments, Pensions, Appeals, Journies of

of Pleasure or Health, Education at the *Inns* of Court, and both Universities, Remittances at Pleasure, the Pay of all Superior Officers in the Army; and other Incidents, will amount to a full half of the Income of the whole Kingdom, all clear Profit to *England*.

WE are denied the Liberty of Coining Gold, Silver, or even Copper. In the *Isle of Man*, they coin their own *Silver*; every petty Prince, Vassal to the *Emperor*, can coin what Money he pleaseth. And in this, as in most of the Articles already mentioned, we are an Exception to all other States or Monarchies that were ever known in the World.

As to the last, or Fourteenth Article, we take special Care to act diametrically contrary to it in the whole Course of our Lives. Both Sexes, but especially the Women, despise and abhor to wear any of their own Manufactures, even those which are better made than in other Countries; particularly a Sort of Silk Plad, through which the Workmen are forced to run a Sort of Gold Thread that it may pass for *Indian*. Even Ale and Potatoes are imported from *England*, as well as Corn: and our foreign Trade is little more than Importation of *French* Wine; for which I am told we pay ready Money.

Now, if all this be true, upon which I could easily enlarge; I would be glad to know  
by



by what secret Method it is, that we grow a rich and flourishing People, without *Liberty, Trade, Manufactures, Inhabitants, Money, or the Privilege of Coining*; without *Industry, Labour, or Improvement of Lands*, and with more than half the Rent and Profits of the whole *Kingdom*, annually exported; for which we receive not a single Farthing: And to make up all this, nothing worth mentioning, except the Linnen of the *North*, a Trade casual, corrupted and at Mercy; and some Butter from *Cork*. If we do flourish, it must be against every Law of Nature and Reason; like the Thorn at *Glassenbury*, that blossoms in the Midst of Winter.

LET the worthy *Commissioners* who come from *England*, ride round the Kingdom, and observe the Face of Nature, or the Faces of the Natives; the Improvement of the Land; the thriving numerous Plantations; the noble Woods; the Abundance and Vicinity of Country-Seats; the commodious Farmers Houses and Barns; the Towns and Villages where every Body is busy, and thriving with all Kind of Manufactures; the Shops full of Goods, wrought to Perfection, and filled with Customers; the comfortable Diet and Dress, and Dwellings of the People; the vast Numbers of Ships in our Harbours and Docks, and Ship wrights in our Seaport-Towns; the Roads  
crouded,

crouded with Carriers, laden with rich Manufactures; the perpetual Concourse to and fro of pompous Equipages.

WITH what Envy and Admiration, would those Gentlemen return from so delightful a Progress? What glorious Reports would they make, when they went back to *England*?

BUT my Heart is too heavy to continue this Irony longer; for it is manifest, that whatever Stranger took such a Journey, would be apt to think himself travelling in *Lapland* and *Ysland*, rather than in a Country so favoured by Nature as ours, both in Fruitfulness of Soil, and Temperature of Climate. The miserable Dress, and Dyet, and Dwelling of the People. The general Desolation in most Parts of the Kingdom. The old Seats of the Nobility and Gentry all in Ruins, and no new ones in their Stead. The Families of Farmers, who pay great Rents, living in Filth and Nastiness upon Buttermilk and Potatoes, without a Shoe or Stocking to their Feet; or a House so convenient as an *English* Hog-sty, to receive them. These, indeed, may be comfortable Sight to an *English* Spectator; who comes for a short Time, only to learn the *Language*, and returns back to his own Country, whither he finds all our Wealth transmitted.

*Nostra*

*Nostra miseria magna es.*

THERE is not one Argument used to prove the Riches of *Ireland*, which is not a logical Demonstration of its Poverty. The Rise of our Rents is squeezed out of the very Blood, and Vitals, and Cloaths, and Dwellings of the Tenants; who live worse than *English* Beggars. The Lowness of Interest, in all other Countries a Sign of Wealth, is in us a Proof of Misery; there being no Trade to employ any Borrower. Hence, alone, comes the Dearness of Land, since the Savers have no other Way to lay out their Money. Hence the Dearness of Necessaries for Life; because the Tenants cannot afford to pay such extravagant Rates for Land, (which they must take, or go a begging) without raising the Price of Cattle, and of Corn, although themselves should live upon Chaff. Hence our encrease of Buildings in this City; because Workmen have nothing to do, but employ one another; and one Half of them are infallibly undone. Hence the daily Encrease of *Bankers*; who may be a necessary Evil in a trading Country, but so ruinous in ours; who, for their private Advantage, have sent away all our Silver, and one Third of our Gold; so that within three Years past, the running Cash of the Nation,

tion, which was about five Hundred Thousand Pounds, is now less than two; and must daily diminish, unless we have Liberty to coin, as well as that important Kingdom the Isle of *Man*; and the meanest Prince in the *German Empire*, as I before observed.

I HAVE sometimes thought, that this Paradox of the Kingdom growing rich, is chiefly owing to those worthy Gentlemen the BANKERS; who, except some Custom-house Officers, Birds of Passage, oppressive thrifty Squires, and a few others who shall be nameless, are the only thriving People among us: And I have often wished, that a Law were enacted to hang up half a Dozen *Bankers* every Year; and thereby interpose at least some short Delay, to the further Ruin of *Ireland*.

*YE are idle, ye are idle*, answered *Pharoah* to the *Israelites*, when they complained to his Majesty, that they were forced to make Bricks without Straw.

*ENGLAND* enjoys every one of those Advantages for enriching a Nation, which I have above enumerated; and, into the Bargain, a good Million returned to them every Year, without Labour or Hazard, or one Farthing Value received on our Side. But how long we shall be able to continue the Payment, I am not under the least Concern. One Thing I know, that *when the Hen is starved to Death, there will be no more Golden Eggs*. I

I THINK it a little unhospitable, and others may call it a subtil Piece of Malice ; that, because there may be a Dozen Families in this Town, able to entertain their *English* Friends in a generous Manner at their Tables ; their Guests, upon their Return to *England*, shall report, that we wallow in Riches and Luxury.

YET, I confess, I have known an Hospital, where all the Household-Officers grew rich ; while the poor, for whose Sake it was built, were almost starving for want of Food and Raiment.

To conclude. If *Ireland* be a rich and flourishing Kingdom ; its Wealth and Prosperity must be owing to certain Causes, that are yet concealed from the whole Race of Mankind ; and the Effects are equally invisible. We need not wonder at Strangers, when they deliver such Paradoxes ; but a Native and Inhabitant of this Kingdom, who gives the same Verdict, must be either ignorant to Stupidity ; or a Man-pleaser, at the Expence of all Honour, Conscience, and Truth.





A N  
A N S W E R  
T O A  
P A P E R,  
C A L L E D

*A Memorial of the poor Inhabitants,  
Tradesmen, and Labourers of the  
Kingdom of Ireland.*

Written in the Year 1728.

**I** Received a *Paper* from you, wherever you are, printed without any Name of Author or Printer; and sent, I suppose, to me among others, without any particular Distinction. It contains a Complaint of the Dearness of Corn; and some Schemes of making it cheaper, which I cannot approve of.

BUT pray permit me, before I go further, to give you a short History of the Steps, by which we arrived at this hopeful Situation.

It

IT was indeed the shameful Practice of too many *Irish* Farmers, to wear out their Ground with Plowing; while either through Poverty, Laziness, or Ignorance, they neither took Care to manure it as they ought; nor gave Time to any Part of the Land to recover itself: and when their Leases are near expiring, being assured that their Landlords would not renew, they ploughed even the Meadows, and made such Havock, that many Landlords were considerable Sufferers by it.

THIS gave Birth to that abominable Race of Graziers, who, upon Expiration of the Farmers Leases, were ready to engross great Quantities of Land; and the Gentlemen having been before often ill paid, and their Land wore out of Heart, were too easily tempted, when a rich Grazier made him an Offer, to take all his Land, and give him Security for Payment. Thus, a vast Tract of Land, where Twenty or Thirty Farmers lived together, with their Cottagers, and Labourers in their several Cabbins, became all desolate, and easily managed by one or two Herdsmen, and their Boys; whereby the Master-Grazier, with little Trouble, seized to himself the Livelyhood of a Hundred People.

It must be confessed, that the Farmers were justly punished for their *Knavery*, *Brutality*, and *Folly*. But neither are the *Squires* and

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and *Landlords* to be excused; for to them is owing the depopulating of the Country, the vast Number of *Beggars*, and the Ruin of those few sorry Improvements we had.

THAT *Farmers* should be limited in Ploughing, is very reasonable, and practised in *England*; and might have easily been done here, by penal Clauses in their Leases: But to deprive them, in a manner, altogether from Tilling their Lands, was a most stupid Want of Thinking.

HAD the *Farmers* been confined to plough a certain Quantity of Land, with a Penalty of Ten Pounds an Acre, for whatever they exceeded; and farther limited for the Three or Four last Years of their Leases; all this Evil had been prevented; the Nation would have saved a *Million of Money*; and been more populous by above *Two Hundred Thousand Souls*.

FOR a People denied the Benefit of Trade, to manage their Lands in such a Manner, as to produce nothing but what they are forbidden to trade with; or, only such Things as they can neither export, nor manufacture, to Advantage; is an Absurdity, that a *wild Indian* would be ashamed of; especially when we add, that we are content to purchase this hopeful Commerce, by sending to foreign Markets for our Daily Bread.

THE *Grazier's* Employment is to feed great Flocks of *Sheep*, or *Black Cattle*, or both. With Regard to *Sheep*; as Folly is usually accompanied with Perverseness, so it is here. There is something so monstrous to deal in a Commodity, (further than for our own Use) which we are not allowed to export manufactured, nor even unmanufactured, but to one certain Country, and only to some few Ports in that Country; there is, I say, something so sottish, that it wants a Name, in our Language, to express it by: And, the Good of it is, that the more *Sheep* we have, the fewer human Creatures are left to wear the *Wool*, or eat the *Flesh*. *Ajax* was mad when he mistook a Flock of *Sheep* for his Enemies: But we shall never be sober, until we have the same Way of Thinking.

THE other Part of the *Grazier's* Business is, what we call *Black-Cattle*; producing *Hides*, *Tallow*, and *Beef* for Exportation. All which are good and useful Commodities, if rightly managed. But it seems, the greatest Part of the *Hides* are sent out raw, for want of *Bark* to *Tan* them; and that Want will daily grow stronger: For, I doubt, the new Project of *Tanning* without it, is at an End. Our *Beef*, I am afraid, still continues scandalous in foreign Markets, for the old Reasons. But, our *Tallow*, for any Thing I know, may be good.

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good. However, to bestow the whole Kingdom on *Beef* and *Mutton*, and thereby drive out half the People who should eat their Share, and force the rest to send sometimes as far as *Egypt*, for Bread to eat with it; is a most peculiar and distinguished Piece of publick Oeconomy; of which I have no Comprehension.

I know very well, that our Ancestors, the *Scythians*, and their Posterity our Kinsmen the *Tartars*, lived upon the Blood and Milk, and raw *Flesh* of their Cattle, without one Grain of *Corn*; but I confess my self so degenerate, that I am not easy without *Bread* to my Victuals.

WHAT amazed me for a Week or two, was to see, in this prodigious Plenty of *Cattle*, and Dearth of *human Creatures*, and Want of *Bread*, as well as *Money* to buy it; that all Kind of *Flesh-meat* should be monstrously dear, beyond what was ever known in this Kingdom. I thought it a Defect in the Laws, that there was not some Regulation in the Price of *Flesh*, as well as *Bread*: But I imagine my self to have guessed out the Reason. In short, I am apt to think, that the whole Kingdom is over-stocked with *Cattle*, both *Black* and *White*: And, as it is observed, that the poor *Irish* have a Vanity, to be rather Owners of two lean Cows, than one Fat, although with  
double



double the Charge of Grazing, and but half the Quantity of Milk; so I conceive it much more difficult, at present, to find a fat *Bullock*, or *Weather*, than it would be, if half of both were fairly knocked on the Head: For, I am assured, that the District in the several Markets, called *Carrion-Row*, is as reasonable as the Poor can desire; only the Circumstance of *Money to purchase it*; and of *Trade, or Labour, to purchase that Money*; are, indeed, wholly wanting.

Now, Sir, to return more particularly to you, and your Memorial.

A HUNDRED thousand Barrels of *Wheat*, you say, should be imported hither; and Ten thousand Pounds, *Premium*, to the Importers. Have you looked into the Purse of the Nation? I am no Commissioner of the *Treasury*; but, am well assured, that the whole Running *Cash* would not supply you with a Sum to purchase so much *Corn*; which, only at Twenty Shillings a Barrel, will be a Hundred Thousand Pounds; and Ten thousand more for the *Premiums*. But you will traffick for your *Corn* with other Goods: And where are those Goods? If you had them, they are all engaged to pay the Rents of *Absentees*, and other Occasions in *London*; besides a huge Ballance of Trade this Year against us. Will Foreigners take our Bankers

Q

Paper?

Paper? I suppose, they will value it at little more than so much a Quire. Where are these *rich Farmers* and *Ingrossers* of Corn, in so bad a Year, and so little Sowing?

You are in Pain of two Shillings *Præmium*, and forget the Twenty Shillings for the Price; find me out the latter, and I will engage for the former.

YOUR Scheme for a Tax for raising such a Sum, is all visionary, and owing to a great want of Knowledge in the *miserable State* of this Nation. *Tea, Coffee, Sugar, Spices, Wine,* and *foreign Cloaths*, are the Particulars you mention, upon which this Tax should be raised. I will allow the two first; because they are unwholesome; and the last, because I should be glad if they were all burned; but I beg you will leave us our Wine, to make us a while forget our Misery; or give your Tenants leave to plough for *Barley*. But I will tell you a *Secret*, which I learned many Years ago from the Commissioners of the *Customs* in *London*: They said, when any *Commodity* appeared to be taxed above a *moderate Rate*, the Consequence was to lessen that Branch of the Revenue by one Half; and one of those Gentlemen pleasantly told me, that the Mistake of Parliaments, on such Occasions, was owing to an Error of computing Two and Two to make Four; whereas, in the Business  
of

of laying *heavy Impositions*, Two and Two never made more than One; which happens by lessening the Import, and the strong Temptation of running such Goods as paid high Duties. At least in this Kingdom, although the Women are as vain and extravagant as their Lovers, or their Husbands can deserve: and the Men are fond enough of Wine: yet the Number of both, who can afford such Expences, is so small, that the major Part must refuse gratifying themselves: and the Duties will rather be lessened than encreased. But, allowing no Force in this Argument: yet so preternatural a Sum, as one Hundred and ten Thousand Pounds, raised all on a sudden, (for there is no dallying with Hunger) is just in Proportion with raising a Million and a half in *England*; which, as Things now stand, would probably bring that opulent Kingdom under some Difficulties.

You are concerned, how strange and surprising it would be in foreign Parts, to hear that the Poor were starving in a RICH Country, &c. Are you in earnest? Is *Ireland* the rich Country you mean? Or are you insulting our *Poverty*? Were you ever out of *Ireland*? Or were you ever in it till of late? You may probably have a good Employment, and are saving all you can, to purchase a good Estate in *England*. But by

talking so familiarly of one Hundred and ten Thousand Pounds, by a *Tax* upon a few *Commodities*; it is plain, you are either naturally or affectedly ignorant of our present Condition; or else you would know and allow, that such a Sum is not to be raised here, without a *general Excise*; since, in Proportion to our Wealth, we pay already in *Taxes* more than *England* ever did, in the Height of the War. And when you have brought over your Corn, who will be the Buyers? Most certainly, not the Poor, who will not be able to purchase the Twentieth Part of it.

SIR, upon the whole, your Paper is a very crude Piece, liable to more Objections than there are Lines; but, I think, your Meaning is good, and so far you are pardonable.

IF you will propose a general Contribution, in supporting the Poor in *Potatoes* and *Buttermilk*, till the new Corn comes in, perhaps you may succeed better; because the Thing, at least, is possible: And, I think, if our Brethren in *England* would contribute, upon this Emergency, out of the Million they gain from us every Year, they would do a Piece of *Justice* as well as *Charity*. In the mean Time, go and preach to your own Tenants, to fall to the Plough as fast as they can; and prevail with your neighbouring Squires to do the same with theirs; or else die with the  
Guilt



Guilt of having driven away half the Inhabitants and starving the rest. For as to your Scheme of raising *one Hundred and ten Thousand Pounds*, it is as vain as that of *Rabelais*; which was to squeeze out Wind from the Posteriors of a dead Ass.

BUT, why all this Concern for the Poor? We want them not as the Country is now managed; they may follow Thousands of their Leaders, and seek their Bread abroad. Where the Plough has no Work, one Family can do the Business of Fifty, and you may send away the other Forty-nine. An admirable Piece of Husbandry, never known or practised by the wisest Nations; who erroneously thought People to be the Riches of a Country.

IF so wretched a State of Things would allow it, methinks I could have a malicious Pleasure, after all the Warning I have in vain given the Publick, at my own Peril, for several Years past, to see the Consequences and Events answering in every Particular. I pretend to no Sagacity: What I writ was little more than what I had discoursed to several Persons, who were generally of my Opinion: And it was obvious to every common Understanding, that such Effects must needs follow from such Causes. A fair Issue of Things, begun upon Party Rage, while some sacrificed the Publick to Fury, and others to Ambition!



While a Spirit of Faction and Oppression reigned in every Part of the Country ; where Gentlemen, instead of consulting the Ease of their Tenants, or cultivating their Lands, were worrying one another, upon Points of *Whig* and *Tory*, of *High Church* and *Low Church* ; which no more concerned them, than the long and famous Controversy of *Strops* for *Razors* : While *Agriculture* was wholly discouraged, and consequently half the Farmers, and Labourers, and poorer Tradesmen, forced to Beggary or Banishment : *Wisdom crieth in the Streets ; because I have called on ye ; I have stretched out my Hand, and no Man regarded. But ye have set at nought all my Counsels, and would none of my Reproof. I also will laugh at your Calamity, and mock when your Fear cometh.*

I HAVE now done with your Memorial, and freely excuse your Mistakes, since you appear to write as a Stranger, and as of a Country which is left at Liberty to enjoy the Benefits of Nature ; and to make the best of those Advantages which God hath given it in Soil, Climate, and Situation.

BUT having lately sent out a Paper, entitled, *A short View of the State of Ireland* ; and hearing of an Objection, that some People think I have treated the Memory of the late Lord Chief Justice *Whitshed*, with an Appearance of Severity. Since I may not probably

bably have another Opportunity of explaining my self in that Particular, I chuse to do it here: Laying it therefore down for a Postulatum; which, I suppose, will be universally granted; That no *little Creature*, of so mean a Birth and Genius, had ever the Honour to be a *greater Enemy* to his Country, and to all Kinds of Virtue, than HE. I answer thus; whether there be two different Goddesses called *Fame*, as some Authors contend, or only one Goddess, sounding two different Trumpets; it is certain, that People distinguished for their *Villany*, have as good a Title for a Blast from the *proper Trumpet*, as those who are most renowned for their *Virtues*, have from the other; and have equal Reason to complain if it be refused them. And accordingly, the Names of the most *celebrated Profligates*, have been faithfully transmitted down to Posterity. And although the Person here understood, acted his Part in an obscure Corner of the World; yet his Talents might have shone with Lustre enough in the noblest Scene.

As to my naming a Person Dead, the plain honest Reason is the best. He was armed with Power, Guilt, and Will to do Mischief, even where he was not provoked; as appeared by his prosecuting two *Printers*, one to Death, and both to Ruin, who had neither offended

God, nor the King, nor Him, nor the Publick.

WHAT an Encouragement to Vice is this? If an ill Man be alive, and in Power, we dare not attack him; and if he be weary of the World, or of his own Villanies, he has nothing to do but die, and then his Reputation is safe. For, these excellent Casuists know just *Latin* enough, to have heard a most foolish Precept, that *de mortuis nil nisi bonum*; so that if *Socrates*, and *Anytus* his Accuser, had happened to die together, the Charity of Survivors must either have obliged them to hold their Peace, or to fix the same Character on both. The only Crime of charging the Dead, is when the least Doubt remains, whether the Accusation be true; but when Men are openly abandoned, and lost to all Shame, they have no Reason to think it hard, if their Memory be reproached. Whoever reports, or otherwise publisheth any Thing, which it is possible may be false, that Man is a Slanderer, *Hic niger est, hunc tu Romane caveto*. Even the least Misrepresentation, or Aggravation of Facts, deserves the same Censure in some Degree: But in this Case I am quite deceived, if my Error hath not been on the Side of Extenuation.

I HAVE now present before me, the Idea of some Persons, (I know not in what Part of the World)

World) who spend every Moment of their Lives, and every Turn of their Thoughts while they are awake, (and probably of their Dreams while they sleep) in the most detestable Actions and Designs; who delight in *Mischief, Scandal, and Obloquy*, with the *Hatred and Contempt* of all Mankind against them; but chiefly of those among their own Party, and their own Family; such, whose *odious Qualities* rival each other for Perfection: *Avarice, Brutality, Faction, Pride, Malice, Treachery, Noise, Impudence, Dulness, Ignorance, Vanity, and Revenge*, contending every Moment for Superiority in their Breasts. Such Creatures are not to be reformed; neither is it Prudence, or Safety to attempt a Reformation. Yet, although their Memories will *rot*, there may be some Benefit for their Survivors, to smell it while it is *rotting*.

*I am, S I R,*

*Your humble Servant,*

*Dublin, March*  
*25th, 1728.*

A. B.

*The*

*The Reader will perceive the following Treatise  
to be altogether ironical.*

A

# PROPOSAL FOR AN

ACT of PARLIAMENT to pay off the  
DEBT of the Nation, without taxing  
the Subject, by which the Number of  
landed Gentry and substantial Farmers  
will be considerably encreased, and no  
Person will be the poorer, or contribute  
one Farthing to the Charge.

Written in the Year 1732.

THE Debts contracted some Years past,  
for the Service and Safety of the Nation,  
are grown so great, that under our present  
distressed Condition, by the Want of Trade,  
the great Remittances to pay *Absentees*, Regi-  
ments serving abroad, and many other Drains  
of Money, well enough known and felt; the  
Kingdom seems altogether unable to discharge  
them by the common Methods of Payment:  
And either a *Pole* or *Land Tax*, would be too  
odious



odious to think of, especially the latter; because the Lands which have been let for these Ten or Dozen Years past, were raised so high, that the Owners can, at present, hardly receive any Rent at all. For, it is the usual Practice of an *Irish* Tenant, rather than want Land, to offer more for a Farm than he knows he can be ever able to pay; and in that Case he grows desperate, and pays nothing at all. So that a *Land Tax*, upon a rackt Estate, would be a Burthen wholly insupportable.

THE Question will then be, how these national Debts can be paid; and how I can make good the several Particulars of my Proposal; which I shall now lay open to the Publick.

THE Revenues of their Graces and Lordships, the Arch-bishops and Bishops of this Kingdom, (excluding the Fines) do amount, by a moderate Computation, to 36,800 *l. per Ann.* I mean the Rents which the Bishops receive from their Tenants. But the real Value of those Lands, at a full Rent, taking the several Sees one with another, is reckoned to be, at least, three Fourths more; so that multiplying 36,800 *l.* by 4, the full Rent of all the Bishops Lands, will amount to 147200 *l. per Ann.* from which subtracting the present Rent received by their Lordships, that is 36,800 *l.* the Profits of the Lands re-

ceived by the first and second Tenants, (who both have great Bargains) will rise to the Sum of 110400 *l. per Ann.* which Lands, if they were to be sold at Twenty-two Years Purchase, would raise a Sum of 2,428,800 *l.* reserving to the Bishops their present Rents, only excluding Fines.

OF this Sum I propose, that out of the one Half which amounts to 1,214,400 *l.* so much be applied, as will entirely discharge the Debts of the Nation; and the Remainder laid up in the Treasury, to supply Contingencies, as well as to discharge some of our heavy Taxes, until the Kingdom shall be in a better Condition.

BUT, whereas the present Set of Bishops would be great Losers by this Scheme, for want of their Fines; which would be hard Treatment to such *religious, loyal, and deserving* Personages; I have therefore set apart the other Half, to supply that Defect; which it will more than sufficiently do.

A BISHOP's Lease for the full Term, is reckoned to be worth Eleven Years Purchase; but if we take the Bishops round, I suppose there may be four Years of each Lease elapsed; and many of the Bishops being well stricken in Years, I cannot think their Lives round to be worth more than seven Years Purchase; so that the Purchasers may very well afford fifteen  
Years

Years Purchase for the Reversion ; especially by one great additional Advantage, which I shall soon mention.

THIS Sum of 2,428,800 *l.* must likewise be sunk very considerably ; because the Lands are to be sold only at Fifteen Years Purchase, and this lessens the Sum to about 1,656,000 *l.* of which I propose Twelve Hundred Thousand Pounds, to be applied partly for the Payment of the national Debt, and partly as a Fund for future Exigencies ; and the remaining 456,000 *l.* I propose as a Fund for paying the present Set of Bishops their Fines ; which it will abundantly do, and a great Part remain as an Addition to the publick Stock.

ALTHOUGH the Bishops round do not, in Reality, receive three Fines a Piece, which take up 21 Years, yet I allow it to be so ; but then, I will suppose them to take but one Year's Rent, in Recompence of giving them so large a Term of Life ; and thus multiplying 36800 by 3, the Product will be only 110400 *l.* so that above three Fourths will remain to be applied to publick Use.

If I have made wrong Computations, I hope to be excused as a Stranger to the Kingdom ; which I never saw till I was called to an Employment, and yet where I intend to pass the Rest of my Days ; but I took Care to get the best Informations I could, and from the most proper

proper Persons ; however, the Mistakes I may have been guilty of, will very little affect the Main of my Proposal : although they should cause a Difference of one Hundred Thousand Pounds more or less.

THESE Fines are only to be paid to the Bishop during his Incumbency in the same See: If he change it for a better, the Purchasers of the vacant See Lands, are to come immediately into Possession of the See he hath left ; and both the Bishop who is removed, and he who comes into his Place, are to have no more Fines ; for the removed Bishop will find his Account by a larger Revenue ; and the other See will find Candidates enough. For the Law Maxim will here have Place : *Caveat Emptor*. I mean the Persons who succeed, may chuse whether they will accept or no.

As to the Purchasers, they will probably be Tenants to the See, who are already in Possession, and can afford to give more than any other Bidders.

I WILL further explain myself. If a Person already a Bishop, be removed into a richer See, he must be content with the bare Revenues, without any Fines ; and so must he who comes into a Bishoprick vacant by Death : And this will bring the Matter sooner to bear ; which, if the Crown shall think fit to countenance, will soon change the present Set of Bishops ;



shops ; and consequently encourage Purchasers of their Lands. For example : If a Primate should die, and the Gradation be wisely made, almost the whole Set of Bishops might be changed in a Month, each to his great Advantage, although no Fines were to be got ; and thereby save a great Part of that Sum, which I have appropriated towards supplying the Deficiency of Fines.

I HAVE valued the Bishops Lands two Years Purchase above the usual computed Rate, because those Lands will have a Sanction from the King and Council in *England*, and be confirmed by an Act of Parliament here: Besides, it is well known that higher Prices are given every Day for worse Lands, at the remotest Distances, and at Rack Rents, which I take to be occasioned by Want of Trade: When there are few Borrowers, and the little Money in private Hands lying dead, there is no other way to dispose of it, but in buying of Land ; which consequently makes the Owners hold it so high.

BESIDES paying the Nation's Debts, the Sale of these Lands would have many other good Effects upon the Nation. It will considerably increase the Number of Gentry, where the Bishops Tenants are not able or willing to purchase ; for the Lands will afford an Hundred Gentlemen a good Revenue to each. Several



veral Persons from *England* will probably be glad to come over hither, and be the Buyers, rather than give Thirty Years Purchase at home, under the Loads of Taxes for the Publick and the Poor, as well as Repairs; by which Means, much Money may be brought among us; and probably some of the Purchasers themselves, may be content to live cheap in a worse Country, rather than be at the Charge of Exchange and Agencies; and perhaps of *Non-solvencies* in Absence, if they lett their Lands too high.

THIS Proposal will also multiply Farmers, when the Purchasers will have Lands in their own Power, to give long and easy Leases to industrious Husbandmen.

I HAVE allowed some Bishopricks, of equal Income, to be of more or less Value to the Purchaser, according as they are circumstanced. For Instance: The Lands of the Primacy, and some other Sees, are lett so low, that they hardly pay a fifth Penny of the real Value to the Bishop, and there the Fines are the greater. On the contrary, the Sees of *Meath* and *Clonsfert*, consisting, as I am told, much of Tythes, those Tythes are annually lett to the Tenants, without any Fines. So the See of *Dublin* is said to have many Fee-Farms, which pay no Fines; and some Leases for Lives, which pay very little, and not so soon nor so dully.

I CAN-

I CANNOT but be confident, that their Graces my Lords the Arch-bishops, and my Lords the Bishops, will heartily join in this Proposal, out of Gratitude to his late and present Majesty, the best of Kings, who have bestowed on them such high and opulent Stations ; as well as in Pity to this Country, which is now become their own ; whereby they will be instrumental towards paying the Nation's Debts, without impoverishing themselves ; enrich an Hundred Gentlemen, as well as free them from Dependance ; and thus remove that Envy which is apt to fall upon their Graces and Lordships, from considerable Persons ; whose Birth and Fortunes, rather qualify them to be Lords of Mannors, than servile Dependents upon Churchmen, however dignified or distinguished.

IF I do not flatter my self, there could not be any Law more popular than this. For the immediate Tenants to Bishops, being some of them Persons of Quality, and good Estates ; and more of them grown up to be Gentlemen by the Profits of these very Leases, under a Succession of Bishops ; think it a Disgrace to be subject both to Rents and Fines, at the Pleasure of their Landlords. Then, the Bulk of the Tenants, especially the *Dissenters*, who are our *true loyal* Protestant Brethren, look upon it, both as an unnatural and iniquitous Thing,

Thing, that Bishops should be Owners of Land at all; (wherein I beg to differ from them) being a Point so contrary to the Practice of the Apostles, whose Successors they are deemed to be; and who, although they were contented that Land should be sold, for the common Use of the Brethren; yet would not buy it themselves; but had it laid at their Feet, to be distributed to poor Profelytes.

I WILL add one Word more; that by such a wholesome Law, all the Oppressions felt by under Tenants of Church Leases, which are now laid on the Bishops; would entirely be prevented, by their Graces and Lordships consenting to have their Lands sold for Payment of the Nation's Debts; reserving only the present Rent for their own plentiful and honourable Support.

I BEG Leave to add one Particular; that, when Heads of a Bill (as I find the Style runs in this Kingdom) shall be brought in for forming this Proposal into a Law, I should humbly offer, that there might be a Power given to every Bishop, (except those who reside in *Dublin*) for applying one Hundred Acres of profitable Land, that lies nearest his Palace, as a Demesne for the Conveniency of his Family.

I KNOW very well, that this Scheme hath been much talked of for some Time past,  
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and is in the Thoughts of many Patriots ; neither was it properly mine, although I fell readily into it, when it was first communicated to me.

ALTHOUGH I am almost a perfect Stranger in this Kingdom ; yet since I have accepted an Employment here, of some Consequence as well as Profit ; I cannot but think my self in Duty bound to consult the Interest of a People, among whom I have been so well received. And if I can be any way instrumental, towards contributing to reduce this excellent Proposal into a Law ; which, being not in the least injurious to *England*, will, I am confident, meet with no Opposition from that Side ; my sincere Endeavours to serve this Church and Kingdom, will be well rewarded.

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EXAMINATION  
O F

*Certain Abuses, Corruptions, and Enormities, in the City of Dublin.*

Written in the Year 1732.

**N**OTHING is held more commendable in all great Cities, especially the Metropolis of a Kingdom, than what the *French* call the *Police*: By which Word is meant the Government thereof, to prevent the many Disorders occasioned by great Numbers of People and Carriages, especially through narrow Streets. In this Government our famous City of *Dublin* is said to be very defective, and universally complained of. Many wholesome Laws have been enacted to correct those Abuses, but are ill executed; and many more are wanting; which I hope the united Wisdom of the Nation (whereof so many good Effects have already appeared this Session) will soon take into their profound Consideration.

As



As I have been always watchful over the Good of mine own Country, and particularly for that of our renowned City, where (*ab-fit invidia*) I had the Honour to draw my first Breath; I cannot have a Minute's Ease or Patience to forbear enumerating some of the greatest Enormities, Abuses, and Corruptions spread almost through every Part of *Dublin*; and proposing such Remedies, as, I hope, the Legislature will approve of.

THE narrow Compass to which I have confined my self in this Paper, will allow me only to touch the most important Defects; and such as, I think, seem to require the most speedy Redress.

AND first: Perhaps there was never known a wiser Institution than that of allowing certain Persons of both Sexes, in large and populous Cities, to cry through the Streets many Necessaries of Life: It would be endless to recount the Conveniencies which our City enjoys by this useful Invention; and particularly Strangers, forced hither by Business, who reside here but a short time: For, these having usually but little Money, and being wholly ignorant of the Town, might at an easy Price purchase a tolerable Dinner, if the several Criers would pronounce the Names of the Goods they have to sell, in any tolerable Language. And therefore until our Law-makers shall think

think it proper to interpose so far as to make those Traders pronounce their Words in such Terms, that a plain Christian Hearer may comprehend what is cryed ; I would advise all new Comers to look out at their Garret Windows, and there see whether the Thing that is cryed be *Tripes*, or *Flummery*, *Buttermilk*, or *Cowbeels*. For, as Things are now managed, how is it possible for an honest Countryman, just arrived, to find out what is meant ? For Instance, by the following Words, with which his Ears are constantly stunned twice a Day, *Muggs*, *Juggs* and *Porringers*, *up in the Garret*, and *down in the Cellar*. I say, how is it possible for any Stranger to understand that this Jargon is meant as an Invitation to buy a Farthing's Worth of Milk for his Breakfast or Supper, unless his Curiosity draws him to the Window, or until his Landlady shall inform him ? I produce this only as one Instance, among a Hundred much worse ; I mean where the Words make a Sound wholly inarticulate, which give so much Disturbance, and so little Information.

THE Affirmation solemnly made in the Cry of *Herrings*, is directly against all Truth and Probability ; *Herrings alive*, *alive here* : The very Proverb will convince us of this ; for what is more frequent in ordinary Speech, than to say of some Neighbour for whom the

Passing-

Passing-Bell rings, that *he is dead as a Herring*. And, pray how is it possible, that a *Herring*, which, as *Philosophers* observe, cannot live longer than One Minute, Three Seconds and a half out of Water, should bear a Voyage in open Boats from *Howth* to *Dublin*, be tossed into twenty Hands, and preserve its Life in Sieves for several Hours? Nay, we have Witnesses ready to produce, that many Thousands of these *Herrings*, so impudently asserted to be alive, have been a Day and a Night upon dry Land. But this is not the worst. What can we think of those impious Wretches, who dare in the Face of the Sun, vouch the very same Affirmative of their *Salmon*, and cry, *Salmon alive, alive*; whereas, if you call the Woman who cries it, she is not ashamed to turn back her Mantle, and shew you this individual *Salmon* cut into a dozen Pieces. I have given good Advice to these infamous Disgracers of their Sex and Calling, without the least Appearance of Remorse; and fully against the Conviction of their own Consciences. I have mentioned this Grievance to several of our Parish Ministers; but all in vain: So that it must continue until the Government shall think fit to interpose.

THERE is another Cry, which, from the strictest Observation I can make, appears to be very modern, and it is that of

\* Sweet-

\* *Sweet-hearts* ; and is plainly intended for a Reflection upon the Female Sex ; as if there were at present so great a Dearth of Lovers, that the Women instead of receiving Presents from Men, were now forced to offer Money, to purchase *Sweet-hearts*. Neither am I sure, that this Cry doth not glance at some Disaffection against the Government ; insinuating, that while so many of our Troops are engaged in foreign Service ; and such a great Number of our gallant Officers constantly reside in *England* ; the Ladies are forced to take up with *Parsons* and *Attornies* : But this is a most unjust Reflection ; as may soon be proved by any Person who frequents the *Castle*, our publick Walks, our Balls and Assemblies ; where the Crowds of † *Toupees* were never known to swarm as they do at present.

THERE is a Cry peculiar to this City, which I do not remember to have been used in *London* ; or at least, not in the same Terms that it hath been practised by both Parties, during each of their Power ; but, very unjustly by the *Tories*. While these were at the Helm, they grew daily more and more impatient to put all true *Whigs* and *Hanoverians* out of Employments. To effect which, they hired cer-

\* *A Sort of Sugar-Cakes in the Shape of Hearts.*

† *A new Name for a modern Perwig, and for its Owner ; now in Fashion.* Dec. 1, 1733.



tain ordinary Fellows, with large Baskets on their Shoulders, to call aloud at every House, *Dirt to carry out*; giving that Denomination to our whole Party; as if they would signify, that the Kingdom could never be *cleansed*, until we were *swept* from the Earth like *Rubbish*. But, since that happy Turn of Times, when we were so *miraculously* preserved by just an *Inch*, from *Popery*, *Slavery*, *Massacre*, and the *Pretender*; I must own it Prudence in us, still to go on with the same Cry; which hath ever since been so effectually observed, that the true *political Dirt* is wholly removed, and thrown on its proper Dunghills, there to corrupt, and be no more heard of.

BUT, to proceed to other Enormities: Every Person who walks the Streets, must needs observe an immense Number of human Excrements at the Doors and Steps of waste Houses, and at the Sides of every dead Wall; for which the disaffected Party hath assigned a very false and malicious Cause. They would have it that these Heaps were laid there privately by *British Fundaments*, to make the World believe, that our *Irish* Vulgar do daily eat and drink; and, consequently, that the Clamour of Poverty among us, must be false; proceeding only from *Jacobites* and *Papists*. They would confirm this, by pretending to observe, that a *British Anus* being more nar-

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rowly



rowly perforated than one of our own Country; and many of these Excrements, upon a strict View appearing Copple-crowned, with a Point like a Cone or Pyramid, are easily distinguished from the *Hibernian*, which lie much flatter, and with less Continuity. I communicated this Conjecture to an eminent Physician, who is well versed in such profound Speculations; and at my Request was pleased to make Trial with each of his Fingers, by thrusting them into the *Anus* of several Persons of both Nations; and professed he could find no such Difference between them as those ill-disposed People alledge. On the contrary, he assured me, that much the greater Number of narrow Cavities were of *Hibernian* Origin. This I only mention to shew how ready the *Jacobites* are to lay hold of any Handle to express their Malice against the Government. I had almost forgot to add, that my Friend the Physician could, by smelling each Finger, distinguish the *Hibernian* Excrement from the *British*; and was not above twice mistaken in an Hundred Experiments; upon which he intends very soon to publish a learned Dissertation.

THERE is a Diversion in this City, which usually begins among the *Butchers*; but is often continued by a Succession of other People, through many Streets. It is called the

COSSING of a Dog: And I may justly number it among our Corruptions. The Ceremony is thus: A strange Dog happens to pass through a Flesh-Market: Whereupon an expert *Butcher* immediately cries in a loud Voice, and the proper Tone, *Coss, Coss*, several Times. The same Word is repeated by the People. The Dog, who perfectly understands the Terms of Art, and consequently the Danger he is in, immediately flies. The People, and even his own *Brother Animals* pursue: The Pursuit and Cry attend him perhaps half a Mile; he is well worried in his Flight; and sometimes hardly escapes. This, our Ill-wishers of the *Jacobite* Kind, are pleased to call a *Persecution*; and affirm, that it always falls upon *Dogs* of the *Tory* Principle. But, we can well defend our selves, by justly alleging, that, when they were uppermost, they treated our *Dogs* full as inhumanly: As to my own Part, who have in former Times often attended these *Processions*; although I can very well distinguish between a *Whig* and a *Tory Dog*; yet I never carried my Resentments very far upon a *Party Principle*, except it were against certain malicious *Dogs*, who most discovered their Enmity against us in the worst of Times. And, I remember too well, that in the wicked Ministry of the Earl of Oxford, a large Mastiff of our Party being

unmercifully *coffed*, ran, without Thinking, between my Legs, as I was coming up *Fishamble-street*; and, as I am of low Stature, with very short Legs, bore me riding backwards down the Hill, for above Two Hundred Yards: And, although I made use of his Tail for a Bridle, holding it fast with both my Hands, and clung my Legs as close to his Sides as I could; yet we both came down together into the Middle of the Kennel; where after rowling three or four Times over each other, I got up with much ado, amidst the Shouts and Huzza's of a Thousand malicious *Jacobites*: I cannot, indeed, but gratefully acknowledge, that for this and many other *Services* and *Sufferings*, I have been since more than over-paid.

THIS Adventure may, perhaps, have put me out of Love with the Diversion of *Coffing*; which I confess myself an Enemy to; unless we could always be sure of distinguishing *Tory Dogs*; whereof great Numbers have since been so prudent, as entirely to change their Principles; and are now justly esteemed the best *Warriors* of their former Friends.

I AM assured, and partly know, that all the Chimney-Sweepers Boys, where Members of P——t chiefly lodge, are hired by our *Enemies* to sculk in the Tops of Chimnies, with their Heads no higher than will just permit them

them to look round; and at the usual Hours when Members are going to the House, if they see a Coach stand near the Lodging of any *loyal* Member; they call a *Coach, Coach*, as loud as they can bawl, just at the Instant when the Footman begins to give the same Call. And this is chiefly done on those Days, when any Point of Importance is to be debated. This Practice may be of very dangerous Consequence. For, these Boys are all hired by Enemies to the Government: And thus, by the Absence of a few Members for a few Minutes, a Question may be carried against the *true Interest* of the Kingdom; and, very probably, not without an Eye towards the *Pretender*.

I HAVE NOT observed the Wit and Fancy of this Town, so much employed in any one Article as that of contriving Variety of Signs to hang over Houses, where *Punch* is to be sold. The Bowl is represented full of *Punch*; the Ladle stands erect in the Middle; supported sometimes by one, and sometimes by two Animals, whose Feet rest upon the Edge of the Bowl. These Animals are sometimes one black *Lion*, and sometimes a Couple; sometimes a single *Eagle*, and sometimes a spread One; and we often meet a *Crow*, a *Swan*, a *Bear*, or a *Cock*, in the same Posture.



Now, I cannot find how any of these Animals, either separate, or in Conjunction, are, properly speaking, fit Emblems or Embellishments, to advance the Sale of *Punch*. Besides, it is agreed among *Naturalists*, that no Brute can endure the taste of strong Liquor; except where he hath been used to it from his Infancy: And, consequently, it is against all the Rules of *Hieroglyph*, to assign those Animals as Patrons, or Protectors of *Punch*. For, in that Case, we ought to suppose that the Host keeps always ready the real Bird, or Beast, whereof the Picture hangs over his Door, to entertain his Guests; which, however, to my Knowledge, is not true in Fact: Not one of those Birds being a proper Companion for a *Christian*, as to aiding and assisting in making the *Punch*. For, as they are drawn upon the Sign, they are much more likely to mute, or shed their Feathers into the Liquor. Then, as to the *Bear*, he is too terrible, awkward, and slovenly a Companion to converse with; neither are any of them all *bandy* enough to fill Liquor to the Company: I do, therefore, vehemently suspect a *Plot* intended against the Government, by these De-vices. For, although the *Spread-Eagle* be the Arms of *Germany*, upon which Account it may possibly be a lawful *Protestant* Sign; yet I, who am very suspicious of fair Out-sides,  
in



in a Matter which so nearly concerns our Welfare ; cannot but call to Mind, that the *Pretender's* Wife is said to be of *German* Birth: And that many *Papish* Princes, in so vast an Extent of Land, are reported to excel both at making and drinking *Punch*. Besides, it is plain, that the *Spread-Eagle* exhibits to us the perfect Figure of a *Cross* ; which is a Badge of *Popery*. Then, as to the *Cock*, he is well known to represent the *French* Nation, our old and dangerous Enemy. The *Swan*, who must of Necessity cover the entire Bowl with his Wings, can be no other than the *Spaniard* ; who endeavours to engross all the Treasures of the *Indies* to himself. The *Lion* is indeed the common Emblem of Royal Power, as well as the Arms of *England* : But to paint him black, is perfect *Jacobitism* ; and a manifest Type of those who *blacken* the Actions of the best Princes. It is not easy to distinguish whether that other Fowl painted over the *Punch-Bowl*, be a *Crow* or *Raven*. It is true, they have both been held ominous Birds: But I rather take it to be the former ; because it is the Disposition of a *Crow*, to pick out the Eyes of other Creatures ; and often even of *Christians*, after they are dead ; and is therefore drawn here, with a Design to put the *Jacobites* in Mind of their old Practice ; first to lull us a-sleep, (which is an

Emblem of Death) and then to blind our Eyes, that we may not see their dangerous Practices against the State.

To speak my private Opinion ; the least offensive Picture in the whole Sett, seems to be the *Bear* ; because he represents *Urfa Major*, or the *Great Bear*, who presides over the *North*, where the *Reformation* first began ; and which, next to *Britain*, (including *Scotland* and the *North of Ireland*) is the great Protector of the *true Protestant Religion*. But, however, in those Signs where I observe the *Bear* to be *chained*, I cannot help surmising a *Jacobite* Contrivance ; by which, these Traytors hint an earnest Desire of using all *true Whigs*, as their Predecessors did the primitive Christians : I mean, to represent us as *Bears*, and then halloo their *Tory Dogs* to bait us to Death.

Thus I have given a fair Account of what I dislike, in all the Signs set over those Houses that invite us to *Punch*. I own it was a Matter that did not need explaining ; being so very obvious to common Understanding : Yet, I know not how it happens, but methinks there seems a fatal Blindness, to overspread our corporeal Eyes, as well as our intellectual ; and I heartily wish, I may be found a false Prophet. For, these are not bare Suspicions, but manifest Demonstrations.

THEREFORE,

THEREFORE, away with these *Popish*, *Jacobite*, and idolatrous Gew-gaws. And I heartily wish a Law were enacted, under severe Penalties, against drinking *Punch* at all: For, nothing is easier, than to prove it a disaffected Liquor. The chief Ingredients, which are *Brandy*, *Oranges* and *Lemons*, are all sent us from *Popish* Countries; and nothing remains of *Protestant* Growth, but *Sugar* and *Water*. For, as to *Biscuit*, which formerly was held a necessary Ingredient, and is truly *British*, we find it is entirely rejected.

BUT I will put the Truth of my Assertion past all Doubt: I mean, that this Liquor is by one important Innovation, grown of ill Example, and dangerous Consequence to the Publick. It is well known, that, by the true original Institution of making *Punch*, left us by Captain *Ratcliff*, the Sharpness is only occasioned by the Juice of *Lemons*; and so continued until after the happy *Revolution*. *Oranges*, alas! are a meer Innovation, and, in a manner, *but of Yesterday*. It was the Politicks of *Jacobites* to introduce them gradually: And, to what Intent? The Thing speaks it self. It was cunningly to shew their Virulence against his sacred Majesty King *William*, of ever glorious and immortal Memory. But of late (to shew how fast Disloyalty increaseth) they came from one to two, and then to three O-

*ranges*; nay, at present, we often find *Punch* made all with *Oranges*, and not one single *Lemon*. For, the *Jacobites*, before the Death of that immortal Prince, had, by a Superstition, formed a private Prayer; that as they *squeezed* the *Orange*, so might that *Protestant King* be *squeezed* to Death: According to the known *Sorcery* described by *Virgil*; *Limus ut hic durescit, & hæc ut cera liquefit, &c.* And, thus the *Romans*, when they sacrificed an *Ox*, used this Kind of Prayer: *As I knock down this Ox, so may thou, O Jupiter, knock down our Enemies.* In like Manner, after King *William's* Death, whenever a *Jacobite* *squeezed* an *Orange*, he had a mental Curse upon the glorious *Memory*; and a hearty Wish for Power to *squeeze* all his Majesty's Friends to Death, as he *squeezed* that *Orange*, which bore one of his Titles, as he was Prince of *Orange*. This I do affirm for Truth; many of that Faction having confessed it to me, under an *Oath of Secrecy*; which, however, I thought it my Duty not to keep, when I saw my dear Country in Danger. But, what better can be expected from an *impious* Set of Men, who never scruple to drink *CONFUSION* to all *true Protestants*, under the Name of *Whigs*? A most unchristian and inhuman Practice; which, to our great Honour and Comfort, was never charged upon us, even by our most malicious *Detractors*.



THE Sign of two *Angels*, hovering in the Air, and with their Right Hands supporting a *Crown*, is met with in several Parts of this City; and hath often given me great Offence: For, whether by the Unskilfulness, or dangerous Principles of the Painters, (although I have good Reasons to suspect the latter) those *Angels* are usually drawn with such horrid, or indeed rather diabolical *Countenances*, that they give great Offence to every loyal Eye; and equal Cause of Triumph to the *Jacobites*; being a most infamous Reflection upon our able and excellent Ministry.

I now return to that great Enormity of *City Cries*; most of which we have borrowed from *London*. I shall consider them only in a *political View*, as they nearly affect the Peace and Safety of both Kingdoms: and having been originally contrived by wicked *Machia-vels*, to bring in *Popery*, *Slavery*, and *arbitrary Power*, by defeating the *Protestant Succession*, and introducing the *Pretender*; ought, in Justice, to be here laid open to the World.

ABOUT two or three Months after the happy *Revolution*, all persons who possess any Employment, or Office, in Church or State, were obliged by an Act of Parliament, to take the Oaths to King *William* and Queen *Mary*: And a great Number of disaffected Persons,



refusing to take the said Oaths, from a pretended Scruple of Conscience, but really from a Spirit of *Popery* and Rebellion, they contrived a Plot, to make the swearing to those Princes odious in the Eyes of the People. To this End, they hired certain Women of ill Fame, but loud shrill Voices, under Pretence of selling Fish, to go through the Streets, with Sieves on their Heads, and cry, *buy my Soul, buy my Soul*; plainly insinuating, that all those who swore to King *William*, were just ready to sell their *Souls* for an Employment. This Cry was revived at the Death of Queen *Anne*, and I hear still continues in *London*, with much Offence to all *true Protestants*; but to our great Happiness, seems to be almost dropt in *Dublin*.

BUT, because I altogether condemn the Displeasure and Resentment of *High-flyers*, *Tories*, and *Jacobites*, whom I look upon to be *worse even than profest Papists*; I do here declare, that those Evils which I am going to mention, were all brought upon us in the \* *worst of Times*, under the late Earl of *Oxford's* Administration, during the four last Years of Queen *Anne's* Reign. *That wicked Minister*

\* *A Cant-Word used by Whigs for the four last Years of Queen Anne's Reign, during the Earl of Oxford's Ministry; whose Character here is an exact Reverse in every Particular.*

was universally known to be a Papist in his Heart. He was of a most avaricious Nature, and is said to have died worth four Millions, sterl. besides his vast Expences in Building, Statues, Plate, Jewels, and other costly Rarities. He was of a mean obscure Birth, from the very Dregs of the People; and so illiterate, that he could hardly read a Paper at the Council Table. I forbear to touch at his open, prophane, profligate Life; because I desire not to rake into the Ashes of the Dead; and therefore I shall observe this wise Maxim: De mortuis nil nisi bonum.

THIS flagitious Man, in order to compass his black Designs, employed certain wicked Instruments (which great Statesmen are never without) to adapt several London Cries, in such a Manner as would best answer his Ends. And, whereas it was upon good Grounds grievously suspected, that all Places at Court were sold to the highest Bidder: Certain Women were employed by his Emissaries, to carry *Fish* in Baskets on their Heads, and bawl through the Streets, *Buy my fresh Places*. I must, indeed, own that other Women used the same Cry, who were innocent of this wicked Design, and really sold their Fish of that Denomination, to get an honest Livelihood: But the rest, who were in the Secret, although they carried *Fish* in their Sieves or Baskets, to save Appearances; yet they had likewise

likewise a certain Sign, somewhat resembling that of the *Free-Masons*, which the Purchasers of *Places* knew well enough, and were directed by the Women whither they were to resort, and make their Purchase. And, I remember very well how oddly it lookt, when we observed many Gentlemen finely drest, about the Court-End of the Town, and as far as *York Buildings*, where the Lord-Treasurer *Oxford* dwelt, calling the Women who cried, *Buy my fresh Places*, and talking to them in the Corner of a Street, until they understood each other's Sign. But we never could observe that any Fish was bought.

SOME Years before the Cries last mentioned, the Duke of *Savoy* was reported to have made certain Overtures to the Court of *England*, for admitting his eldest Son, by the Dutchess of *Orleans's* Daughter, to succeed to the Crown, as next Heir, upon the *Pretender's* being rejected; and that Son, was immediately to turn *Protestant*. It was confidently reported, that great Numbers of People disaffected to the then *Illustrious* but now *Royal* House of *Hanover*, were in those Measures. Whereupon, another Sett of Women were hired by the *Jacobite* Leaders, to cry through the whole Town, *Buy my Savoy's, dainty Savoy's, curious Savoy's*. But, I cannot directly charge the late Earl of *Oxford* with this *Conspiracy*,

*spiracy*, because he was not then chief Minister. However, this wicked Cry still continues in *London*, and was brought over hither, where it remains to this Day; and is in my humble Opinion, a very offensive Sound to every true Protestant, who is old enough to remember those *dangerous Times*.

During the Ministry of that corrupt and *Jacobite* Government, the secret purpose of those in Power, was to sell *Flanagers's* *France*: The Consequence of which must have been the infallible Ruin of the *States-General*, and would have opened the Way for *France* to obtain that universal Monarchy, they have so long aimed at; to which the *British* Dominions must next, after *Holland*, have been compelled to submit. Whereby the *Protestant Religion* would be rooted out of the World.

A DESIGN of this vast Importance, after long Consultation among the *Jacobite* Grandees, with the Earl of *Oxford* at their Head, was at last determined to be carried on by the same Method with the former: It was therefore again put in Practice: but the Conduct of it was chiefly left to chosen Men, whose Voices were louder and stronger than those of the other Sex: And upon this Occasion, was first instituted in *London*, that famous Cry of FLOUNDERS. But the Cryers  
were



were particularly directed to pronounce the Word *Flaunders*, and not *Flounders*. For, the Country which we now by Corruption call *Flanders*, is in its true Orthography spelt *Flaunders*, as may be obvious to all who read old *English Books*. I say, from hence begun that thundering Cry, which hath ever since stunn'd the Ears of all *London*, made so many Children fall into Fits, and Women miscarry; *Come buy my fresh Flaunders, curious Flaunders, charming Flaunders, alive, alive, ho*; which last Words can with no Propriety of Speech be applied to Fish manifestly dead, (as I observed before in *Herrings* and *Salmon*) but very justly to ten Provinces, containing many Millions of living *Christians*. But the Application is still closer, when we consider that all the People were to be taken like *Fishes* in a Net; and, by Assistance of the *Pope*, who sets up to be the *universal Fisher of Men*, the whole innocent Nation was, according to our common Expression, to be *laid as flat as a Flounder*.

I REMEMBER, my self a particular Cryer of *Flounders* in *London*, who arrived at so much Fame for the Loudness of his Voice, as to have the Honour of being mentioned, upon that Account, in a Comedy. He hath disturbed me many a Morning, before he came within Fifty Doors of my Lodging:  
And



And although I were not, in those Days, so fully apprized of the Designs which our common Enemy had then in Agitation; yet, I know not how, by a secret Impulse, young as I was, I could not forbear conceiving a strong Dislike against the Fellow; and often said to my self, this Cry seems to be forged in the *Jesuites* School: *Alas, poor England!* I am grievously mistaken, if there be not some Popish Plot at the Bottom. I communicated my Thoughts to an intimate Friend who reproached me with being too visionary in my Speculations. But it proved afterwards, that I conjectured right. And I have since reflected, that if the wicked Faction could have procured only a Thousand Men, of as strong Lungs as the Fellow I mentioned, none can tell how terrible the Consequences might have been not only to these two Kingdoms, but over all *Europe*, by selling *Flanders* to *France*. And yet these Cries continue unpunished, both in *London* and *Dublin*; although, I confess, not with equal Vehemency or Loudness; because the Reason for contriving this desperate Plot, is, to our great Felicity, wholly ceased.

It is well known, that the Majority of the *British* House of Commons, in the last Years of *Queen Anne's* Reign, were in their Hearts directly opposite to the Earl of *Oxford's* pernicious Measures; which put him under the  
Necessity

Necessity of bribing them with Salaries. Whereupon he had again Recourse to his old Politicks. And accordingly, his Emissaries were very busy in employing certain artful Women, of no good Life or Conversation, (as it was fully proved before Justice \* *Peyton*) to cry that Vegetable commonly called *Sellery*, through the Town. These Women differed from the common Cryers of that Herb, by some private Mark which I could never learn; but the Matter was notorious enough, and sufficiently talked of; and about the same Period was the Cry of *Sellery* brought over into this Kingdom. But since there is not, at this present, the least Occasion to suspect the Loyalty of our Cryers upon that Article, I am content that it may still be tolerated.

I SHALL mention but one Cry more, which hath any Reference to Politicks; but is, indeed, of all others the most insolent, as well as treasonable, under our present happy Establishment. I mean that of *Turnups*; not of *Turnips*, according to the best Orthography, but absolutely *Turnups*. Although the Cry be of an older Date than some of the preceding Enormities, for it began soon after the Revolution; yet was it never known to arrive at so great an Height, as during the Earl of

\* *A famous Whig Justice in those Times.*

*Oxford's Power.* Some People, (whom I take to be private Enemies) are, indeed, as ready as my self to profess their Disapprobation of this Cry, on Pretence that it began by the Contrivance of certain old Procuresses, who kept Houses of ill Fame, where lewd Women met to draw young Men into Vice. And this they pretend to prove by some Words in the Cry; because, after the Cryer had bawled out *Turnups, ho, buy my dainty Turnups,* he would sometimes add the two following Verses.

*Turn up the Mistress, and turn up the Maid,  
And turn up the Daughter, and be not afraid.*

THIS, say some political Sophists, plainly shews, that there can be nothing further meant in so infamous a Cry, than an Invitation to Lewdness; which, indeed, ought to be severely punished in all well regulated Governments; yet cannot be fairly interpreted as a Crime of State. But, I hope, we are not so weak and blind to be deluded at this Time of Day, with such poor Evasions. I could, if it were proper, demonstrate the very Time when those two Verses were composed, and name the Author, who was no other than the famous Mr. Swan, so well known for his Talent at Quibbling; and was as virulent a *Jacobite*

*cobite* as any in *England*. Neither could he deny the Fact, when he was taxed for it in my Presence, by Sir *Harry Dutton-Colt*, and Colonel *Davenport*, at the *Smyrna Coffee-House*, on the 10th of *June*, 1701. Thus it appears to a Demonstration, that those Verses were only a Blind to conceal the most dangerous Designs of the Party; who from the first Years after the happy Revolution, used a Cant-way of talking in their Clubs, after this Manner: *We hope to see the Cards shuffled once more, and another King TURNUP Trump: And, when shall we meet over a Dish of TURNUPS?* The same Term of Art was used in their Plots against the Government, and in their treasonable Letters writ in Cyphers, and decyphered by the famous *Dr. Wallis*, as you may read in the Tryals of those Times. This I thought fit to set forth at large, and in so clear a Light; because the *Scotch* and *French* Authors have given a very different Account of the Word *TURNUP*; but whether out of Ignorance or Partiality, I shall not decree; because I am sure the Reader is convinced by my Discovery. It is to be observed, that this Cry was sung in a particular Manner, by Fellows in Disguise, to give Notice where those Traytors were to meet, in order to concert their villainous Designs.

I HAVE NO more to add upon this Article, than an humble Propofal, that those who cry this Root at present in our Streets of *Dublin*, may be compelled by the Justices of the Peace, to pronounce *Turnip*, and not *Turnup*; for, I am afraid, we have still too many Snakes in our Bosom; and it would be well if their Cellars were sometimes searched, when the Owners least expect it; for I am not out of Fear, that *latet anguis in Herba*.

THUS, we are zealous in Matters of small Moment, while we neglect those of the highest Importance. I have already made it manifest, that all these Cries were contrived in the *worst of Times*, under the Ministry of that desperate Statesman, *Robert* late Earl of *Oxford*; and for that very Reason ought to be rejected with Horror, as begun in the Reign of *Jacobites*, and may well be numbered among the Rags of *Popery* and *Treason*: Or if it be thought proper, that these Cries must continue, surely they ought to be only trusted in the Hands of *true Protestants* who have given Security to the Government.

N. B.



N. B. In the following Discourse the Author  
 performs a Country Gentleman in the North of  
 Ireland. The Letter is supposed as directed  
 to him.

Having on the 12th of October last, received a  
 LETTER, signed Andrew Dealer, and  
 Patrick Pennyleis; I believe the following  
 PAPER, just come to my Hands, will be a  
 sufficient Answer to it.

*Sic vos, non vobis, vellera fertis oves.*

Written in the Year 1728.

SIR,

I AM a Country Gentleman, and a Member  
 of Parliament, with an Estate of about  
 1400 l. a Year; which as a Northern Land-  
 lord, I receive from above two Hundred Ten-  
 nants: And my Lands having been let near  
 twenty Years ago, the Rents, until very late-  
 ly, were esteemed not to be above half Value;  
 yet by the intolerable Scarcity of Silver, I lie  
 under the greatest Difficulties in receiving  
 them; as well as in paying my Labourers;  
 or buying any Thing necessary for my Family  
 from Tradesmen, who are not able to be long  
 out

out of their *Money*. But the Sufferings of me, and those of my Rank, are Trifles in Comparison of what the meaner Sort undergo; such as the *Buyers* and *Sellers*, at *Fairs* and *Markets*; the *Shopkeepers* in every *Town*; the *Farmers* in general; all those who travel with *Fish*, *Poultry*, *Pedlary-ware*; and other Conveniencies to sell: But more especially *Handycrafts-men*, who work for us by the Day; and common Labourers whom I have already mentioned. Both these Kind of People I am forced to employ until their Wages amount to a *Double Pistole*, or a *Moidore*, (for we hardly have any *Gold* of lower Value left us) to divide it among themselves as they can: And this is generally done at an *Ale-house*, or *Brandy-shop*; where, besides the Cost of getting drunk, (which is usually the Case) they must pay *Ten Pence* or a *Shilling*, for changing their *Piece* into *Silver*, to some *Huckstering Fellow*, who follows that *Trade*. But, what is infinitely worse, those poor Men for want of due Payment, are forced to take up their *Oat-meal*, and other Necessaries of Life, at almost double Value; and, consequently, are not able to discharge half their Score; especially under the Scarceness of *Corn*, for two Years past; and the melancholy Disappointment of the present *Crop*.

THE Causes of this, and a Thousand other Evils, are clear and manifest to you, and all thinking Men; although hidden from the Vulgar: These indeed complain of hard Times, the Dearth of Corn, the Want of Money, the Badness of Seasons; that their Goods bear no Price, and the Poor cannot find work; but their weak Reasonings never carry them to the Hatred and Contempt born us by our Neighbours and Brethren, without the least Grounds of Provocation; who rejoice at our Sufferings, although sometimes to their own Disadvantage. They consider not the dead Weight upon every beneficial Branch of our Trade; that half our Revenues are annually sent to *England*; with many other Grievances peculiar to this unhappy Kingdom; which keep us from enjoying the common Benefits of Mankind; as you and some other Lovers of their Country have so often observed, with such good Inclinations, and so little Effect.

IT is true indeed, that under our Circumstances in general; this Complaint for the Want of *Silver*, may appear as ridiculous, as for a Man to be impatient about a *Cut-Finger*, when he is struck with the *Plague*: And yet a poor Fellow going to the *Gallows*, may be allowed to feel the Smart of *Wasps* while he is upon *Tyburn-Road*. This Misfortune is so urging, and vexatious in every Kind

N<sup>o</sup>. 19. *The INTELLIGENCER.* 385

Kind of small Traffick; and so hourly pressing upon all Persons in the Country whatsoever; that a Hundred Inconveniences, of perhaps greater Moment in themselves, have been tamely submitted to, with far less Disquietude and Murmurs. And the Case seems yet the harder, if it be true, what many skilful Men assert, that nothing is more easy than a Remedy; and, that the Want of *Silver*, in Proportion to the little *Gold* remaining among us, is altogether as unnecessary, as it is inconvenient. A Person of Distinction assured me very lately, that, in discoursing with the \* *Lord Lieutenant*, before his last Return to *England*; his Excellency said, *He had pressed the Matter often, in proper Time and Place, and to proper Persons; and could not see any Difficulty of the least Moment, that could prevent us from being made easy upon this Article.*

WHOEVER carries to *England* twenty seven *English* Shillings, and brings back one *Moidore* of full Weight, is a Gainer of Nine Pence *Irish*: In a *Guinea*, the Advantage is Three Pence; and Two Pence in a *Pistole*. The BANKERS, who are generally Masters of all our *Gold* and *Silver*, with this Advantage, have sent over as much of the latter, as came into their Hands. The Value of One Thou-

\* *The Lord Carteret.*

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land *Moidores* in *Silver*, would thus amount in clear Profit, to 37 *l.* 10 *s.* The *Shopkeepers*, and other *Traders*, who go to *London* to buy Goods, followed the same Practice; by which we have been driven into this insupportable Distress.

To a common Thinker, it should seem, that nothing would be more easy, than for the *Government* to redress this Evil, at any Time they shall please. When the Value of *Guineas* was lowered in *England* from 21 *s.* and 6 *d.* to only 21 *s.* the Consequences to this Kingdom were obvious, and manifest to us all: And a sober Man may be allowed at least to wonder, although he dare not complain, why a new Regulation of *Coin* among us, was not then made; much more, why it hath never been since. It would surely require no very profound Skill in *Algebra*, to reduce the Difference of *Nine Pence* in *Thirty Shillings*; or *Three Pence* in a *Guinea* to less than a *Farthing*; and so small a Fraction could be no Temptation, either to *Bankers* to hazard their *Silver* at Sea, or *Tradesmen* to load themselves with it, in their Journeys to *England*. In my humble Opinion it would be no unseasonable Condescension, if the *Government* would graciously please to signify to the *poor loyal Protestant Subjects* of *Ireland*, either that this miserable Want of *Silver*, is not possible to be



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remedied in any Degree, by the nicest Skill in *Arithmetick*; or else, that it doth not stand with the good Pleasure of *England*, to suffer any *Silver* at all among us. In the former Case, it would be Madness to expect Impossibilities; and in the other, we must submit: For, Lives and Fortunes are always at the Mercy of the CONQUEROR.

THE Question hath been often put in *printed Papers*, by the DRAPIER and others, or, perhaps, by the same WRITER, under different Styles; why this Kingdom should not be permitted to have a *Mint* of its own, for the Coinage of *Gold*, *Silver*, and *Copper*; which is a Power exercised by many *Bishops*, and every petty Prince in *Germany*? But this Question hath never been answered; nor the least Application, that I have heard of, made to the *Crown* from hence, for the Grant of a *Publick Mint*; although it stands upon Record, that several Cities and Corporations here, had the Liberty of *Coining Silver*. I can see no Reasons, why we alone of all Nations, are thus restrained; but such as I dare not mention: Only thus far, I may venture; that *Ireland* is the first Imperial Kingdom, since *Nimrod*, which ever wanted Power, to coin their own *Money*.

I know very well, that in *England*, it is lawful for any Subject to petition either the

*Prince* or the *Parliament*, provided it be done in a dutiful and regular Manner: But what is lawful for a Subject of *Ireland*, I profess I cannot determine: Nor will undertake, that your *Printer* shall not be prosecuted, in a *Court of Justice*, for publishing my *Wishes*, that a poor Shopkeeper might be able to change a *Guinea* or a *Moidore*, when a Customer comes for a *Crown's* Worth of Goods. I have known less Crimes punished with the utmost Severity, under the Title of *Disaffection*. And I cannot but approve the Wisdom of the *Antients*, who, after *Astrea* had fled from the Earth, at least took Care to provide *three upright Judges for Hell*. Mens Ears, among us, are indeed grown so nice, that whoever happens to think out of Fashion, in what relates to the Welfare of this Kingdom, dare not so much as complain of the *Tooth-ach*; lest our weak and busy Dablers in Politicks, should be ready to swear against him for *Disaffection*.

THERE was a Method practised by Sir *Ambrose Crawley*, the great Dealer in *Iron-works*; which I wonder the Gentlemen of our Country, under this great Exigence, have not thought fit to imitate. In the several Towns and Villages where he dealt, and many Miles round, he gave *Notes* instead of *Money*, from *Two Pence* to *Twenty Shillings*; which passed  
current

current in all Shops and Markets, as well as in Houses, where Meat or Drink was sold. I see no Reason, why the like Practice may not be introduced among us, with some Degree of Success; or at least may not serve as a poor Expedient, in this our *blessed Age of Paper*; which, as it dischargeth all our greatest Payments, may be equally useful in the smaller; and may just keep us alive, until an *English Act of Parliament shall forbid it.*

I HAVE been told, that among some of our poorest *American Colonies*, upon the Continent, the People enjoy the Liberty of cutting the little *Money* among them into Halves and Quarters, for the Conveniencies of small Traffick. How happy should we be, in Comparison of our present Condition, if the like Privilege were granted to us, of employing the Sheers, for want of a *Mint*, upon our *foreign Gold*; by clipping it into *Half-Crowns*, and *Shillings*, and even lower Denominations; for Beggars must be content to live upon Scraps; and it would be our Felicity, that these Scraps could never be exported to other Countries, while any Thing better was left.

If neither of these Projects will avail, I see nothing left us, but to truck and barter our Goods like the *wild Indians*, with each other; or with our too powerful Neighbours; only with this Disadvantage on our Side, that the

*Indians* enjoy the Product of their own Land; whereas the better half of ours is sent away, without so much as a Recompence in *Bugles* or *Glass* in return.

It must needs be a very comfortable Circumstance, in the present Juncture, that some Thousand Families are gone, or going, or preparing to go from hence, and settle themselves in *America*. The poorer Sort, for want of Work; the Farmers whose beneficial Bargains are now become a Rack-Rent too hard to be born. And those who have any *ready Money*, or can purchase any, by the Sale of their Goods or Leases; because they find their Fortunes hourly decaying, that their Goods will bear no Price, and that few or none have any *Money* to buy the very Necessaries of Life are hastening to follow their departed Neighbours. It is true *Corn* among us carries a very high Price; but it is for the same Reason, that *Rats*, and *Cats*, and dead *Horses*, have been often bought for *Gold* in a Town besieged.

THERE is a Person of Quality in my Neighbourhood, who Twenty Years ago, when he was just come to Age, being unexperienced, and of a generous Temper, let his Lands, even as Times went then, at a low Rate to able Tenants; and consequently by the Rise of Land since that Time, looked upon his  
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Estate to be set at half Value: But Numbers of these Tenants, or their Descendants, are now offering to sell their Leases by Cant, even those which were for Lives, some of them renewable for ever, and some Fee-Farms, which the Landlord himself hath bought in at half the Price they would have yielded seven Years ago. And some Leases let at the same Time for Lives, have been given up to him, without any Consideration at all.

THIS is the most favourable Face of Things at present among us; I say, among us of the *North*, who are esteemed the only thriving People of the Kingdom. And how far, and how soon this Misery and Desolation may spread, is easy to foresee.

THE vast Sums of *Money* daily carried off, by our numerous Adventurers to *America*, have deprived us of our *Gold* in these Parts, almost as much as of our *Silver*.

AND the good Wives who come to our Houses, offer us their Pieces of Linen, upon which their whole Dependance lies, for so little Profit, that it can neither half pay their Rents, nor half support their Families.

IT is remarkable, that this Enthusiasm spread among our *Northern* People, of sheltering themselves in the Continent of *America*, hath no other Foundation, than their present insupportable Condition at home. I have



made all possible Enquiries to learn what Encouragement our People have met with, by any Intelligence from those Plantations, sufficient to make them undertake so tedious and hazardous a Voyage, in all Seasons of the Year; and so ill accommodated in their Ships, that many of them have died miserably in their Passage; but could never get one satisfactory Answer. Some body, they know not who, had written a Letter to his Friend or Cousin from thence, inviting him, by all Means, to come over; that it was a fine fruitful Country, and to be held for ever at a *Penny* an Acre. But the Truth of the Fact is this: The *English* established in those Colonies, are in great Want of Men to inhabit that Tract of Ground, which lies between them and the *wild Indians*, who are not reduced under their Dominion. We read of some barbarous People, whom the *Romans* placed in their Army for no other Service than to blunt their Enemies Swords, and afterwards to fill up Trenches with their dead Bodies. And thus our People, who transport themselves, are settled in those interjacent Tracts, as a Screen against the Insults of the *Savages*; and may have as much Land as they can clear from the Woods at a very reasonable Rate, if they can afford to pay about a *Hundred Years* Purchase, by their Labour. Now, besides  
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the *Fox's* Reasons, which inclines all those who have already ventured thither, to represent every Thing in a false Light, as well for justifying their own Conduct, as for getting Companions in their Misery: The governing People in those Plantations, have also wisely provided that no Letters shall be suffered to pass from thence hither, without being first viewed by the Council; by which, our People here are wholly deceived, in the Opinions they have of the happy Condition of their Friends gone before them. This was accidentally discovered some Months ago, by an honest Man; who having transported himself and Family thither, and finding all Things directly contrary to his Hope, had the Luck to convey a private Note, by a faithful Hand, to his Relation here; entreating him not to think of such a Voyage, and to discourage all his Friends from attempting it. Yet this, although it be a Truth well known, hath produced very little Effect, which is no Manner of Wonder; for as it is natural to a Man in a *Fever* to turn often, although without any Hope of Ease; or when he is pursued, to leap down a Precipice, to avoid an Enemy just at his Back; so Men in the extremest Degree of Misery and Want, will naturally fly to the first Appearance of Relief, let it be ever so vain or visionary.

You may observe, that I have very superficially touched the Subject I began with, and with the utmost Caution: For I know how criminal the least Complaint hath been thought, however seasonable, or just, or honestly intended; which hath forced me to offer up my daily Prayers, that it may never, at least in my Time, be interpreted by *Innuendo's* as a false, scandalous, seditious and disaffected Action, for a Man to roar under an acute Fit of the *Gout*; which, beside the Loss and the Danger, would be very inconvenient to one of my Age, so severely afflicted with that Distemper.

I wish you good Success; but I can promise you little, in an ungrateful Office you have taken up, without the least View, either to Reputation or Profit. Perhaps your Comfort is, that none but *Villains* and *Betrayers* of their Country, can be your *Enemies*. Upon which I have little to say, having not the Honour to be acquainted with many of that Sort; and therefore, as you easily may believe, am compelled to lead a very retired Life.

*I am, S I R,*

*Your most obedient,*

*Humble Servant,*

A. NORTH.

County of Down,  
Dec. 2, 1728.

THE

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THE  
ADVANTAGES

Proposed by REPEALING the  
SACRAMENTAL TEST,

Impartially Considered.

Written in the Year 1732.



**W**HOWER writes impartially upon this Subject, must do it not only as a meer secular Man ; but as one who is altogether indifferent to any particular System of Christianity. And, I think, in whatever Country that Religion predominates, there is one certain Form of Worship and Ceremony, which is looked upon as the Established ; and consequently only the Priests of that particular Form, are maintained at the publick Charge ; and all Civil Employments bestowed among those who comply (at least outwardly) with the same Establishment.

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THIS Method is strictly observed, even by our Neighbours the *Dutch*, who are confessed to allow the fullest Liberty to Conscience, of any Christian State; and yet are never known to admit any Persons into Civil Offices, who do not conform to the legal Worship. As to their Military Men, they are indeed not so scrupulous; being, by the Nature of their Government, under a Necessity of hiring foreign Troops, of whatever Religious Denomination, upon every great Emergency; and maintaining no small Number in Time of Peace.

THIS Caution therefore, of making one Established Faith, seems to be universal, and founded upon the strongest Reasons; the mistaken, or affected Zeal of Obstinacy and Enthusiasm, having produced such a Number of horrible destructive Events, throughout all *Christendom*. For, whoever begins to think the National Worship is wrong, in any important Article of Practice or Belief; will, if he be serious, naturally have a Zeal to make as many Profelytes as he can: And a Nation may possibly have an Hundred different Sects with their Leaders; every one of which, hath an equal Right to plead, that they must *obey God rather than Man*; must *cry aloud and spare not*; must *lift up their Voice like a Trumpet*.

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THIS was the very Case of *England*, during the Fanatick Times. And against all this, there seems to be no Defence, but that of supporting one established Form of Doctrine and Discipline ; leaving the rest to a bare Liberty of Conscience ; but without any Maintenance or Encouragement from the Publick.

WHEREVER this National Religion grows so corrupt, or is thought to do so by a very great Majority of landed People, joined to the governing Party, whether Prince or Senate, or both, it ought to be changed ; provided the Work might be done without Blood or Confusion. Yet, whenever such a Change shall be made, some other Establishment must succeed, although for the worse ; allowing all deviations that would break the Union, to be only tolerated. In this Sense, those who affirm that every Law, which is contrary to the Law of God, is void in it self, seem to be mistaken. For, many Laws in *Papish* Kingdoms and States ; many more among the *Turks* ; and perhaps not a few in other Countries, are directly against the Divine Laws ; and yet, God knows, are very far from being void in the executive Part.

THUS, for Instance: If the three Estates of Parliament in *England* (whereof the Lords Spiritual, who represent the *Church*, are one) should agree, and obtain the Royal Assent to  
abolish

abolish Episcopacy ; together with the Liturgy, and the whole Frame of the *English Church*, as *burthensome, dangerous, and contrary to Holy Scripture* ; and that *Presbytery, Anabaptism, Quakerism, Independency, Mugletonianism, Brownism, Familism*, or any other subdivided Sect among us, should be established in its Place ; without Question, all peaceable Subjects ought passively to submit ; and the predominant Sect must become the Religion established ; the Publick maintaining no other Teachers, nor admitting any Persons of a different religious Profession, into Civil Offices ; at least, if their Intention be to preserve the Nation in Peace.

SUPPOSING then, that the present System of Religion were abolished ; and *Presbytery*, which I find stands the fairest ; with its Synods and Classes, and all its Forms and Ceremonies, essential or circumstantial, were erected into the National Worship : Their Teachers, and no others, could have any legal Claim, to be supported at the publick Charge, whether by Stipends or Tythes ; and only the rest of the same Faith to be capable of Civil Employments.

IF there be any true Reasoning in what I have laid down ; it should seem, that the Project now in Agitation for repealing the *Test Act*, and yet leaving the Name of an Establishment

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*Repealing the Sacramental TEST, &c.* 399

to the present National Church, is altogether inconsistent; and may admit of Consequences, which those, who are the most indifferent to any Religion at all, are possibly not aware of.

I PRESUME, whenever the *Test* shall be repealed, which obliges all Men, who enter into Office under the Crown, to receive the Sacrament according to the Rites of the Church of *Ireland*; the Way to Employments will immediately be left open to all *Dissenters*, (except *Papists*) whose Consciences can suffer them to take the common Oaths, in such Cases prescribed; after which, they are qualified to fill any Lay-Station in this Kingdom, from that of Chief Governor, to an Excise-Man.

THUS, of the three Judges on each Bench, the first may be a *Presbyterian*, the second a *Free-will-Baptist*, and the third a *Churchman*; the *Lord Chancellor* may be an *Independent*; the Revenues may be managed by seven Commissioners of as many different Sects; and the like of all other Employments. Not to mention the strong Probability, that the Lawfulness of taking Oaths may be *revealed* to the *Quakers*; who then will stand upon as good a Foot for Preferment, as any other loyal Subject. It is obvious to imagine, under such a motly Administration of Affairs, what a  
clashing

clashing there will be of Interests and Inclinations ; what Pullings and Hawlings backwards and forwards ; what a Zeal and Byass in each Religionist, to advance his own Tribe, and depress the others. For, I suppose, nothing will be readier granted, than that how indifferent soever most Men are in Faith and Morals ; yet, whether out of Artifice, natural Complexion, or Love of Contradiction, none are more obstinate in maintaining their own Opinions, and worrying all who differ from them, than those who publickly shew the least Sense, either of Religion, or common Honesty.

As to the latter, Bishop *Burnet* tells us, that the *Presbyterians*, in the Fanatick Times, professed themselves to be above Morality ; which, as we find in some of their Writings, was numbered among the *beggarly Elements*: And accordingly, at this Day, no Scruples of Conscience, with regard to Conformity, are in any Trade or Calling, inconsistent with the greatest Fraud, Oppression, Perjury, or any other Vice.

THIS brings to my Memory a Passage in *Montaigne*, of a common Prostitute ; who, in the storming of a Town, when a Soldier came up to her Chamber, and offered Violence to her Chastity, rather chose to venture her Neck, by leaping out of the Window, than suffer a Rape ; yet still continued her Trade of Lewdness, while she had any Customers left. I

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I CONFESS, that, in my private Judgment, an unlimited Permission of all Sects whatsoever (except *Papists*) to enjoy Employments, would be less pernicious to the Publick, than a fair Struggle between two Contenders; because, in the former Case, such a Jumble of Principles, might possibly have the Effect of contrary Poisons mingled together; which a strong Constitution might perhaps be able for some Time to survive.

BUT, however, I shall take the other, and more probable Supposition, that this Battle for Employments, is to be only between the *Presbyterians*, and those of the Church yet established. I shall not enter into the Merits of either Side, by examining which of the two is the better spiritual Œconomy, or which is most suited to our Civil Constitution. But the Question turns upon this Point: When the *Presbyterians* shall have got their Share of Employments, (which must be one full half, or else they cannot look upon themselves as fairly dealt with) I ask, whether they ought not by their own Principles, and by the strictest Rules of Conscience, to use the utmost of their Skill, Power, and Influence, in order to reduce the whole Kingdom to an Uniformity in Religion, both as to Doctrine and Discipline, most agreeable to the Word of God. Wherein, if they can succeed without Blood (as under



der the present Disposition of Things it is very possible they may) it is to be hoped they will at last be satisfied: Only I would warn them of a few Difficulties. The first is; for compromising among themselves, that important Controversy about the *Old Light* and the *New*; which otherwise may, after this Establishment, split them as wide as *Papist* and *Protestant*, *Whig* and *Tory*, or *Churchman* and *Dissenter*; and consequently the Work will be to begin again. For in Religious Quarrels, it is of little Moment how few or small the Differences are; especially when the Dispute is only about Power. Thus the zealous *Presbyterians* of the *North*, are more alienated from the established Clergy, than from the *Romish* Priests; taxing the former with idolatrous Worship, as disguised *Papists*, *Ceremony Mongers*, and many other Terms of Art; and this for a very powerful Reason; because the Clergy stand in their Way, which the *Popish* Priests do not. Thus I am assured, that the Quarrel between *Old* and *New Light-Men*, is managed with more Rage and Rancour, than any other Dispute of the highest Importance; and this, because it serves to lessen or increase their several Congregations, from whom they receive their Contributions.

ANOTHER Difficulty, which may embarrass the *Presbyterians* after their Establishment,  
will

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will be how to adjust their Claim of the *Kirk's* Independency on the Civil Power, with the Constitution of this Monarchy; a Point so delicate, that it hath often filled the Heads of great Patriots with dangerous Notions of the Church Clergy, without the least Ground of Suspicion.

As to the *Presbyterians* allowing Liberty of Conscience to those of Episcopal Principles, when their own *Kirk* shall be predominant; their Writers are so universally agreed in the Negative, as well as their Practice during *Oliver's* Reign; that I believe no reasonable Churchman, (who must then be a *Dissenter*) will expect it.

I SHALL here take Notice, that in the Division of Employments among the *Presbyterians*, after this approaching Repeal of the *Test-Act*; supposing them, in proper Time, to have an equal Share, I compute the Odds will be three or four to one on their Side, in any further Scheme they may have towards making their Religion National. For, I reckon, all those Gentlemen sent over from *England*, whatever Religion they profess, or have been educated in, to be of that Party: Since it is no Mark of Prudence, for any Persons to oppose the Current of a Nation, where they are in some Sort only Sojourners; unless they *have it in Direction*.

IF there be any Maxim in Politicks, not to be controuled, it must be the following: That those whose private Interest is united with the Interest of their Country, supposing them to be of equal Understanding with the rest of their Neighbours, will heartily wish, that the Nation should thrive. Out of these are indubitably excepted all Persons who are sent from another Kingdom, to be employed in Places of Profit or Power; because they can possibly bear no Affection to the Place where they sojourn, even for Life; their sole Business being to advance themselves, by following the Advice of their *Principals*. I except likewise, those Persons who are taken into Offices, although Natives of the Land; because they are greater Gainers while they keep their Offices, than they could possibly be by mending the miserable Condition of their Country.

I EXCEPT, Thirdly, all Hoppers, who, by ballancing Accounts with themselves, turn the Scale on the same Side; because the strong Expectation of a good certain Salary, will outweigh the loss by bad Rents, received out of Lands in moneyless Times.

IF my Lords, the Bishops, who, I hear, are now employed in a Scheme for regulating the Conduct and Maintenance of the inferior Clergy; shall, in their Wisdom and Piety,  
and

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and Love of the Church, consent to this Repeal of the *Test*; I have not the least Doubt, that the whole Reverend Body will chearfully submit to their Spiritual Fathers; of whose paternal Tenderneſs for their Welfare, they have already found ſo many *amazing* Inſtances.

I AM not, therefore, under the leaſt Concern about the Clergy on this Account. They will (*for ſome Time*) be no great Sufferers by this Repeal; becauſe I cannot recollect, among all our Sects, any one that gives Latitude enough to take the Oaths required at an Inſtitution, to a Church-living; and until that Bar ſhall be removed, the preſent Epiſcopal Clergy are ſafe for two Years. Although it may be thought ſomewhat unequal, that in the *Northern* Parts, where there may be three *Diſſenters* to one *Churchman*, the whole Revenue ſhall be engroſſed by Him who hath ſo ſmall a Part of the Cure.

It is true, indeed, that this Diſadvantage, which the *Diſſenters* at preſent lye under, of a Diſability to receive Church-Preferments, will be eaſily remedied by the Repeal of the *Teſt*. For the *Diſſenting* Teachers are under no Incapacity of accepting Civil and Military Employments; wherein they agree perfectly with the *Papiſh* Clergy; among whom, great Cardinals and Prelates have been Commanders of Armies, chief Miniſters, Knights of many Orders,



Orders, Ambassadors, Secretaries of State, and in most high Offices under the Crown; although they assert the *indelible Character*, which no Sectaries among us did ever assume. But that many, both *Presbyterians* and *Independents*, Commanders as well as private Soldiers, were professed Preachers in the Time of their Dominion, is allowed by all. *Cromwell* himself was a Preacher; and hath left us one of his Sermons in Print, exactly in the same Style and Manner with those of our modern *Presbyterian* Teachers: So was Colonel *Howard*, Sir *George Downing*, and several others whose Names are on Record. I can, therefore, see no Reason why a painful *Presbyterian* Teacher, as soon as the *Test* shall be repealed, may not be privileged to hold, along with the Spiritual Office and Stipend, a Commission in the Army, or the Civil List in *Commendam*: For, as I take it, the Church of *England* is the only Body of Christians, which, in Effect, disqualifies those, who are employed to preach its Doctrine, from sharing in the Civil Power, farther than as Senators: Yet this was a Privilege begun in Times of *Papery*, many Hundred Years before the *Reformation*; and woven with the very Institution of our limited Monarchy.

THERE is indeed another Method, whereby the Stipends of dissenting Teachers may  
be



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be raised, and the Farmer much relieved; if it should be thought proper to reward a People so deserving, and so loyal by their Principles. Every Bishop upon the Vacancy of a Church-Living, can sequester the Profits for the Use of the next Incumbent. Upon a Lapse of half a Year, the Donation falls to the Archbishop, and after a full Year to the Crown, during Pleasure. Therefore, it would be no Hardship for any Clergyman *alive*, if, in those Parts of *Ireland*, where the Number of Sectaries much exceeds that of the Conformists, the Profits, when sequestered, might be applied to the Support of the dissenting Teacher, who hath so many Souls to take Care of: Whereby the poor Tenants would be much relieved in those hard Times, and in a better Condition to pay their Rents.

BUT there is another Difficulty in this Matter, against which a Remedy doth not so readily occur. For, supposing the Test-Act repealed, and the Dissenters in Consequence fully qualified for all secular Employments; the Question may still be put, whether those of *Ireland* will be often the Persons on whom they shall be bestowed; because it is imagined, there may be another *Seminary* in View, *more numerous* and *more needy*, as well as *more meriting*, and more easily contented with such low Offices; which some  
nearer

nearer Neighbours hardly think it worth stirring from their Chimney-sides to obtain. And, I am told, it is the common Practice of those who are skilled in the Management of Bees; that when they see a foreign Swarm, at some Distance, approaching with an Intention to plunder their Hives; these Artists have a Trick to divert them into some neighbouring Apiary, there to make what Havock they please. This I should not have hinted, if I had not known it already to have gotten Ground in many suspecting Heads: For it is the peculiar Talent of this Nation, to see Dangers afar off: To all which, I can only say, that our native *Presbyterians* must, by Pains and Industry, raise such a Fund of *Merit*, as will answer to a Birth six Degrees more to the *North*. If they cannot arrive at this Perfection, as several of the established Church have compassed by indefatigable Pains; I do not well see, how their Affairs will much mend by repealing the *Test*: For, to be qualified by Law to accept an Employment; and yet to be disqualified in Fact, as it will much increase the Mortification, so it will withdraw the Pity of many among their Well-wishers; and utterly deprive them of that *Merit* they have so long made, of being a loyal true *Protestant* People, persecuted only for Religion.

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IF this happen to be their Case, they must wait Maturity of Time; until they can by prudent, gentle Steps, make their Faith become the Religion Established in the Nation; after which, I do not in the least doubt, that they will take the most effectual Methods, to secure their Power against those who must then be *Dissenters* in their Turn; whereof, if we may form a future Opinion from present Times, and the Dispositions of *Dissenters*, who love to make a *thorow Reformation*; the Number and Qualities will be very inconsiderable.

THUS I have, with the utmost Sincerity, after long thinking, given my Judgment upon this arduous Affair; but with the utmost Deference and Submission to publick Wisdom and Power.

I

Q U E-

# Q U E R I E S

Relating to the

## *Sacramental TEST.*

Written in the Year 1732.

*Query.* **W**HETHER Hatred and Violence between Parties in a State be not more inflamed by different Views of Interest, than by the greater or lesser Differences between them, either in Religion or Government?

Whether it be any Part of the Question at this Time, which of the two Religions is worse, *Popery*, or *Fanaticism*: or not rather, which of the two, (having both the same good Will) is in the hopefulest Condition to ruin the Church?

**W**HETHER the Sectaries, whenever they come to prevail, will not ruin the Church as infallibly and effectually as the *Papists*?

**W**HETHER the prevailing Sectaries could allow Liberty of Conscience to *Dissenters*, without belying all their former Practice, and almost all their former Writings?

**W**HETHER

WHETHER many hundred thousand *Scotch* Presbyterians, are not full as virulent against the Episcopal Church, as they are against the *Papists*; or, as they would have us think, the *Papists* are against them?

WHETHER the *Dutch*, who are most distinguished for allowing Liberty of Conscience, do ever admit any Persons, who profess a different Scheme of Worship from their own, into Civil Employments; although, they may be forced by the Nature of their Government, to receive mercenary Troops of all Religions?

WHETHER the *Dissenters* ever pretended, until of late Years, to desire more than a bare Toleration?

WHETHER, if it be true, what a sorry Pamphleteer asserts, who lately writ for repealing the *Test*, that the *Dissenters* in this Kingdom are equally numerous with the Churchmen; it would not be a necessary Point of Prudence, by all proper and lawful Means to prevent their further Increase?

THE great Argument given by those whom they call *low* Churchmen, to justify the large Tolerations allowed to *Dissenters*, hath been; that by such Indulgences, the Rancour of those Sectaries would gradually wear off, many of them would come over to us, and their Parties in a little Time crumble to nothing.



*Query.* If what the above Pamphleteer asserts, that the Sectaries are in equal Numbers with Conformists, it doth not clearly follow, that those repeated Tolerations, have operated directly contrary to what those *low Church* Politicians pretended to foresee and expect?

WHETHER any Clergyman, however dignified or distinguished, if he think his own Profession most agreeable to Holy Scriptures, and the primitive Church, can really wish in his Heart, that all Sectaries should be upon an equal Foot with the Churchmen, in the Point of Civil Power and Employments?

WHETHER Episcopacy, which is held by the Church to be a Divine and Apostolical Institution, be not a fundamental Point of Religion, particularly in that essential one of conferring Holy Orders?

WHETHER, by necessary Consequences, the several Expedients among the Sectaries to constitute their Teachers, are not absolutely null and void?

WHETHER the Sectaries will ever agree to accept Ordination only from Bishops?

WHETHER the Bishops and Clergy will be content to give up Episcopacy, as a Point indifferent, without which the Church can well subsist?

WHETHER that great Tendernefs towards Sectaries, which now so much prevails, be  
2 chiefly

chiefly owing to the Fears of *Papery*, or to that Spirit of Atheism, Deism, Scepticism, and universal Immorality, which all good Men so much lament?

GRANTING *Papery* to have many more Errors in Religion than any one Branch of the Sectaries; let us examine the Actions of both as they have each affected the Peace of these Kingdoms, with Allowance for the short Time which the Sectaries had to act in, who are, in a Manner *but of Yesterday*. The *Papists* in the Time of King *James* the II<sup>d</sup>. used all Endeavours to establish their Superstition; wherein they failed, by the united Power of *English* Church Protestants, with the Prince of *Orange's* Assistance. But it cannot be asserted, that these bigotted *Papists* had the least Design to depose or murder their King, much less to abolish kingly Government; nor was it their Interest or Inclination to attempt either.

ON the other Side, the *Puritans*, who had almost from the Beginning of Queen *Elizabeth's* Reign, been a perpetual Thorn in the Church's Side, joining with the *Scotch* Enthusiasts, in the Time of King *Charles* the First, were the principal Cause of the *Irish* Rebellion and *Masacre*, by distressing that Prince, and making it impossible for him to send over timely Succours. And, after that pious Prince had satis-

tified his Parliament in every single Point to be complained of; the same Sectaries by poisoning the Minds and Affections of the People, with the most false and wicked Representations of their King, were able in the Compass of a few Years to embroil the three Nations in a bloody Rebellion, at the Expence of many thousand Lives; to turn the kingly Power into Anarchy; to murder their Prince in the Face of the World, and (in their own Style) to destroy the Church *Root and Branch*.

THE Account therefore stands thus. The *Papists* aimed at one pernicious Act, which was to destroy the *Protestant* Religion; wherein, by God's Mercy, and the Assistance of our Glorious King *William*, they absolutely failed. The Sectaries attempted the three most infernal Actions, that could possibly enter into the Hearts of Men, forsaken by God; which were, the Murder of a most pious King, the Destruction of the Monarchy, and the Extirpation of the Church; and succeeded in them all.

UPON which, I put the following Queries, Whether any of those Sectaries have ever yet in a solemn publick Manner, renounced any one of those Principles upon which their Predecessors then acted?

WHETHER, considering the cruel Persecutions of the Episcopal Church, during the  
Course

Course of that horrid Rebellion and the Consequences of it, until the happy *Restoration*; is it not manifest, that the persecuting Spirit lyes so equally divided between the *Papists* and the *Sectaries*, that a Feather would turn the Balance on either Side?

AND, therefore, lastly, Whether any Person of common Understanding, who professeth himself a Member of the Church established, although, perhaps, with little inward Regard to any Religion (which is too often the Case) if he loves the Peace and Welfare of his Country; can, after cool Thinking, rejoice to see a Power placed again in the Hands of so restless, so ambitious, and so merciless a Faction, to act over all the same Parts a second Time?

WHETHER the Candor of that Expression, so frequent of late in Sermons and Pamphlets, of the *Strength and Number of the Papists in Ireland*, can be justified; For as to their Number, however great, it is always magnified in Proportion to the Zeal, or Politicks, of the Speaker and Writer; but it is a gross Imposition upon common Reason, to terrify us with their Strength. For *Popery*, under the Circumstances it lies in this Kingdom; altho' it be offensive and inconvenient enough, from the Consequences it hath to encrease the Rapine, Sloth and Ignorance, as well as Poverty of

the Natives ; is not properly dangerous in that Sense, as some would have us take it ; because it is universally hated by every Party of a different religious Profession. It is the Contempt of the Wise : The best Topick for Clamours of designing Men : But the real Terror only of Fools. The landed *Popish* Interest in *England*, far exceeds that among us, even in Proportion to the Wealth and Extent of each Kingdom. The little that remains here, is daily dropping into *Protestant* Hands, by Purchase or Descent ; and that affected Complaint of counterfeit Converts, will fall with the Cause of it in half a Generation ; unless it be raised or kept alive, as a continual Fund of Merit and Eloquence. The *Papists* are wholly disarmed. They have neither Courage, Leaders, Money, or Inclinations to rebel. They want every Advantage which they formerly possessed, to follow that Trade ; and wherein, even with those Advantages, they always miscarried. They appear very easy, and satisfied under that Connivance which they enjoyed during the whole last Reign ; nor ever scrupled to reproach another Party, under which they pretend to have suffered so much Severity.

UPON these Considerations I must confess to have suspended much of my Pity towards the great Dreaders of *Popery* ; many of whom  
appear



appear to be hail, strong, active young Men; who, as I am told, eat, drink, and sleep heartily; and are very chearful (as they have exceeding good Reason) upon all other Subjects. However, I cannot too much commend the generous Concern, which our Neighbours and others, who come from the same Neighbourhood, are so kind to express for us upon this Account; although the former be further removed from the Dangers of *Popery*, by Twenty Leagues of Salt-Water: But this, I fear, is a Digression.

WHEN an artificial Report was raised here many Years ago, of an intended Invasion by the *Pretender*, (which blew over after it had done its Office) the *Dissenters* argued in their Talk, and in their Pamphlets, after this Manner, applying themselves to those of the Church. Gentlemen, if the *Pretender* had landed, as the Law now stands, we durst not assist you; and therefore, unless you take off the *Test*, whenever you shall happen to be invaded in earnest, if we are desired to take up Arms in your Defence, our Answer shall be, Pray Gentlemen fight your own Battles, we will lie by quietly; conquer your Enemy by yourselves, if you can; we will not do your Drudgery. This Way of Reasoning I have heard from several of their Chiefs and Abettors, in an Hundred Conversations; and have

read it in Twenty Pamphlets: And, I am confident. it will be offered again, if the Project should fail to take off the *Test*.

UPON which Piece of Oratory and Reasoning, I form the following Query. Whether, in Case of an Invasion from the *Pretender* (which is not quite so probable as from the *Grand Seignior*) the *Dissenters* can, with Prudence and Safety, offer the same Plea; except they shall have made a previous Stipulation with the Invaders? And, whether the full Freedom of their Religion and Trade, their Lives, Properties, Wives and Children, are not, and have not always been reckoned sufficient Motives for repelling Invasions; especially in our Sectaries, who call themselves the *truest Protestants*, by Virtue of their pretended or real Fierceness against *Popery*?

WHETHER omitting or neglecting to celebrate the Day of the Martyrdom of the blessed King *Charles* the First, enjoined by Act of Parliament, can be justly reckoned a particular and distinguishing Mark of good Affection to the present Government?

WHETHER in those Churches where the said Day is observed, it will fully answer the Intent of the said Act; if the Preacher shall commend, excuse, palliate, or extenuate the Murder of that Royal Martyr, and by the Guilt of that horrid Rebellion, with all its Consequences,

Consequences, the following Usurpations, the intire Destruction of the Church, the cruel and continual Persecutions of those who could be discovered to profess its Doctrines, with the ensuing *Babel* of Fanaticism; to the Account of that blessed King; who, by granting the Petition of Right, and passing every Bill that could be asked for the Security of the Subject, had, by the Confession of those wicked Men, before the War began, left them nothing more to demand?

WHETHER such a Preacher as I have named, (whereof there have been more than *one*, not many Years past, even in the Presence of Viceroyes) who takes that Course as a Means for Promotion; may not be thought to step a little out of the common Road, in a Monarchy where the Descendants of that most blessed Martyr have reigned to this Day?

I GROUND the Reason of making these Queries, on the Title of the Act; to which I refer the Reader.

TO THE  
H O N O U R A B L E  
House of Commons, &c.

*The humble PETITION of the Footmen in and about the City of DUBLIN.*

Written in the Year 1732.

HUMBLY SHEWETH,

**T**HAT your *Petitioners* are a great and numerous *Society*, endowed with several Privileges, Time out of Mind.

THAT certain *lewd, idle, and disorderly* Persons, for several Months past, as it is notoriously known, have been daily seen in the publick Walks of this City, habited sometimes in *Green Coats*; and sometimes *laced*, with long *Oaken Cudgels* in their Hands, and without Swords; in Hopes to procure Favour, by that Advantage, with a great Number of Ladies who frequent those Walks; pretending

ing and giving themselves out to be true genuine *Irish Footmen*. Whereas they can be proved to be no better than common *Toupees*; as a judicious Eye may soon discover, by their *awkward, clumsy, ungentle* Gait, and Behaviour; by their Unskillfulness in Dress, even with the Advantage of our Habits; by their ill-favoured Countenances; with an Air of *Impudence* and *Dullness* peculiar to the rest of their Brethren: Who have not yet arrived at that transcendent Pitch of Assurance. Although, it may be justly apprehended, that they will do so in time, if these *Counterfeits* shall happen to succeed in their evil Design, of passing for *real Footmen*, thereby to render themselves more amiable to the Ladies.

YOUR *Petitioners* do further alledge; that many of the said *Counterfeits*, upon a strict Examination, have been found in the Act of *strutting, staring, swearing, swaggering*, in a Manner that plainly shewed their best Endeavours to imitate us. Wherein, although they did not succeed; yet by their ignorant and ungainly Way of copying our Graces, the utmost Indignity was endeavoured to be cast upon our whole Profession.

YOUR *Petitioners* do therefore make it their humble Request, that this *Honourable House* (to many of whom your *Petitioners* are nearly allied) will please to take this Grievance into  
your



422 *The humble* PETITION *of the*

your most serious Consideration : Humbly submitting, whether it would not be proper, that certain *Officers* might, at the Publick Charge, be employed to search for, and discover all such *Counterfeit Footmen*, and carry them before the next *Justice of Peace* ; by whose Warrant, upon the first Conviction, they should be stripped of their *Coats* and *Oaken Ornaments*, and be set two Hours in the Stocks. Upon the second Conviction, besides stripping, be set six Hours in the Stocks, with a Paper pinned on their Breast, signifying their Crime, in large Capital Letters, and in the following Words. *A. B.* commonly called *A. B. Esq;* a *Toupee*, and a notorious *Impostor*, who presumed to personate a *true Irish Footman*.

AND for any further Offence, the said *Toupee* shall be committed to *Bridewell*, whipped three Times, forced to hard Labour for a Month, and not to be set at Liberty, till he shall have given sufficient Security for his good Behaviour.

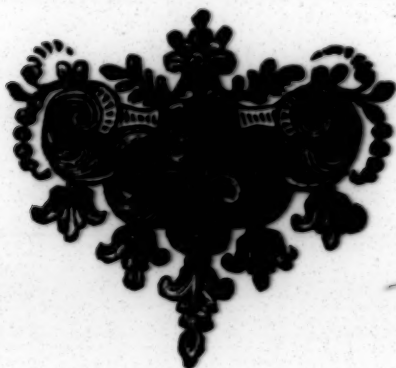
YOUR *Honours* will please to observe, with what Lenity we propose to treat these enormous Offenders, who have already brought such a Scandal on our *Honourable Calling*, that several well-meaning People have mistaken them to be of our *Fraternity* ; in Diminution to that Credit and Dignity whereby we have supported

FOOTMEN of the City of DUBLIN. 423

supported our Station, as we always did, in the *worst of Times*. And we further beg Leave to remark, that this was manifestly done with a *sedition* Design, to render us less capable of serving the *Publick* in any great Employments, as several of our *Fraternity*, as well as our *Ancestors* have done.

WE do therefore humbly implore your *Honours* to give necessary Orders for our Relief in this present Exigency, and your *Petitioners* (as in Duty bound) shall ever pray, &c.

Dublin,  
1732.



N. B.

N. B. *About the Time that this Speech was written, the Town was much pestered with Street-Robbers; who, in a barbarous Manner would seize on Gentlemen, and take them into remote Corners, and after they had robbed them, would leave them bound and gagged. It is remarkable, that this Speech had so good an Effect, that there have been very few Robberies of that kind committed since.*

THE LAST  
S P E E C H  
AND  
DYING WORDS  
OF

Ebenezer Elliston, *who was executed the  
Second Day of May, 1722.*

*Published at his Desire, for the Common Good.*

**I** AM now going to suffer the just Punishment for my Crimes prescribed by the Law of God and my Country. I know it  
is

is the constant Custom, that those who come to this Place should have Speeches made for them, and cryed about in their own Hearing, as they are carried to Execution ; and truly they are such Speeches that although our Fraternity be an ignorant illiterate People, they would make a Man ashamed to have such Nonsense and false *English* charged upon him even when he is going to the Gallows: They contain a pretended Account of our Birth and Family ; of the Fact for which we are to die ; of our sincere Repentance ; and a Declaration of our Religion. I cannot expect to avoid the same Treatment with my Predecessors. However, having had an Education one or two Degrees better than those of my Rank and Profession ; I have been considering ever since my Commitment, what it might be proper for me to deliver upon this Occasion.

AND First, I cannot say from the Bottom of my Heart, that I am truly sorry for the Offence I have given to God and the World ; but I am very much so, for the bad Success of my Villanies in bringing me to this untimely End. For it is plainly evident, that after having some time ago obtained a Pardon from the Crown, I again took up my Trade ; my evil Habits were rooted in me, and I was grown unfit for any other kind of Employment.

ment. And therefore, altho' in Compliance with my Friends, I resolve to go to the Gallows after the usual Manner, Kneeling, with a Book in my Hand, and my Eyes lift up; yet I shall feel no more Devotion in my Heart than I have observed in my Comrades, who have been drunk among common Whores the very Night before their Execution. I can say further from my own Knowledge, that two of my Fraternity after they had been hanged, and wonderfully came to Life, and made their Escapes, as it sometimes happens; proved afterwards the wickedest Rogues I ever knew, and so continued until they were hanged again for good and all; and yet they had the Impudence at both Times they went to the Gallows, to smite their Breasts, and lift up their Eyes to Heaven all the Way.

SECONDLY, From the Knowledge I have of my own wicked Dispositions and that of my Comrades, I give it as my Opinion, that nothing can be more unfortunate to the Publick, than the Mercy of the Government in ever pardoning or transporting us; unless when we betray one another, as we never fail to do, if we are sure to be well paid; and then a Pardon may do good; by the same Rule, *That it is better to have but one Fox in a Farm than three or four.* But we generally make



make a Shift to return after being transported, and are ten times greater Rogues than before, and much more cunning. Besides, I know it by Experience, that some Hopes we have of finding Mercy, when we are tried, or after we are condemned, is always a great Encouragement to us.

THIRDLY, Nothing is more dangerous to idle young Fellows than the Company of those odious common Whores we frequent, and of which this Town is full: These Wretches put us upon all Mischief to feed their Lusts and Extravagancies: They are ten times more bloody and cruel than Men, their Advice is always not to spare if we are pursued; they get drunk with us, and are common to us all; and yet, if they can get any Thing by it, are sure to be our Betrayers.

Now, as I am a dying Man, something I have done which may be of good Use to the Publick. I have left with an honest Man (and indeed the only honest Man I was ever acquainted with) the Names of all my wicked Brethren, the present Places of their Abode, with a short Account of the chief Crimes they have committed; in many of which I have been their Accomplice, and heard the rest from their own Mouths: I have likewise set  
down

down the Names of those we call our Setters, of the wicked Houses we frequent, and of those who receive and buy our stolen Goods. I have solemnly charged this honest Man, and have received his Promise upon Oath, that whenever he hears of any Rogue to be tryed for Robbing, or House-breaking, he will look into his List, and if he finds the Name there of the Thief concerned, to send the whole Paper to the Government. Of this I here give my Companions fair and publick Warning, and hope they will take it.

IN the Paper abovementioned, which I left with my Friend, I have also set down the Names of several Gentlemen who have been robbed in *Dublin* Streets for three Years past: I have told the Circumstances of those Robberies; and shewn plainly that nothing but the Want of common Courage was the Cause of their Misfortunes. I have therefore desired my Friend, that whenever any Gentlemen happen to be robbed in the Streets, he will get that Relation printed and published with the first Letters of those Gentlemen's Names, who by their own Want of Bravery are likely to be the Cause of all the Mischiefs of that Kind, which may happen for the future.

I CANNOT leave the World without a short  
Description

Description of that Kind of Life, which I have led for some Years past ; and is exactly the same with the rest of our wicked Brethren.

ALTHOUGH we are generally so corrupted from our Childhood, as to have no Sense of Goodness ; yet something heavy always hangs about us, I know not what it is, that we are never easy till we are half drunk among our Whores and Companions ; nor sleep sound, unless we drink longer than we can stand. If we go abroad in the Day, a wise Man would easily find us to be Rogues by our Faces, we have such a suspicious, fearful, and constrained Countenance ; often turning back, and slinking through narrow Lanes and Allies. I have never failed of knowing a Brother Thief by his Looks, though I never saw him before. Every Man among us keeps his particular Whore, who is however common to us all, when we have a mind to change. When we have got a good Booty, if it be in Money, we divide it equally among our Companions, and soon squander it away on our Vices in those Houses that receive us ; for the Master and Mistress, and the very Tapster, go Snacks ; and besides make us pay treble Reckonings. If our Plunder be Plate, Watches, Rings, Snuff-Boxes, and the like ;  
we

we have Customers in all Quarters of the Town to take them off. I have seen a Tankard worth Fifteen Pounds sold to a Fellow in ——— Street for Twenty Shillings; and a Gold Watch for Thirty. I have set down his Name, and that of several others in the Paper already mentioned. We have Setters watching in Corners, and by dead Walls, to give us Notice when a Gentleman goes by; especially if he be any thing in Drink. I believe in my Conscience, that if an Account were made of a Thousand Pounds in stolen Goods; considering the low Rates we sell them at, the Bribes we must give for Concealment, the Extortions of Ale-house Reckonings, and other necessary Charges, there would not remain Fifty Pounds clear to be divided among the Robbers. And out of this we must find Cloaths for our Whores, besides treating them from Morning to Night; who, in Requital, reward us with nothing but Treachery and the Pox. For when our Money is gone, they are every Moment threatening to inform against us, if we will not go out to look for more. If any Thing in this World be like Hell, as I have heard it described by our Clergy; the truest Picture of it must be in the Back-Room of one of our Ale-houses at Midnight; where a Crew of Robbers and their Whores are met together after a Booty, and are beginning to  
grow

grow drunk; from which Time, until they are past their Senses, is such a continued horrible Noise of Curling, Blasphemy, Lewdness, Scurrility, and brutish Behaviour; such Roaring and Confusion, such a Clatter of Mugs and Pots at each other's Heads; that *Bedlam*, in Comparison, is a sober and orderly Place: At last they all tumble from their Stools and Benches, and sleep away the rest of the Night; and generally the Landlord or his Wife, or some other Whore who has a stronger Head than the rest, picks their Pockets before they wake. The Misfortune is, that we can never be easy till we are drunk; and our Drunkenness constantly exposes us to be more easily betrayed and taken.

THIS is a short Picture of the Life I have led; which is more miserable than that of the poorest Labourer who works for four pence a Day; and yet Custom is so strong, that I am confident, if I could make my escape at the Foot of the Gallows, I should be following the same Course this very Evening. So that upon the whole, we ought to be looked upon as the common Enemies of Mankind; whose Interest it is to root us out like Wolves and other mischievous Vermin, against which no fair Play is required.

IF



IF I have done Service to Men in what I have said, I shall hope I have done Service to God; and that will be better than a silly Speech made for me full of whining and canting, which I utterly despise, and have never been used to; yet such a one as I expect to have my Ears tormented with, as I am passing along the Streets.

GOOD People fare ye well; bad as I am, I leave many worse behind me. I hope you shall see me die like a Man, the Death of a Dog.

E. E.

*F I N I S.*



THE  
INTELLIGENCER.  
NUMBER III.

—— *Ipse per omnes  
Ibit personas, & turbam reddet in unam.*

Written in *Ireland* in the Year 1728.

THE *Players* having now almost done with the Comedy called the *Beggar's Opera*, for the Season ; it may be no unpleasant Speculation, to reflect a little upon this *Dramatick Piece*, so singular in the Subject and Manner, so much an Original, and which hath frequently given so very agreeable an Entertainment.

ALTHOUGH an evil *Taste* be very apt to prevail, both here and in *London* ; yet there is a Point which whoever can rightly touch, will never fail of pleasing a very great Majority ; so great, that the Dislikers, out of Dulness or Affectation, will be silent, and forced to fall in with the Herd : The Point I mean, is what we call *Humour* ; which, in its Perfection, is allowed to be much preferable to *Wit* ; if it be not rather the most useful, and agreeable Species of it.

U

I AGREE

I AGREE with Sir *William Temple*, that the Word is peculiar to our *English Tongue*; but I differ from him in the Opinion, that the Thing in itself is peculiar to the *English Nation*, because the contrary may be found in many *Spanish, Italian, and French Productions*: And particularly, whoever hath a *Taste* for true *Humour*, will find an hundred Instances of it, in those Volumes printed in *France*, under the Name of *Le Theatre Italien*: To say nothing of *Rabelais, Cervantes*, and many others.

Now I take the *Comedy, or Farce*, (or whatever Name the *Criticks* will allow it) called the *Beggar's Opera*, to excel in this Article of *Humour*; and upon that Merit to have met with such prodigious Success, both here and in *England*.

As to *Poetry, Eloquence, and Musick*, which are said to have most Power over the Minds of Men; it is certain, that very few have a *Taste or Judgment* of the Excellencies of the two former; and if a Man succeed in either, it is upon the Authority of those few Judges, that lend their *Taste* to the Bulk of Readers, who have none of their own. I am told, there are as few good Judges in *Musick*; and that among those who crowd the *Opera's*, Nine in Ten go thither merely out of *Curiosity, Fashion, or Affectation*.

BUT

N<sup>o</sup> 3. *The INTELLIGENCER.* 435

BUT a *Taste* for *Humour*, is in some Manner fixed to the very Nature of Man, and generally obvious to the Vulgar, except upon Subjects too refined, and superior to their Understanding.

AND, as this *Taste* of *Humour* is purely natural, so is the *Humour* itself; neither is it a *Talent* confined to Men of *Wit*, or *Learning*; for we observe it sometimes among common Servants, and the meanest of the People, while the very Owners are often ignorant of the Gift they possess.

I know very well, that this happy *Talent* is contemptibly treated by *Criticks*, under the Name of *low Humour*, or *low Comedy*; but I know likewise, that the *Spaniards* and *Italians*, who are allowed to have the most Wit of any *Nation* in *Europe*, do most excel in it, and do most esteem it.

By what Disposition of the Mind, what Influence of the Stars, or what Situation of the *Climate*, this Endowment is bestowed upon Mankind, may be a Question fit for *Philosophers* to discuss. It is certainly the best Ingredient towards that Kind of Satyr, which is most useful, and gives the least Offence; which, instead of lashing, laughs Men out of their Follies, and Vices; and is the Character that gives *Horace* the Preference to *Juvenal*.

AND, although some Things are too serious, solemn, or sacred to be turned into Ridicule, yet the Abuses of them are certainly not ; since it is allowed, that Corruptions in *Religion*, *Politicks*, and *Law*, may be proper *Topicks* for this kind of *Satyr*.

THERE are two Ends that Men propose in writing *Satyr* : One of them less noble than the other, as regarding nothing further than the private Satisfaction, and Pleasure of the Writer ; but without any View towards *personal Malice* : The other is a *publick Spirit*, prompting Men of *Genius* and *Virtue*, to mend the World as far as they are able. And as both these Ends are innocent, so the latter is highly commendable. With regard to the former, I demand, whether I have not as good a Title to laugh, as Men have to be ridiculous ; and to expose Vice, as another hath to be vicious. If I ridicule the Follies and Corruptions of a *Court*, a *Ministry*, or a *Senate*, are they not amply paid by *Pensions*, *Titles*, and *Power* ; while I expect, and desire no other Reward, than that of laughing with a few Friends in a Corner ? Yet, if those who take Offence, think me in the Wrong, I am ready to change the Scene with them, whenever they please.

BUT, if my Design be to make Mankind better ; then I think it is my Duty ; at least,  
I am



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I am sure it is the Interest of those very *Courts* and *Ministers*, whose Follies or Vices I ridicule, to reward me for my good Intentions: For if it be reckoned a high Point of Wisdom to get the Laughters on our Side; it is much more easy, as well as wise, to get those on our Side, who can make Millions laugh when they please.

My Reason for mentioning *Courts*, and *Ministers*, (*whom I never think on, but with the most profound Veneration*) is, because an Opinion obtains, that in the *Beggar's Opera*, there appears to be some Reflection upon *Courtiers* and *Statesmen*, whereof I am by no Means a Judge.

It is true, indeed, that Mr. GAY, the Author of this Piece, hath been somewhat singular in the Course of his Fortunes; for it hath happened, that after fourteen Years attending the *Court*, with a large Stock of real Merit, a modest and agreeable Conversation, a *hundred Promises*, and *five hundred Friends*, hath failed of Preferment; and upon a very weighty Reason. He lay under the Suspicion of having written a Libel, or Lampoon against a great \* Minister. It is true, that great Minister was demonstratively convinced, and publickly owned his Conviction, that Mr. GAY was not the Author;

\* Sir R——W——

U 3

but

but having lain under the Suspicion, it seemed very just, that he should suffer the Punishment ; because in this most reformed Age, the Virtues of a Prime Minister are no more to be suspected, than the Chastity of *Cæsar's* Wife.

It must be allowed, That the *Beggar's Opera* is not the first of Mr. GAY's Works, wherein he hath been faulty, with Regard to *Courtiers* and *Statesmen*. For to omit his other Pieces ; even in his Fables, published within two Years past, and dedicated to the Duke of CUMBERLAND, for which he was *promised* a Reward, he hath been thought somewhat too bold upon the *Courtiers*. And although it be highly probable, he meant only the *Courtiers* of former Times, yet he acted unwarily, by not considering, that the Malignity of some People might misinterpret what he said, to the Disadvantage of the present *Persons* and Affairs.

BUT I have now done with Mr. GAY as a Politician ; and shall consider him henceforward only as Author of the *Beggar's Opera*, wherein he hath by a Turn of *Humour*, entirely new, placed Vices of all Kinds in the strongest and most odious Light ; and thereby, done eminent Service, both to *Religion* and *Morality*. This appears from the unparalleled Success he hath met with. All *Ranks*, *Parties*, and *Denominations* of Men, either

either crowding to see his *Opera*, or reading it with Delight in their Closets; even *Ministers* of State, whom he is thought to have most offended (next to those whom the *Actors* represent) appearing frequently at the *Theatre*, from a Consciousness of their own Innocence, and to convince the World how unjust a Parallel *Malice*, *Envy* and *Disaffection to the Government* have made.

I AM assured that several worthy *Clergy-Men* in this *City*, went privately to see the *Beggar's Opera* represented; and that the *fleeing Coxcombs* in the *Pit*, amused themselves with making Discoveries, and spreading the Names of those Gentlemen round the Audience.

I SHALL not pretend to vindicate a *Clergy-Man*, who would appear openly in his Habit at a *Theatre*, with such a vicious Crew, as might probably stand round him, at such *Comedies*, and profane *Tragedies* as are often represented. Besides, I know very well, that Persons of their Function are bound to avoid the Appearance of Evil, or of giving Cause of Offence. But when the *Lords Chancellors*, who are Keepers of the King's Conscience; when the *Judges* of the Land, whose Title is *Reverend*; when *Ladies*, who are bound by the Rules of their Sex to the strictest Decency, appear in the *Theatre* without Censure;

I can-

I cannot understand, why a young *Clergy-Man*, who comes concealed, out of Curiosity to see an innocent and moral Play, should be so highly condemned: Nor do I much approve the Rigour of a great Prelate, who said, *he hoped none of his Clergy were there.* I am glad to hear there are no weightier Objections against that Reverend Body planted in this City, and I wish there never may. But I should be very sorry, that any of them should be so weak, as to imitate a \* *Court-Chaplain* in ENGLAND, who preached against the *Beggar's Opera*; which will probably do more Good, than a thousand Sermons of so stupid, so injudicious, and so prostitute a Divine.

IN this happy Performance of Mr. GAY's, all the Characters are just, and none of them carried beyond Nature, or hardly beyond Practice. It discovers the whole System of that Common-Wealth, or that *Imperium in Imperio* of Iniquity, established among us, by which neither our Lives nor our Properties are secure, either in the High-ways, or in publick Assemblies, or even in our own Houses. It shews the miserable Lives and the constant Fate of those abandoned Wretches: For how little they sell their Lives and Souls; betrayed by their *Whores*, their *Comrades*,

\* Dr. H——g, C——n to the Society at *Lincoln's Inn.* and

N<sup>o</sup>. 3. *The INTELLIGENCER.* 421

and the *Receivers* and *Purchasers* of those Thefts and Robberies. This *Comedy* contains likewise a *Satyr*, which, without enquiring whether it affects the present Age, may possibly be useful in Times to come. I mean, where the Author takes the Occasion of comparing those *common Robbers of the Publick*, and their several Stratagems of betraying, undermining and hanging each other, to the several Arts of *Politicians* in Times of Corruption.

THIS *Comedy* likewise exposeth with great Justice, that unnatural Taste for *Italian* Musick among us, which is wholly unsuitable to our Northern *Climate*, and the Genius of the People, whereby we are over-run with *Italian* *Effeminacy*, and *Italian* Nonsense. An old Gentleman said to me, that many Years ago, when the Practice of an unnatural Vice grew frequent in *London*, and many were prosecuted for it, he was sure it would be the Fore-runner of *Italian* Opera's and Singers; and then we should want nothing but Stabbing or Poisoning, to make us perfect *Italians*.

UPON the Whole, I deliver my Judgment, That nothing but servile Attachment to a Party, Affectation of Singularity, lamentable Dulness, mistaken Zeal, or studied Hypocrisy, can have the least reasonable Objection against this excellent moral Performance of the *Celebrated* Mr. GAY.

A



A LETTER from Captain *Gulliver*  
to his Cousin *Sympson*.

I Hope you will be ready to own publickly, whenever you shall be called to it, that by your great and frequent Urgency you prevailed on me to publish a very loose and uncorrect Account of my Travels; with Direction to hire some young Gentleman of either University to put them in Order, and correct the Style, as my Cousin *Dampier* did by my Advice in his Book called, *A Voyage round the World*. But I do not remember I gave you Power to consent, that any thing should be omitted, and much less that any thing should be inserted: Therefore, as to the latter, I do here renounce every thing of that Kind; particularly a Paragraph about her Majesty Queen *Anne*, of most pious and glorious Memory; although I did reverence and esteem her more than any of human Species. But you, or your Interpolator, ought to have considered, that as it was not my Inclination, so was it not decent to praise any Animal of our Composition before my Master *Houyhnhnm*: And besides, the Fact was altogether false; for, to my Knowledge, being in *England* during some Part of her Majesty's Reign, she did govern by a chief Minister;

Minister; nay, even by two successively, the first whereof was the Lord of *Godolphin*, and the second the Lord of *Oxford*; so that you have made me say *the Thing that was not*. Likewise, in the Account of the Academy of Projectors, and several Passages of my Discourse to my Master *Houyhnhnm*, you have either omitted some material Circumstances, or minced and changed them in such a Manner, that I do hardly know mine own Work. When I formerly hinted to you something of this in a Letter, you were pleased to answer, that you were afraid of giving Offence; that People in Power were very watchful over the Press; and apt not only to interpret, but to punish every thing which looked like an *Innuendo* (as I think you called it.) But, pray how could that which I spoke so many Years ago, and at above five thousand Leagues Distance, in another Reign, be applied to any of the *Yaboo's*, who now are said to govern the Herd; especially at a Time when I little thought on or feared the Unhappiness of living under them. Have not I the most Reason to complain, when I see these very *Yaboos* carried by *Houyhnhnms* in a Vehicle, as if these were Brutes, and those the rational Creatures? And, indeed, to avoid so monstrous and detestable a Sight, was one principal Motive of my Retirement thither.

THUS

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THUS much I thought proper to tell you in Relation to your self, and to the Trust I reposed in you.

I do in the next Place complain of my own great Want of Judgment, in being prevailed upon by the Intreaties and false Reasonings of you and some others, very much against mine own Opinion, to suffer my Travels to be published. Pray bring to your Mind how often I desired you to consider, when you insisted on the Motive of *Publick Good*, that the *Yahoos* were a Species of Animals utterly incapable of Amendment by Precepts or Examples: And so it hath proved; for instead of seeing a full Stop put to all Abuses and Corruptions, at least in this little Island, as I had Reason to expect; behold, after above six Months Warning, I cannot learn that my Book has produced one single Effect according to mine Intentions: I desired you would let me know by a Letter, when Party and Faction were extinguished; Judges learned and upright; Pleaders honest and modest, with some Tincture of common Sense; and *Smithfield* blazing with Pyramids of Law-Books; the young Nobility's Education entirely changed; the Physicians banished; the Female *Yahoos* abounding in Virtue, Honour, Truth, and good Sense; Courts and Levees of great Ministers thoroughly weeded

weeded and swept ; Wit, Merit and Learning rewarded ; all Disgracers of the Press in Prose and Verse, condemned to eat nothing but their own Cotton, and quench their Thirst with their own Ink. These, and a thousand other Reformatations I firmly counted upon by your Encouragement ; as indeed they were plainly deducible from the Precepts delivered in my Book. And, it must be owned, that seven Months were a sufficient Time to correct every Vice and Folly to which *Taboos* are subject, if their Natures had been capable of the least Disposition to Virtue or Wisdom : Yet, so far have you been from answering mine Expectation in any of your Letters ; that, on the contrary, you are loading our Carrier every Week with Libels, and Keys, and Reflections, and Memoirs, and second Parts ; wherein I see my self accused of reflecting upon great States-Folk ; of degrading human Nature, (for so they have still the Confidence to style it) and of abusing the Female Sex. I find likewise, that the Writers of those Bundles are not agreed among themselves ; for some of them will not allow me to be the Author of mine own Travels ; and others make me Author of Books to which I am wholly a Stranger.

I FIND likewise that your Printer hath been so careless as to confound the Times,  
and

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and mistake the Dates of my several Voyages and Returns ; neither assigning the true Year, or the true Month, or Day of the Month : And I hear the original Manuscript is all destroyed since the Publication of my Book. Neither have I any Copy left ; however, I have sent you some Corrections, which you may insert, if ever there should be a second Edition : And yet I cannot stand to them ; but shall leave that Matter to my judicious and candid Readers, to adjust it as they please.

I HEAR some of our Sea-Yaboos find Fault with my Sea-Language, as not proper in many Parts, nor now in Use. I cannot help it. In my first Voyages, while I was young, I was instructed by the oldest Mariners, and learned to speak as they did. But I have since found that the Sea-Yaboos are apt, like the Land ones, to become new-fangled in their Words ; which the latter change every Year ; insomuch, as I remember upon each Return to mine own Country, their old Dialect was so altered, that I could hardly understand the new. And I observe, when any Yaboo comes from *London* out of Curiosity to visit me at mine own House, we neither of us are able to deliver our Conceptions in a Manner intelligible to the other.



IF the Censure of the *Yaboos* could any Way affect me, I should have great Reason to complain, that some of them are so bold as to think my Book of Travels a mere Fiction out of mine own Brain; and have gone so far as to drop Hints, that the *Houyhbnms* and *Yaboos* have no more Existence than the Inhabitants of *Utopia*.

INDEED I must confess, that as to the People of *Lilliput*, *Brobdingrag* (for so the Word should have been spelt, and not erroneously *Brobdingnag*) and *Laputa*; I have never yet heard of any *Yaboo* so presumptuous as to dispute their Being, or the Fact I have related concerning them; because the Truth immediately strikes every Reader with Conviction. And is there less Probability in my Account of the *Houyhbnms* or *Yaboos*, when it is manifest, as to the latter, there are so many thousands, even in this City, who only differ from their Brother-Brutes in *Houyhbnmland*, because they use a sort of a *Jabber*, and do not go naked? I wrote for their Amendment, and not their Approbation. The united Praise of the whole Race would be of less Consequence to me, than the Neighing of those two degenerate *Houyhbnms* I keep in my Stable; because, from these, degenerate as they are, I still improve

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prove in some Virtues, without any Mixture of Vice.

Do these miserable Animals presume to think that I am so degenerated as to defend my Veracity? *Yaboo*, as I am, it is well-known through all *Houyhnhnmland*, that by the Instructions and Example of my illustrious Master, I was able in the Compass of two Years (although I confess with the utmost Difficulty) to remove that infernal Habit of Lying, Shuffling, Deceiving, and Equivocating, so deeply rooted in the very Souls of all my Species; especially the *Europeans*.

I HAVE other Complaints to make upon this vexatious Occasion; but I forbear troubling my self or you any further. I must freely confess, that since my last Return, some Corruptions of my *Yaboo* Nature have revived in me by conversing with a few of your Species, and particularly those of mine own Family, by an unavoidable Necessity; else I should never have attempted so absurd a Project as that of reforming the *Yaboo* Race in this Kingdom: But, I have now done with all such visionary Schemes for ever.

*April 2. 1727.*

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